THE PROFESSION OF FAITH

		K	1	2	3	4	5	6	7	8
Presents (unless otherwise indicated)										
1.	God as Father/Creator;	I								
2.	Jesus as gift of God, Son and Redeemer;	I								
3.	Holy Spirit as Love and Friend;		I							
4.	The Three Persons in One God as: The Father (the 1st Person), Son (the 2nd Person, and Holy Spirit (the 3rd Person).			I						
5.	Explains that the Holy Spirit lives in the Church and in each member of the Church.				I					
6.	Encourages respect and devotion to the Holy Family (Jesus, Mary and Joseph).		I							
7.	Explains that the will of God is communicated to each one through the legitimate teaching authority of the Church					I				
8.	Explains that the Holy Spirit guides the life of the Church and helps each one grow in love and trust.				I					
9.	Discusses the gifts and the fruits of the Holy Spirit.						I			
10.	Presents God as worthy of worship.	I								
11.	Discusses the diversity of worship by other religions.				I					
12.	Explains that God's presence is known and felt through sign and symbol.						I			
13.	Explains that God is worshiped in the Church, through Jesus, guided by the Spirit.				I					
14.	Explains that God can bring good out of the evil that a person chooses to do.					I				
15.	Presents all people as members of God's family.	I								
16.	Presents Jesus' teachings as our way of life.		I							

		K	1	2	3	4	5	6	7	8
17.	Presents Jesus as friend.	I								
18.	Presents Jesus as the Son of God and Redeemer who was sent to teach us the way to the Father.		I							
19.	Defines Jesus as second person of the Trinity.			I						
20.	Presents Jesus as Healer, Reconciler, and Prince of Peace.		I							
21.	Explains that Jesus is risen and living among His people.			I						
22.	Discusses God as being fully revealed by Jesus.			I						
23.	Discusses Jesus as God-with-us (Incarnation)			I						
24.	Discusses Jesus as true God and true man.			I						
25.	Examines the life of Jesus - His public ministry, His way of life.	I								
26.	Presents Jesus' life, teaching and ministry, as an example of perfect response to the Father.					I				
27.	Identifies Jesus' life, death and resurrection as a manifestation of God's love for His people.			I						
28.	Recounts the establishment of the Church by Jesus while He was on earth.				I					
29.	Explains that Jesus came to restore our dignity as children of God and to invite all to His community.				I					
30.	Explains That Jesus is alive in and through those who believe in Him because He is present to them as Risen Lord.								I	
31.	Draws from the student a personal answer to Jesus' questions: "Who do you say that I am?"								I	
32.	Explains that the individual's response to Jesus is a free decision.					I				
33.	Lists ways that the individual can experience Jesus in daily life.			I						
34.	Lists ways that individuals can respond to Jesus by the way they treat others.			I						

		K	1	2	3	4	5	6	7	8
35.	Presents the Bible as God's Living Word.	I								
36.	Discusses Scripture as the main sourcebook of faith.				I					
37.	Explains the two major divisions of the Bible and their meaning (Old and New Testaments).							I		
38.	Recounts Biblical stories of Jesus in the four Gospels.			I						
39.	Examines the four Gospels and the special emphasis of each Evangelist.								I	
40.	Guides students in the skill of locating Biblical passages.							I		
41.	Interprets the meaning and message of the Scriptural revelations of Old and New Testament passages.							I		
42.	Discusses reading the Gospels, the epistles and the Acts of the Apostles as vehicles for better understanding the life and teachings of Jesus and the beginnings of the Church.								I	
43.	Describes God's fidelity to His promises by citing historical examples.						I			
44.	Identifies the constancy of God's love.					I				
45.	Describes God's acts in human history.	I								
46.	Provides opportunities for reflection on and response to the invitation of Jesus to be a member of the Church.	I								
47.	Explains Pentecost as the birth of the Church.				I					
48.	Identifies the Church as Trinitarian and Christ-centered, leading to the Father, through the Son, with the Holy Spirit.				I					
49.	Identifies Church as community.			I						
50.	Discusses the personal need to belong to a community.			I						
Describes the Church -										
	51. as God's family;		I							
	52. as reflective of the Kingdom of God;		I							

		K	1	2	3	4	5	6	7	8
	53. as a harmonious living community;		I							
	54. as a parish/diocese/universal.			I						
55.	Presents the Church as a Communion of Saints					I				
56.	Describes the Church as a supportive community of people.						I			
57.	Presents the Church as a continuation of the life and ministry of Jesus.					I				
58.	Recognizes the four identifying marks of the Church (i.e., one, catholic, apostolic and holy) and explains how each member is called to make these signs visible.								I	
59.	Presents the Nicene Creed as the Church's formal statement of belief.								I	
60.	Explains the hierarchy of the Church.						I			
61.	Explains the Pope as the visible head of the Church and Vicar of Christ.					I				
62.	Explains the coming of Christ "in Glory" in the context of Eschatology and Final Judgment.								I	
63.	Presents eternal destiny in light of Christ our hope, ----death, judgment, Purgatory, Heaven or Hell.								I	
From <u>The Catechism of the Catholic Church</u> and the USCCB Doctrinal Elements Guide Teaches that: (unless otherwise indicated)										
64.	God has made us for himself.		I							
65.	God loves and cares for everyone and wants everyone to know Him.		I							
66.	The Holy Spirit is an expression of God's love for us.		I							
67.	God saves us not as isolated individuals, but as members of a family.		I							
68.	God made us to be perfectly happy with Him in heaven.		I							
69.	God made all creation good.			I						

		K	1	2	3	4	5	6	7	8
70.	The Holy Spirit teaches us how to pray.			I						
71.	The Church is the People of God and the Body of Christ.			I						
72.	God speaks to us in the Bible and in Tradition.			I						
73.	There are three parts to the Apostles' and Nicene Creed: • Father and Creation • Son and Redemption • Holy Spirit and Sanctification				I					
74.	Mary is preceded by Holy Women in the Old Testament: Eve, Sarah, Hannah, Deborah, Ruth, Judith and Esther.				I					
75.	Jesus died for everyone and God calls all people to salvation.		I							
76.	Jesus' obedience to Mary and Joseph is a model for us.		I							
77.	The <u>Paschal Mystery</u> is defined as Jesus' Death and Resurrection.				I					
78.	The Resurrection is the work of the Holy Trinity: The Father raised Jesus by the power of the Holy Spirit.				I					
79.	We become members of the Church by faith in Christ and Baptism.		I							
80.	The Pope is the Pastor of the entire Church.				I					
81.	Every Christian, by Baptism and Confirmation is called to take part in the Church's Evangelizing Mission.				I					
82.	<u>Communion of Saints</u> is defined as a sharing of spiritual goals among members of the Church: • Those living on earth • Those in purification in Purgatory • Those in heaven (canonized and non-canonized				I					
83.	Mary is the model of Faith, Charity and Obedience for the Church.				I					
84.	Defines Covenant as a mutual relationship based on love. Not merely a contract, but calling upon those involved to relationship beyond only what is owed to what is truly loving.					I				

		K	1	2	3	4	5	6	7	8
85.	God's response to Sin was to promise salvation and offer a covenant relationship to his people.					I				
86.	The Father's only Son Jesus, was conceived in the Blessed Virgin's womb by the power of the Holy Spirit.								I	
87.	After Jesus' death, his body did not decay in the tomb.								I	
88.	The Paschal Mystery includes the death and Resurrection of Jesus. He died for our sins and rose for our justification.				I					
89.	At Pentecost, the Risen Lord pours out the Holy Spirit. Only then is the Trinity fully revealed.				I					
90.	Everyone in the Church shares Christ's role as priest, prophet and king. This is conferred through the anointing at Baptism.									I
91.	Christians Share in the Communion of Saints and pray through the intercession of holy people in heaven.				I					
92.	The Resurrection of the body will take place at the last day. Our souls will enjoy the fruits of good lives and the grace of God immediately when we die.						I			
93.	We will be judged especially on our treatment of the poor and suffering.				I					
94.	The Church is nourished by the Scriptures as well as the Eucharist.						I			
95.	Cites the saying of St. Jerome: "Ignorance of the Scriptures is ignorance of Christ."							I		
96.	Presents Abraham as the great Old Testament Model of Faith							I		
97.	Emphasizes that God created the world and pronounced it as "very good"					I				
98.	Encourages respect for creation, protection of the environment and good stewardship of all God's gifts.				I					
99.	Explains that as a result of Original Sin human nature is weakened and subject to suffering and death and inclined to sin					I				
100.	Defines "Jesus" as "God Saves"							I		
101.	Identifies the presence of the Holy Spirit in the Church as evidenced by acts of charity, apostolic life and the Tradition of the Church.				I					

		K	1	2	3	4	5	6	7	8
102.	Defines the Church as "The Body of Christ"				I					
103.	Presents the Pope as the visible sign of the unity of the Church throughout the world.				I					
104.	Defines the Assumption of Mary						I			
105.	Explains that "death" was not part of God's plan for creation but entered the world as the result of original sin.						I			
106.	Defines **Magisterium** as "teaching" and describes this as the task of interpreting the Word of God. Explains that this authority has been entrusted to the teaching authority of the Pope and the Bishops.									I
107.	Emphasizes that the Old Testament (Hebrew Scriptures) is of permanent value and an indispensable part of Sacred Scripture							I		
108.	Explores the saying of St. Augustine that the "New Testament lies hidden in the Old and the Old Testament is Unveiled in the New."								I	
109.	Presents the Apostles' Creed as an ancient baptismal creed of the Church of Rome								I	
110.	Emphasizes that God the Father's plan uses creatures as cooperators; human beings cooperate freely with God's design								I	
111.	Celebrates the belief that all creation is designed for God's glory and the "human beings are the summit of the Creator's work."								I	
112.	Teaches that God made man and woman in his image; they are equal in dignity but complementary as masculine and feminine.								I	
113.	Marriage is presented as the first form of human community.				I					
114.	Teaches that the title **Son of God** signifies the unique and eternal relationship of Jesus Christ to God his Father.								I	
115.	Teaches that in order to be Christian, one must believe that Jesus Christ is the Son of God.								I	
116.	Defines **Immaculate Conception** as the title given to Mary that recognizes that from the first instant of her conception in the womb of Anne, her mother, Mary was totally preserved from Original Sin and remained pure from personal sin throughout her life.								I	

		K	1	2	3	4	5	6	7	8
117.	Explains that the expression "**descended into Hell**" professes that Jesus really did die and through his death for us conquered death.								I	
118.	Affirms the belief that the Church is holy, Catholic and apostolic is inseparable from the belief in God the Father, Son and Holy Spirit.								I	
119.	Defines the Church as progressively realized in history: foreshadowed in creation, promised in Adam and Eve, prepared in Abraham and Israel, announced by the prophets, instituted by Christ, manifested by the Spirit, continued in the present and will be fulfilled in heavenly glory.								I	
120.	Defines the expression "**preferential option for the poor**" as the Church's special link to the poor and suffering as exemplified by Christ.								I	
121.	Presents the vocation of all members of the Church as missionary/evangelizing activity which is shared by all through Baptism.								I	
122.	Affirms that the Bishop is the Vicar, not of the Pope, but of Christ and is the source of unity in his diocese. As such, the Bishop's first duty is to proclaim the Word of God; he also sanctifies and governs.								I	
123.	Defines the concept: **Communion of Saints** and promotes the holy and wholesome practice of praying for the dead.								I	
124.	In Mary and her **Assumption** we see the future of the Church and our future in heaven.								I	
125.	**Resurrection of the Body** is defined as meaning that we believe that we will rise with our own bodies but they will be glorious and spiritual.								I	
126.	Emphasizes the teaching that God wills everyone to be saved; no one is willed by God to go to hell. It is possible to choose hell by misuse of the gift of free will.								I	
127.	Defines **Hell** as principally eternal separation from God.								I	

		K	1	2	3	4	5	6	7	8
128.	Teaches that beyond what we can know about God by natural reason and the existence of conscience we come to know through Jesus Christ and the Holy Spirit sent by God as the fullness of **Revelation**.								I	
129.	God's revelation is complete in Jesus Christ. Ongoing revelation is the understanding that grasping the full significance of Jesus and God's revelation is a gradual and life long task.								I	
130.	The human writes of the Scriptures are presented as "true authors." To discover their intention, the reader, guided by the Church must take into account the literary forms of the time, audience, purpose, and other contextual understandings.							I		
131.	Faith and Science are presented as never contradicting one another because both come from God.									I
132.	The **Nicene Creed** that is prayed every Sunday at Mass was developed at the Councils of Nicea and Constantinople.									I
133.	In the Old Testament, God was addressed as **Lord**. To call Jesus Lord means that he is equal to the Father.									I
134.	Jesus Christ is not part God and part man, nor a confused mixture of divine and human. Remaining truly God, he became truly man. Thus is our belief in the **Incarnation.**									I
135.	Mary "remained a virgin in conceiving her son, Jesus, a virgin in giving birth to him and remained always a virgin" throughout her life									I
136.	Christ will come on the "last day" to judge every person according to their works.									I
137.	The Church is the sacrament of the Trinity (an outward sign, instituted by Christ to give grace).									I
138.	All salvation comes from Christ. Even those who do not know Christ, by God's grace can be saved									I
139.	**Infallibility** is defined as the definitive teaching authority of the Pope and the Bishops in communion with him in matters of faith and morals.									I

		K	1	2	3	4	5	6	7	8
140.	Death is the separation of the soul and the body, but they will be reunited in incorruptibility on the last day.									I
	Local Initiatives									

THE CELEBRATION OF THE CHRISTIAN MYSTERY

		K	1	2	3	4	5	6	7	8
1.	Fosters appreciation for sharing God's life through sacraments.				I					
2.	Lists and presents for memorization the seven sacraments.				I					
3.	Explains the meaning of the seven sacraments.						I			
4.	Identifies the signs and symbols appropriate to each sacrament.			I						
5.	Explains the use of symbols as necessary to the celebration of sacraments						I			
6.	Explains how one meets Jesus in a special way in the sacraments.				I					
7.	Identifies and discusses sacramental signs that help express the actions of God in life.						I			
8.	Presents Baptism, Confirmation and Eucharist as Sacraments of Initiation Penance & Anointing as Sacraments of Healing and Matrimony & Holy Orders as Sacraments at the Service of Communion.						I			
9.	Develops the recognition and appreciation of Baptism as the beginning of one's life as an active member of God's family.		I							
10.	Associates the Sacraments of Initiation & Penance with the call of Christians to worship and service.						I			
11.	Develops an awareness of a forgiving God.			I						
12.	Promotes an appreciation of Jesus as Healer through Reconciliation.				I					
13.	Identifies and discusses the Sacrament of Penance as a call to continued growth.				I					
14.	Identifies the Sacrament of Penance as God's gift of healing to us.			I						
15.	Identifies Eucharist as the Church's most important act of worship.			I						
16.	Explains the meaning of bread and wine as the body and blood of Christ.				I					
17.	Explains the Mass as a re-presentation of the sacrificial offering of Jesus on the cross.						I			
18.	Associates the sacrifice of Jesus represented at Eucharist with his presence among us.					I				
19.	Encourages reverence and love for Jesus in the Eucharist.			I						
20.	Presents regular reception of the sacraments of Eucharist and Penance as a spiritually healthy practice.				I					
21.	Correlates the Sacrament of Confirmation with the working of the Holy Spirit and the Spirit's gifts in the lives of God's people.						I			

		K	1	2	3	4	5	6	7	8
22.	Defines Confirmation as a public profession of belief and the attempt to live more fully a life of faith.						I			
23.	Associates the Sacrament of Anointing of the Sick with the continuation of Jesus' healing ministry.						I			
24.	Presents the Sacrament of Matrimony as an expression of a couple's relationship with each other and God.					I				
25.	Presents the Sacrament of Holy Orders as providing bishops, priests and deacons for the service of the people of God.						I			
26.	Promotes pride in Catholic roots/identity.		I							
27.	Identifies and explains the use of Scripture passages in the conferral of the Sacraments.						I			
	From <u>The Catechism of the Catholic Church</u> and the USCCB Doctrinal Elements Guide									
	Teaches that: (unless otherwise indicated)									
28.	Differentiates <u>C</u>hurch as God's People and <u>c</u>hurch, the building that is the house of God's family and a house of prayer.		I							
29.	Jesus remains in the Eucharist as a sign of his love for us.		I							
30.	Jesus is present in the **tabernacle**. We genuflect or bow deeply to show our adoration.		I							
31.	When we are sorry, God our loving Father is always ready to forgive.	I								
32.	Holy water is a sign of our Baptism.		I							
33.	The two main effects of Baptism are the forgiveness of sins, original and personal, and new birth in the Holy Spirit as a member of God's family, the Church.			I						
34.	In the Eucharist, bread and wine are changed into the Body and Blood of Jesus.			I						
35.	Describes and explains the meaning and functions of the parts of the Mass.			I						
36.	To prepare to receive Holy Communion, we must be free from serious sin and fast from food and drink for one hour before receiving.			I						
37.	The Sacrament of Penance (Reconciliation) reconciles us to God and to the Church.			I						
38.	God's mercy is shown to us in the Sacraments of Healing.			I						
39.	To receive God's mercy in the Sacrament of Reconciliation, we must first be sorry for our sins and desire not to sin again.			I						
40.	When we are sorry, we tell our sins to a priest who represents Jesus for us. In the name of Jesus Christ, the priest forgives our sins.			I						
41.	After our sins are forgiven, we do penance, such as a prayer or action that forms good habits of **Virtue.**			I						
42.	The priest must keep secret all sins confessed to him.			I						

		K	1	2	3	4	5	6	7	8
43.	**Sacramentals** are defined as actions or objects, closely related to the liturgy of the Church and the Sacraments that help the faithful to pray. Examples of sacramentals are the crucifix, religious medals, religious pictures and statues etc.			I						
44.	The Sacraments require faith, but also build it up. The purpose of sacraments is to build up the body of Christ and give worship to God.				I					
45.	There is a resemblance between the stages of natural life and those of the sacramental life.				I					
46.	The principal symbols of Baptism are the sign of the cross, the baptismal water, chrism, the white garment and the candle.				I					
47.	The celebration of the Eucharist is the center of the Church's life, especially on Sundays and holy days, when the Church obliges us to attend Mass.				I					
48.	Catholics, not is a state of serious sin, are encouraged to receive Communion whenever they attend Mass, however, they must receive at least once a year.				I					
49.	The ordained ministry has three degrees, Bishop, Priest and Deacon.				I					
50.	Lay people can give blessings, such as the blessings before and after meals.				I					
51.	Every Sunday, in a particular way, we celebrate the Resurrection in the Mass.				I					
52.	"With respect to children who have died without Baptism, the liturgy of the Church invites us to trust in God's mercy…"					I				
53.	Reconciliation with God is inseparable from reconciliation with the Church; this is particularly evident in communal celebrations of the sacrament.					I				
54.	During his earthly life, Jesus touched and healed. He continues to do so in the Sacrament of the Anointing of the Sick.				I					
55.	Defines **Domestic Church** as the family, the household of faith.				I					
56.	Defines **Popular Piety** as forms of prayer and devotion. Examples include: The Rosary, Stations of the Cross, Novenas, etc.					I				
57.	Defines **Paschal Mystery** as the Death, Resurrection and Ascension of Jesus.					I				
58.	Explains that the Paschal Mystery is celebrated in the liturgy of the Church.					I				
59.	Defines **Liturgy of the Hours** as the daily prayer of the Church. Provides information, instruction in the celebration of the Liturgy of the Hours and opportunities to celebrate this liturgical prayer form.									I
60.	The Ordinary Minister of Confirmation is the bishop.				I					

		K	1	2	3	4	5	6	7	8
61.	The Eucharist is described as "the source and summit of Christian life."									
62.	Christ is present in the priest, the assembly, the Word of God, and in the elements (bread and wine when consecrated).			I						
63.	The Eucharist is offered for the faithful departed who have died and are not yet purified, so that they may enter heaven.						I			
64.	The essential symbols of the Eucharist are wheat bread and grape wine, which become the body and blood of Christ by the power of the Holy Spirit.			I						
65.	Describes the functions of a deacon as "…to assist the bishop and priests in the celebration of the divine mysteries, above all the Eucharist, in distribution of Holy Communion, in assisting at and blessing marriages, in the proclamation of the Gospel and preaching, in presiding over funerals, and in dedicating themselves to the various ministries of charity."						I			
66.	The Church encourages people of different cultures to celebrate the liturgy in different ways so that all people may know Christ in the beauty and richness of their own culture.						I			
67.	Defines **The Catechumenate** as a form of preparation for Baptism, Confirmation and the Eucharist intended especially for adults. It aims at bringing conversion and faith in response to God's initiative and in union with the Church community.						I			
68.	Baptism, Confirmation and Holy Orders confer an indelible mark of belonging to Christ in a particular way, a seal of eternal life. These sacraments are celebrated only once in a lifetime and cannot be repeated.						I			
69.	The Eucharist is prefigured in the Old Testament Passover and the New Testament multiplication of loaves, but is fulfilled at the Last Supper.						I			
70.	Defines, gives examples of and provides opportunities for the practice of an **examination of conscience** as a regular practice and in particular in preparation for participation in the Sacrament of Penance/Reconciliation.						I			
71.	The Scriptural basis for the Anointing of the Sick is found in James 13-15 ("Is anyone among you sick? Let him call for the elders of the Church and let them pray over him anointing him with oil in the name of the Lord…")						I			
72.	Defines **Liturgy** as the work of the people in union with Jesus Christ. To this "work" every Christian is called to actively participate.									I

		K	1	2	3	4	5	6	7	8
73.	By keeping the memorial of Mary and the Saints on fixed days of the liturgical year, the Church on earth shows it is united with the liturgy of heaven.									I
74.	In case of necessity, any Baptized person, with good intention can baptize by pouring water on the head while saying "I baptize you in the name of the Father, and of the Son and of the Holy Spirit."									I
75.	Baptism is the basis for the communion of all Christians. The Catholic Church recognizes baptisms from other traditions that pour water, and bless with the Trinitarian formula, and does not re-baptize anyone from those faith traditions who desires to become a Roman Catholic.									I
76.	We receive Christ, whole and entire under either form of bread or wine; but receiving under both forms is a more perfect sign.			I						
77.	While the Eucharist does not forgive mortal sins, it forgives venial sins and helps us to grow in relationship with God.						I			
78.	Catholics must receive the Sacrament of Penance/Reconciliation at least once a year, if they have serious sin.									I
79.	Marriage is defined as a **Covenant** relationship. Covenant is differentiated from a contract.									I
80.	In Matrimony, the spouses are the ministers of the sacrament.									I
81.	Defines **Transubstantiation** as the transformation of the substance of the bread and wine into the substance of the Body and Blood of Christ while the remaining under the appearance of bread and wine.									I
82.	Persons who are divorced and remarried without an annulment remain in the Church but cannot receive communion.									I
	Local Initiatives									

The contents of this section are intended for use along with the *Catechetical Guidelines oft the Sacraments of Initiation and Penance of the Diocese of St. Petersburg, January 19, 1988*

LIFE IN CHRIST

		K	1	2	3	4	5	6	7	8
Discusses the experience of belonging to-		I								
	1. a family	I								
	2 a neighborhood	I								
	3. a parish	I								
	4. a school	I								
5.	Identifies persons as a member of a family, a school, a parish, a neighborhood.	I								
6.	Encourages the student to recognize/appreciate responsibilities for service to the community and aid to others.	I								
7.	Explains that all people are children of God.	I								
8.	Provides opportunities to experience enjoyment in the world.	I								
9.	Provides opportunities for discussion of membership in groups and development of special friendships.		I							
10.	Provides opportunity to establish friendships.	I								
11.	Provides opportunity to pray, sing, talk, listen to and about God.	I								
Elicits an awareness of the presence of God -										
	12. in himself/herself			I						
	13. in each person			I						
	14. in a Christian community by sharing in group experience.					I				
	15. in the Church as a focal point of his/her life by sharing in prayer, liturgies and Scripture.				I					
16.	Correlates shared love with the mark of a Christian.			I						
17.	Explains the need for reconciliation between self and others.		I							
18.	Provides opportunities for the development of an appreciation of oneself as a unique reflection of God.				I					

		K	1	2	3	4	5	6	7	8
19.	Elicits an awareness of the uniqueness of the self-feelings, senses, name, living, being loved.	I								
20.	Discusses how each is unique to God and each has a special, one-of-a-kind relationship with Christ.	I								
21.	Defines uniqueness.	I								
22.	Discusses and provides for the celebration of the uniqueness of each person.	I								
23.	Explains that uniqueness is not just physical but embraces the entire personality.		I							
24.	Explains God's call of each person into being.						I			
25.	Provides opportunities for students to discover their specific skills, talents and abilities.		I							
26.	Discusses the unconditional love of God for each individual.	I								
27.	Analyzes the concept that without love of self there can be no love for others.					I				
28.	Presents ways of growing in self esteem.	I								
29.	Lists a wide variety of personal characteristics.			I						
30.	Discusses ways people are similar and ways they differ.			I						
31.	Describes ways in which human beings exhibit interdependence in the course of daily life.			I						
32.	Explains the meaning of Christ's humanity as an example of how people are to live.			I						
33.	Lists ways that Jesus treated people and showed concern for their human dignity.			I						
34.	Explains why life is sacred from conception to death.	I								
35.	Identifies ways that life is enhanced through positive attitudes.			I						
36.	Presents evidence from current events and communications media of how human life is sometimes degraded.					I				

		K	1	2	3	4	5	6	7	8
37.	Discusses ways human life is lessened (e.g., through violence, child abuse, smoking, destructive attitudes and alcohol/drug abuse, etc.).					I				
38.	Explains peer pressure and its effects.				I					
39.	Explains loneliness as a universal, personal experience.				I					
40.	Explains some of the possible responses to loneliness and rejection.				I					
41.	Discusses ways of dealing with rejection and failure.			I						
42.	Provides opportunities for evaluating one's own personal strengths and weaknesses.				I					
43.	Discusses the importance of proper dress, grooming and behavior.	I								
44.	Explains physical and emotional change as a normal part of growth.				I					
45.	Provides opportunities for expressing feelings about one's family.	I								
46.	Compares and contrasts different family life style. Discusses the variety of family structures- Nuclear Family, Single Parent Family, Combined Families, and Extended Family.			I						
47.	Discusses parent/child and sibling relationships in a family.	I								
48.	Presents family communication skills.	I								
49.	Examines the child's changing role in the family.	I								
50.	Discusses the value of vocations to the single life, married life, vowed religious life, priesthood and deaconate.						I			
51.	Examines similarities and differences between the child's values and those of the family.					I				
52.	Discusses the need for parental approval.				I					

		K	1	2	3	4	5	6	7	8
53.	Identifies the attitudes and qualities necessary to be a responsible parent and a responsible child.				I					
54.	Discusses a person's need to receive love and share it with others.	I								
55.	Discusses the different types of love.		I							
56.	Explains that individual growth is helped by and shared with others.	I								
57.	Explains that the human body is a material sign of the total person created in God's image.	I								
58.	Discusses the primary differences between boys and girls.	I								
59.	Explains the act of reproduction in humans.						I			
60.	Explains how physical differences between men and women are complementary in sexual intercourse.						I			
61.	Provides opportunities for the development of the skills necessary to integrate sexuality into personality and interpersonal relationships						I			
62.	Discusses the need to express openly and honestly questions relating to students' developing sexuality.						I			
63.	Provides opportunities for healthy and balanced interaction with the opposite sex.	I								
64.	Explains the rapid physical, psycho-emotional and intellectual changes accompanying puberty as positive signs of growth.					I				
65.	Explains positive ways of dealing with psychosexual/physiological changes such as menstruation and nocturnal emissions.						I			
66.	Explains ways of dealing with masturbation and sexual impulses in a Christian manner.						I			
67.	Defines homosexuality and the appropriate Christian response.						I			
68.	Analyzes the importance of signs, touch, and words in expressing love.	I								

		K	1	2	3	4	5	6	7	8
69.	Distinguishes between being and relating to others as a sexual person, and being and relating to others in a way that involves genital activity.								I	
70.	Presents Jesus' relationships with people as a role model for interpersonal relationships.						I			
71.	Examines the many ways an individual's personal growth is influenced by heredity and environment.				I					
72.	Identifies and expresses positively the changing feelings associated with the beginning stages of puberty.					I				
73.	Identifies some of the harmful effects of sex stereotyping.			I						
74.	Discusses human sexuality from infancy to young adulthood.				I					
75.	Presents intimacy as an expression of friendship and love.						I			
76.	Identifies love as the basis and inner core of order and law.								I	
77.	Provides opportunities for the development of the capacity to make moral judgments based on inner convictions.								I	
78.	Explains the concept of responsible choices.			I						
79.	Promotes an understanding of an informed conscience.			I						
80.	Defines the steps in making moral judgments.					I				
81.	Presents sin as an alienation from God.			I						
82.	Recognizes sin as a part of the human condition.			I						
83.	Defines valuing.						I			
84.	Defines free will as a gift given to all by God in order to make choices.			I						
85.	Associates moral decisions with the responsibility necessary in making them.					I				

		K	1	2	3	4	5	6	7	8
86.	Explains the call to change ones life to be more in accord with the will of God.							I		
87.	Presents as personal Jesus' call to live honest, unselfish and prayerful lives.					I				
88.	Explains the Beatitudes as basic to Jesus' teaching.					I				
89.	Discusses the importance of living the Beatitudes.					I				
90.	Describes God's laws (Ten Commandments) as paths to freedom.					I				
91.	Explains the meaning of sins of omission/commission.							I		
92.	Presents the capital sins and explains their meaning.					I				
93.	Differentiates between Venial and Mortal Sin.					I				
94.	Encourages a realization of responsibility to family and community.		I							
95.	Discusses the meaning of loving, caring praying and sharing in the family unit.	I								
96.	Demonstrates the kinds of family activities that bring happiness (e.g. family prayer).	I								
97.	Discusses the observance of family rules.	I								
98.	Explains the role of parental authority in the lives of young people.	I								
99.	Presents true understanding of the Fourth Commandment as important to personal growth.					I				
100.	Discusses the sacrament of marriage as the beginning of a new family unit.						I			
101.	Presents reasons for limiting intercourse to the married state.						I			
102.	Discusses ways of dealing with factors disruptive of family life (e.g., unemployment, illness, child abuse, divorce, etc.)					I				

		K	1	2	3	4	5	6	7	8
103.	Discusses the concept of freedom and relates freedom to the fact that one cannot infringe upon the rights of others.			I						
104.	Explains the call to change one's life to be more in accord with the will of God.							I		
105.	Defines the obligation of Christian service to those in need.	I								
106.	Defines peace making as doing the will of God.					I				
107.	Explains that peace can come only if people strive for justice.					I				
108.	Identifies peacemaking as an exercise of faith.	I								
109.	Discusses the value of recognizing diversity in cultures and promotes the attitude of understanding towards all people.				I					
110.	Discusses the need for balance between the rights of individuals and the rights of society.					I				
111.	Identifies the role of the United States as a world power and its responsibility toward smaller nations.					I				
112.	Explains the responsibilities of great nations for smaller ones.					I				
113.	Presents human needs and powerlessness as it effects people.					I				
114.	Defines "stewardship".							I		
115.	Discusses examples Jesus gave of stewardship and service.			I						
116.	Discusses the living out of Matthew 25:40: "As often as you did it for one of my least brothers, you did it for me," in terms of responding to the needs of others in the family community, school community, parish community, local community, and world community.			I						
117.	Associates Jesus' service to the poor, ill and needy with the call of the Church to do the same.				I					
118.	Presents and promotes understanding of the spiritual and corporal works of mercy.					I				

		K	1	2	3	4	5	6	7	8
119.	Defines the Eucharist as food - food that Jesus asks Christians to share with others in love and justice.			I						
120.	Explains concept of "just war" and non-violent resistance.								I	
121.	Defines the difference between justice and charity.						I			
122.	Fosters an attitude which might result in a fundamental option for the poor.	I								
123.	Designs service projects, (e.g., clothing drives, food baskets, Rice Bowls, special Church collections).	I								
124.	Provides for student involvement in service projects, encouraging students to initiate, plan and carry out these projects.		I							
125.	Distinguishes the relative importance of the different bases of love, (e.g., commitment, fidelity, respect, emotional and physical reactions).								I	
126.	Discusses "self" as gift.	I								
127.	Discusses others as gift.	I								
128.	Discusses the individual's value as bearer of God's life to others.			I						
129.	Promotes respect for life.	I								
130.	Presents examples of trusting, loving, forgiving oneself and others.		I							
131.	Presents heroes, saints and others as models for imitation.	I								
132.	Presents theological virtues: Faith, Hope and Love.			I						
133.	Promotes respect for one's own body and the bodies of others.					I				
134.	Explains the Church's teachings about life and procreation.						I			
135.	Explains how god-given sexuality enables a person to make a fuller response to life.					I				

		K	1	2	3	4	5	6	7	8
136.	Presents chastity as a positive virtue aiding personal and interpersonal growth.					I				
137.	Discusses ways to show respect for the health and safety of one's self and others.		I							
138.	Instills an awareness of death and human suffering as a sharing in the suffering of Jesus.			I						
139.	Provides the experience of praying for the dead and of expressing condolences; for the grieving.			I						
140.	Presents the issue of abortion as taking a human life.					I				
141.	Defines euthanasia and explains this as an unjust taking of life.					I				
142.	Lists alternatives to abortion and euthanasia and discusses them.						I			
143.	Explains suicide as a desperate response to life situations.					I				
144.	Presents persons as more valuable than material things (e.g., social status and productivity).	I								
145.	Examines responsibility for the world and the things in it through conservation of resources.		I							
146.	Demonstrates in human action that the end does not justify the means.					I				
147.	Presents the concept of a consistent ethic of life as opposed to a culture which promotes death.									I
148.	Examines Jesus' command to love God and neighbor (MK 7:1-10; 1 John 4:21; 1 Peter 4:10).	I								
149.	Explains the understanding that evil came into the world through original sin.			I						
150.	Explains how the precepts of the Church guide the lives of its members.				I					
151.	Explains that belonging to a community can bring meaning to a person's life.			I						

		K	1	2	3	4	5	6	7	8
152.	Creates an atmosphere whereby the group itself is a "mini-experience" of Church by virtue of the way each person relates, responds, and shares with others.				I					
	From <u>The Catechism of the Catholic Church</u> and the USCCB Doctrinal Elements Guide									
	Teaches that: (unless otherwise indicated)									
153.	The dignity of the human person comes from being created in the image and likeness of God.					I				
154.	God our Father made us to know him, love and serve him, and to be happy with him forever in heaven.		I							
155.	God's family includes people of all races, languages and abilities.		I							
156.	God's law is his fatherly instruction to us.		I							
157.	God has given us **Free Will** which allows us to make good or bad choices.			I						
158.	God's moral law urges us to do what is good and avoid what is evil. This law makes itself known in our **Conscience**.			I						
159.	The Bible and the Church teach to know what is right and wrong. Our conscience tells us the difference between right and wrong.			I						
160.	Jesus gave us a new commandment: to love one another as he has loved us.			I						
161.	In Jesus Christ our Savior, we receive the **Grace** that restores what sin has damaged in us.				I					
162.	The mutual love of the Father, Son and Holy Spirit is the model for harmony among human persons.				I					
163.	The Object, the intention and the circumstances make up the three "sources" of the morality of human acts.					I				
164.	Feeling and emotions are gifts from God, but they are not always indicators of right and wrong.					I				
165.	The conscience is the secret core of the human person where God "speaks."					I				
166.	When our conscience accuses us, it means that God may be calling us to conversion.					I				
167.	The **Seven Gifts of the Holy Spirit** are wisdom, understanding, counsel, fortitude, knowledge, piety, and fear of the Lord.					I				
168.	The **Capital Sins** are pride, greed, envy, anger, lust, gluttony and laziness.					I				

		K	1	2	3	4	5	6	7	8
169.	The **Four Cardinal Virtues** are: Prudence, Justice, Fortitude and Temperance.					I				
170.	Assists students to <u>commit to memory</u> the traditional "catechetical formula" of the **Ten Commandments** (CCC text following paragraph 2051 and preceding 2052)					I				
171.	The Gospel fulfills the Old Law by orienting its promises and the actions of believers to the Kingdom of God, both here on earth and in heaven.						I			
172.	In the morally mature person, feelings are subject to reason and will and respond in harmony with them toward doing good acts.								I	
173.	Social justice is based on the dignity of the human person.								I	
174.	Identifies/explains **The Seven Principles of Catholic Social Teaching**: 1. Life and Dignity of the Human Person 2. Call to Family/Community/Participation 3. Rights and Responsibilities 4. Option for the Poor/Vulnerable 5. The Dignity of Work/Rights of Workers 6. Solidarity 7. Care for God's Creation.								I	
175.	We must take care to form our conscience well, following the Word of God, the Church's teaching, the advice of mature persons, prudent judgment and the help of the Holy Spirit.								I	
176.	The **Three Theological Virtues** of Faith, Hope and Charity link us directly to the life and action of the Trinity								I	
177.	**Natural Law** expresses the original moral sense that enables us, by human reason, to know good and evil.								I	
178.	**The Precepts of the Church are:** to attend Mass on Sunday and Holy days, to receive Reconciliation and Eucharist at least once a year, observe days of fast and abstinence, and contribute to the Church.								I	
179.	By virtue of **Christian Hope** we desire the Kingdom of heaven and eternal life as our happiness.								I	
180.	We can sin by cooperating in another's sin. Sin therefore also had a social nature.								I	
181.	**Subsidiarity** means that nothing should be done at a higher level of society when it could be accomplished at a lower level of society.								I	

		K	1	2	3	4	5	6	7	8
182.	Catholics have a responsibility to take part in public life.								I	
183.	**Stewardship** is defined in terms of grateful response/return to God for all of his goodness through our offering of our time, talent and treasure for the good of others.								I	
184.	Differences of "talents" are part of God's plan and call for sharing. Sinful inequalities are contrary to the Gospel.								I	
185.	Freedom is not doing just what we want. When we do good, we become freer; when we sin, we become slaves.								I	
186.	Some acts are always wrong, no end or intention, no matter how good, may ever justify them.								I	
187.	Social situations are improved, first by inner conversion of heart, then by changing unjust institutions.								I	
188.	Catholics are not just individualists, but are committed to the common good, which fosters dignity, prosperity and peace for all.								I	
	Local Initiatives									

See also the *Standards and Benchmarks for Safe Environment Education Programs for the Diocese of St. Petersburg* that are presumed to be used in conjunction with and in relation to the above objectives in the Life In Christ section of this set of Curriculum Guidelines.

CHRISTIAN PRAYER

		K	1	2	3	4	5	6	7	8
1.	Explains that the Scripture is the Word of God.			I						
2.	Discusses "listening" to God in prayer.		I							
3.	Encourages response to the Word of God through communal prayer, liturgical prayer, and the challenge of living faith-filled lives.			I						
Presents for Memorization -										
	4. The Sign of the Cross	I								
	5. The Lord's Prayer		I							
	6. Glory Be		I							
	7. Hail Mary		I							
	8. Meal Prayers	I								
	9. Morning and Evening Prayer		I							
	10. Act of Contrition			I						
	11. Act of Faith, Hope, and Love			I						
	12. Apostles' Creed/Nicene Creed				I					
	13. Angelus				I					
	14. Memorare				I					
	15. Hail Holy Queen					I				
	16. Magnificat							I		
	17. Stations of the Cross			I						
18.	Rosary (and mysteries)			I						
19.	Selected Psalms			I						
20.	Guardian Angel Prayer		I							
21.	"Come Holy Spirit"				I					
22.	Describes the meaning and form of meditative prayer.						I			
23.	Provides opportunities for participation in a meditative prayer experience.			I						
24.	Defines liturgy as the public worship of the Church.			I						
25.	Defines the celebration of the Mass as a liturgical celebration and a family experience.						I			
26.	Lists the parts of the Mass in order.			I						
27.	Explains what takes place at each part of the Mass.			I						
28.	Identifies the steps necessary to prepare for the celebration of Mass (theme, music, readings, etc.)					I				
29.	Provides opportunities for planning and participating in the celebration of a Mass.		I							
30.	Describes and explains various Eucharistic Prayers.						I			
31.	Lists examples of various liturgical celebrations, such as penance services and prayer services for special occasions.					I				
32.	Presents symbols using concrete objects and gestures for prayer and liturgy.	I								
33.	Presents the concept of spontaneous prayer and	I								

		K	1	2	3	4	5	6	7	8
	provides opportunities for spontaneous prayer of love, thanksgiving, praise, sorrow, petition.									
Provides opportunities for answering the responses at Mass, including -										
	34. Greeting/Penitential Rite/Gloria				I					
	35. Psalm Response		I							
	36. Gospel Acclamation/Alleluia		I							
	37. Preface Acclamation/Holy, Holy, Holy			I						
	38. Memorial Acclamation			I						
	39. Amen		I							
	40. Rite of Peace		I							
	41. Lamb of God/ Lord, I am not Worthy				I					
	42. Dismissal Responses/Amen-Thanks Be to God				I					
43.	Provides opportunities for planning and participating in celebrations.	I								
44.	Discusses participation in liturgy as an expression of Christian desire to respond to the Risen Christ.					I				
45.	Discusses benediction and correlates that discussion with an experience of the rite.						I			
46.	Provides opportunity to renew baptismal vows.			I						
47.	Provides opportunities for listening to Scripture readings.	I								
48.	Explains the meaning of Scripture passages.						I			
49.	Defines Scripture-based prayer as listening to God's Word, reflecting on it, and responding to the urgings of the Spirit.				I					
50.	Defines Scripture as God speaking His message to his creation.			I						
51.	Lists ways that individuals respond to Scripture in today's world.					I				
52.	Provides opportunities for shared prayer based on Scripture.	I								
53.	Provides for student planning and participation in prayer experiences that bring to life the special liturgical seasons.	I								
54.	Provides an opportunity to participate in a Seder celebration. Correlates the Seder to the Mass.							I		
55.	Explains the Rites and invites students to participate at the celebration of Easter Vigil.			I						
56.	Provides opportunities for quiet, reflection, and meditation that demonstrate proper attitudes needed for prayer.	I								
57.	Provides opportunities for extended prayer time in community (retreat days.)			I						
58.	Provides opportunities for experiencing the Gospel message of love by carrying out various service projects in school and home.		I							

		K	1	2	3	4	5	6	7	8
59.	Discusses prayer as arising from daily experiences nourished by the rich heritage of Catholic spirituality.			I						
60.	Presents prayer as critical to learning since it integrates personal responsibility to others with responsibility to God.					I				
61.	Explains the meaning of the mysteries of the rosary.				I					
62.	Explains the three parts of the Hail Mary.				I					
63.	Describes prayer as a way of seeking answers to questions and finding true peace and happiness.			I						
64.	Associates prayer with the struggle against evil.						I			
65.	Describes prayer types modeled by Abraham, David, Moses, Mary, Elijah, Jesus.							I		
66.	Discusses prayer as essential for changes that will bring each one closer to God and neighbor.			I						
67.	Defines prayer forms especially Blessing and Adoration, Petition, Intercession, Thanksgiving, Praise.				I					
68.	Discusses the proclamation of the Word of God in the Eucharistic liturgy.			I						
69.	Explains the seven petitions of the Our Father.				I					
70.	Introduces a prayer corner/sacred space.		I							
71.	Associates God's plan of salvation with an awareness of how that plan is relived and experienced in the **Liturgical Year.**							I		
72.	Describes how Scripture provides the history of the worship of God's people.					I				
73.	Promotes pride in Catholic roots/identity.	I								
74.	Recognizes God in the Church seasons and celebrations. (E.g. Advent, Christmas, Lent, Easter, Pentecost, Ordinary Time) and Holy Days of Obligation.	I								
75.	Instills knowledge of and a sense of the sacred with regard to the Church building, altar, tabernacle, font, crucifix, stained glass windows, etc.	I								
76.	Identifies the presence of Mary at the prayer and worship of her early Christian community.		I							
77.	Identifies conditions necessary for prayer: Silence, Solitude, Surrender (yes to God).				I					
78.	Identifies Mary as a model for a faith-filled response to the Father. Emphasizes her yes (fiat) to God's will.				I					
79.	Presents ways of honoring Mary and imitating her in prayer and song.	I								
80.	Identifies obstacles to prayer: Forgetfulness, Distraction, Discouragement, Laziness, Dryness and False Expectations.				I					

		K	1	2	3	4	5	6	7	8
	From <u>The Catechism of the Catholic Church</u> and the USCCB Doctrinal Elements Guide									
	Teaches that: (unless otherwise indicated)									
81.	Acknowledges and supports the Christian Family as the first "school of prayer."	I								
82.	When the Apostles asked Jesus to teach them to pray, he gave them the Our Father, the fundamental Christian prayer and model for all prayer.				I					
83.	We do not pray "My Father" but rather, "Our Father" because we open ourselves to loving everyone and acknowledge that God loves everyone.				I					
84.	The Holy Spirit prays in us and teaches us how to pray.				I					
85.	The Our Father is a prayer of "the end time," a prayer for the coming of the Kingdom of heaven, both now, here on earth and in heaven, and at the end of time.						I			
86.	The Psalms are presented as both personal and communal prayers, valid for all time; they mirror both God's great actions and the response of humankind. Instruction in ways to pray and opportunities to pray the Psalms are provided.							I		
87.	The Church encourages certain rhythms of praying to nourish communal prayer, such as daily prayer.								I	
88.	Prayer arises out of Christian Hope.								I	
89.	In the prayer of intercession, we ask for the good of others, without any boundaries.								I	
90.	The Lord's Prayer is presented as a summary of the whole Gospel.								I	
91.	Defines and differentiates **meditation** (mental prayer that seeks God's revelation of truth by considering scripture or other spiritual concepts) and contemplation (wordless prayer that focuses the mind and heart in loving adoration of God).								I	
92.	The key aspects of Christian spirituality are prayer, service and asceticism.								I	
93.	No prayer is completely private. In all cases we are connected to one another in Baptism.								I	
	Local Initiatives.									

THE LECTIONARY FOR MASS
AND THE
CATECHISM OF THE CATHOLIC CHURCH

The following pages provide an overview of the gospel readings for the Sundays and solemnities of the liturgical year, divided into *Lectionary* cycles A, B, and C. Each gospel pericope is summarized then cross-referenced to relevant paragraphs in the *Catechism of the Catholic Church*.

These charts are provided to serve both liturgists and catechists. They may aid homily preparation, music selection, and seasonal planning. They may assist religious educators or an RCIA team who are striving to develop catechesis "accommodated to the liturgical year" (RCIA 75.1 and 81). At a glance, one can appreciate the cursus of readings for each of the three Lectionary cycles.

It is not the intention of this author to suggest that the *Catechism* serve as the sole source for catechesis nor that the *Catechism* be used as a textbook that replaces effective adult methodology. What these charts do reveal is that the Church's magisterial teaching and her rich Tradition are firmly rooted in the revealed Word of God and that "liturgy is the privileged place for catechizing the People of God" (CCC 1074 and *National Directory for Catechesis*, 33).

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CYCLE A – "YEAR OF ST. MATTHEW"

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
A	**First Sunday of Advent**	Matthew 24: 37-44	Unknown day and hour	673	• Glorious coming of Christ • Hope • Eschatological coming
A	**Second Sunday of Advent**	Matthew 3: 1-12	John Baptist; Water versus Holy Spirit and fire	523, 535, 678	• Baptism of conversion • Manifestation of Jesus as Messiah/Son of God • Judgment of the last day
A	**Immaculate Conception**	Luke 1 :26- 38	Angel Gabriel visits Mary	497, 706, 723, 2571	• Virginity of Mary • Fulfillment of a promise from Isaiah • Annunciation
A	**Third Sunday of Advent**	Matthew 11: 2-11	Messengers from John to Jesus; Jesus speaks of John	548, 549, 2443	• Miracles meant to strengthen our faith and come from the Father • Jesus came to free us from sin • Love for the poor and vulnerable
A	**Fourth Sunday of Advent**	Matthew 1: 18-24	Joseph's dream	497	• Christ as Lord; Jesus' divinity
A	**Birth of Our Lord**	***Vigil***-- Matthew 1: 1-25 or 1:18-25	Genealogy; Joseph's dream	437, 497, 744, 2812	• Jesus' messianic lineage through the house of David; • Fulfillment of divine promise through the prophet Isaiah; • Angels worship Jesus; • Angels evangelize by proclaiming the good news; • Angels will be present at Christ's return and serve at his judgment; • Anointing as a sacramental sign of confirmation; • Christ means the anointed one; • Jesus is uniquely anointed by God; • The Holy Spirit established Him as Christ and raised Him from the dead; • Jesus is victorious over death; • Pours out the Holy Spirit abundantly
		Midnight-- Luke 2: 1-14	Census, birth, shepherds	333, 437, 448, 695, 725	
		Dawn-- Luke 2:15-20	Shepherds	2599	
		Day-- John 1:1-18 or 1:1-5, 9-14	In the beginning was the Word	291, 454, 496, 505, 594, 612, 705, 717-19, 1996, 2466,	

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
A	**Holy Family**	Matthew 2:13-15, 19-23	Flight into Egypt	333, 530	• Jesus' whole life was lived under the sign of persecution, His own share it with Him • Recalls the Exodus and presents Jesus as the liberator of God's people
A	**Mary, Mother of God**	Luke 2: 16-21	Shepherds visit Mary and Joseph	333, 527, 2599	• Prayer; Jesus learns to pray; Learning to pray; Newness of prayer
A	**Second Sunday after Christmas**	John 1:1-18 or 1:1-5, 9-14	In the beginning was the Word	291, 445, 473, 706, 1996	• Creative action of the Holy Spirit • Justification comes from the grace of God • Grace as participation in the life of God and is a gift
A	**Epiphany**	Matthew 2: 1-12	Astrologers/ Magi	486	• Anointed by the Holy Spirit made manifest progressively throughout Jesus' life
A	**Baptism of the Lord**	Matthew 3: 13-17	Baptism; this is my beloved Son	535, 1286	• Manifestation of Jesus as Messiah of Israel/Son of God
A	**Second Sunday in Ordinary Time**	John 1: 29-34	John the Baptist testifies about Jesus	408, 438, 486, 523, 536, 608, 713, 1137, 1505	• Consequences of original sin • John bears witness to Christ as the suffering servant/Paschal lamb • Christ gives new meaning to suffering
A	**Third Sunday in Ordinary Time**	Matthew 4: 12-23 or 4:12-17	Galilee; Peter, Andrew, James, John called	878, 1720, 1989	• Personal call to follow Jesus • Beatitudes • The first work of the grace of the Holy Spirit is conversion • Justification detaches man from sin
A	**Fourth Sunday in Ordinary Time**	Matthew 5: 1-12a	Sermon on the Mount-- Beatitudes	520, 544, 581, 1716, 1720, 2518, 2546	• Jesus as our model • Jesus identifies himself with the poor • Jesus fulfilled the Law • Beatitudes are the heart of Jesus' teaching
A	**Fifth Sunday in Ordinary Time**	Matthew 5: 13-16	Salt of the earth, light under basket	782, 2821	• Must be born anew through baptism • Share in Jesus' royal priesthood • The new commandment love as Christ loved us

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
A	**Sixth Sunday in Ordinary Time**	Matthew 5: 17-37 or Matthew 5:20-22a,27-28, 33-34a,37	Mosaic law; Jesus' response re: anger, adultery, divorce	577, 592, 1424, 1967, 2053, 2054, etc.	• The fulfillment of God's Law • Sacrament of Confession/ Reconciliation • Merciful love • God grants pardon and peace • The call to poverty and chastity without doing away with Commandments
A	**Annunciation**	Luke 1 :26-28	Angel Gabriel visits Mary	497, 706, 723, 2571	• Mary fulfills the plan of God • Mary's heart is attuned to God's • Being in covenant with God
A	**Ash Wednesday**	Matthew 6: 1-6, 16-18	Almsgiving in secret, keep fasting hidden	1430, 1434, 1969	• Conversion of the heart; not outward works • True conversion brings a desire to turn away from evil • The Our Father prayer
A	**First Sunday of Lent**	Matthew 4: 1-11	Temptation in desert	394, 2849	• Evil • The power of Satan • The Our Father prayer-"lead us not into temptation" • Decision of the heart • Walk by the Spirit • God is faithful
A	**Second Sunday of Lent**	Matthew 17: 1-9	Transfiguration	444, 554	• The beloved Son • Son of God • Presence of the Holy Spirit • Trinity • A foretaste of Christ's glorious coming
A	**Third Sunday of Lent**	John 4: 5-42 or John 4:5-15, 19b-26, 39a, 40-42	Samaritan woman at the well	544, 586, 728, 2560, 2561	• Jesus identifies himself with the poor • A revelation of who Jesus is • God seeks us first • Jesus thirsts for us • Prayer as an encounter of God's thirst with ours

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
A	**Fourth Sunday of Lent**	John 9: 1-41 or John 9:1, 6-9, 13-17,34-38	Man born blind	588, 596, 1151, 1504, 2173	• Sin is universal • Those who pretend not to need salvation are blind • Through the sacraments Christ continues to touch us in order to heal us • Jesus violates Sabbath Law with compassion • Declares the Sabbath for doing good rather than harm • "The Sabbath was made for man, not man for the Sabbath"
A	**Fifth Sunday of Lent**	John 11: 1-45 or John 11:3-7, 17,20-27, 33b-45	Raising Lazarus from the dead	472, 581, 627, 640, 994, 1001, 2604	• Jesus human and Jesus as divine • Resurrection • Resurrection of the dead • Jesus prayer of thanks giving • God is more precious than the gift He gives to us
A	**Palm Sunday**	Matthew 26: 14-27:66 or Matthew 27: 11-54	Passion of our Lord Judas, Last Supper, denial, Pilate	363, 536, 585, 596-7, 612, 764, 1403, 2719, 2849	• Jesus baptism and death as the new creation • Passover • Responsibility for Jesus' death cannot be put on Jews as a whole • Jesus forgave those who crucified him • Jesus accepts the Father's will • Kingdom of God are those who He gathers and follow Him • Eucharist as a way to remember • Jesus' promise that He will come again and that He is still in our midst • Eucharist is a sign of hope, antidote for death, food for living for ever in Him • Mystery of the covenant
A	**Mass of Chrism**	Luke 4: 16-21	Scroll in synagogue; Today fulfilled in your hearing	436, 1286	• Christ as the Anointed • Messiah • Baptism/Confirmation/Eucharist • Sacraments of initiation

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
A	**Lord's Supper**	John 13: 1-15	Jesus washes feet of disciples	557, 609, 616, 622, 1694, 1823, etc.	• Jesus freely accepts God's redeeming love • Call to imitate Christ • To love others as God loves is the new Commandment • Charity/Service
A	**Good Friday**	John 18:1 to 19:42	Passion of our Lord	217, 440, 501, 559, 586, 596, 600, 607-9	• The true meaning of kingship • Jesus kingship can only be revealed thru the cross and his resurrection. • Humility-Jesus freely accepted God's will • God permitted this, each one acted in free will, thru our blindness, Jesus suffered and died.
A	**Easter Vigil**	Matthew 28: 1-10	Two women at tomb Young man in white	500, 641, 652, 2174	• Witnesses of His resurrection. • Fulfillment of predictions from scriptures. • Recalls first creation, the First day.
A	**Easter Sunday**	John 20: 1-9	Mary Magdalene, John, Peter visit tomb	333, 515, 640, 641, 652, 2174	• Resurrection ushers in the new day - a new creation. • What was visible in this earthly life leads to the mystery of his divinity and redemptive mission.
A	**Easter Sunday Evening**	Luke 24: 13-35	Road to Emmaus	1329, 1347	• Breaking bread as sign of community and entering into communion with Christ. • Visible expression of Church. • We encounter Christ in breaking bread together.
A	**Second Sunday of Easter**	John 20: 19-31	Jesus appears, "Peace be with you."	575, 643-5, 659	• The resurrection is a mystery. • Jesus appears to those who do not believe. • It takes Grace to believe. • Called to believe and to new life.
A	**Third Sunday of Easter**	Luke 24: 13-35	Road to Emmaus	1329, 1347	• Breaking bread as sign of community and entering into communion with Christ. • Visible expression of Church. • We encounter Christ in breaking bread together.

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
A	**Fourth Sunday of Easter**	John 10: 1-10	Good Shepherd	754	• The church are the gathered, a necessary gateway to Christ. • Christ is the shepherd who gave his life for his sheep.
A	**Fifth Sunday of Easter**	John 14: 1-12	Prepare a place; Jesus=Father	74, 151, 459, 470, 661, 1025, 1698, 2795	• God desires all to be saved. • One must believe Jesus is Son of God. • Jesus is the way, truth and life. • Jesus is both human and divine. • Trinitarian Mystery.
A	**Sixth Sunday of Easter**	John 14: 15-21	Keep commandments; I am in you	243, 687, 692, 2466, 2615, 2671	• Spirit reveals Father/Son • Spirit as movement • Spirit dwells among us • Trinitarian Mystery.
A	**Ascension**	Matthew 28: 16-20	The great commission: "Go and make Disciples"	645, 857, 1444	• Church built on foundation of the Apostles • Spirit dwells in the Church • Christ is the eternal Shepherd, thru college of Bishops, she continues to be guided and sanctified.
A	**Seventh Sunday of Easter**	John 17: 1-11a	Prayer for mine/yours	217, 730, 1069, 1085, 2747-51, 2812	• Jesus prays for his disciples • Holy Spirit is with us • Priestly prayer • Plan of salvation • Mystery of prayerful life
A	**Pentecost Sunday Vigil**	John 7: 37-39	Thirsty, drink of me	728, 1287, 1999, 2561	• Jesus is Food for life • Gift of Holy Spirit given at baptism • New creation thru baptism • Sanctifying Grace/Actual Graces
A	**Pentecost Sunday**	John 20: 19-23 or 5:26-27	Peace be with you; promise of the advocate	575, 643-5, 659, 694, 976, 1461, 2839	• Love of God and neighbor • Jesus is found in the sharing of a meal-Eucharist • Forgiveness of Sins
A	**Solemnity of the Most Holy Trinity**	John 3: 16-18	God so loved the world. ...	219, 444, 454, 458, 679, 706	• God is love • Unique relationship between the Son and the Father • Christ is Lord of eternal life

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
A	**Solemnity of the Most Holy Body and Blood of Christ**	John 6: 51-58	Living Bread; Eat my flesh, drink my blood.	728, 1355, 1384, 1406, 1509, 2837	• Eucharist • Eternal life • Healing thru sacraments, in particular thru Bread of Life • Liturgy/Mass
A	**Solemnity of the Most Sacred Heart of Jesus**	Matthew 11:25-30	Son reveals the Father	153, 544, 1615, 2603, 2701, 2779, 2785	• Prayer • Mary's Fiat • Mystery of God's Will
A	**Seventh Sunday in Ordinary Time**	Matthew 5: 38-48	No retaliation; Love your enemies	1825, 1933, 1968, 2262, 2303, 2443, 2608, 2844,	• Love as God loves • Conversion of heart • Reconciliation with community
A	**Eighth Sunday in Ordinary Time**	Matthew 6: 24-34	No two masters; worry?-- see birds, wild flowers	322, 2113, 2424, 2547, 2729, 2830	• God's providence • False worship/Idolatry • Disordered desires • Human Dignity • Seek only the kingdom of God
A	**Ninth Sunday in Ordinary Time**	Matthew 7: 21-27	Ask and receive; Seek and find	1970	• Golden Rule • Christian Morality • "Love one another as he has loved us"
A	**Tenth Sunday in Ordinary Time**	Matthew 9: 9-13	Call of Matthew, the tax collector	581, 589, 2100	• Jesus as fulfillment of the Law • Outward sacrifice • Acceptable sacrifice is a broken spirit • God desires mercy • Making our lives a sacrifice to God
A	**Eleventh Sunday in Ordinary Time**	Matthew 9: 36 - 10:8	Compassion of Jesus; Mission of twelve apostles	543, 1509, 2121, 2443, 2611	• God calls everyone into his kingdom-Chosen Ones • Prayer of Intercession • Sacraments of healing • Love for the poor
A	**Twelfth Sunday in Ordinary Time**	Matthew 10: 26-33	Courage to proclaim	305, 363, 765, 1034, 1215, 1816	• Seek first Kingdom of God • Christian Spirituality • God's goodness and mercy • Plan of salvation to share his own divine life with us • Baptism-renewal by the Holy Spirit allows us entry into the Kingdom

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
A	**Thirteenth Sunday in Ordinary Time**	Matthew 10: 37-42	Discipleship; Lose life will find it	858, 1506, 2232	• Apostolic ministry • Discipleship • Ministry of healing/compassion • Vocations
A	**Fourteenth Sunday in Ordinary Time**	Matthew 11: 25-30	Son reveals Father	151, 443, 459, 473, 544, 1658, 2701, 2779, 2785	• Give up worries and cares to the Lord • We must be like children • Prayer-the Our Father • Humility, preparation for prayer • Purification of our hearts
A	**Fifteenth Sunday in Ordinary Time**	Matthew 13: 1-23 or Matthew 13: 1-9	Parable of sower	29, 546, 787, 1724	• God's love is powerful • We bear fruit when we hear God's word and respond through our actions • God's word and Jesus' teachings require that we live them
A	**Sixteenth Sunday in Ordinary Time**	Matthew 13: 24-43 or Matthew 13: 24-30	Weeds among wheat	333, 837, 1034	• Paradox of the Kingdom: it is coming and is happening now. • We must be patient-accept all means of salvation given to the Church (sacraments, Prof. of faith, communion, charity) • In our weakness God speaks into our hearts • Those who refuse to be converted are lost to the unquenchable fire • Jesus will come for those who have converted and believe
A	**Seventeenth Sunday in Ordinary Time**	Matthew 13: 44-52 or Matthew 13: 44-46	Treasure buried in field, net in sea	546, 1034, 1117	• We must seek and learn to recognize the reign of God. • Ask God to give us discerning hearts/for wisdom • Let go of old patterns that bind us to our past
A	**Eighteenth Sunday in Ordinary Time**	Matthew 14: 13-21	Feeding 5000; Twelve baskets of leftovers	1335	• Prefigures the Eucharistic banquet • Jesus meets our need for healing • Life in abundance • The Lord fills us with life, it comes from our covenant with God.

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
A	**Nineteenth Sunday in Ordinary Time**	Matthew 14: 22-23	Jesus, Peter walk on water	448	• Our faith falters at times, Jesus will pick us up • We are invited to deepen our faith, to see things differently • We respond in faith, we move closer to the Lord
A	**Assumption Vigil**	Luke 11: 27-28	Blessed is womb that carried you	None cited	• Mary's Canticle/Fiat • Mary's virginity • Mary full of Grace-prepared by the Holy Spirit • Mary-" seat of wisdom/daughter of Zion"
A	**Assumption**	Luke 1: 39-56	Mary visits Elizabeth, Magnificat	148, 448, 523, 717, 722, 2619, 2675, 2676, 2677	• Obedience to God's will • Mary's Canticle/Fiat • The Reign of God when all creation is drawn up into the fullness of God's embrace. • Reconciliation, transformation, and redemption.
A	**Twentieth Sunday in Ordinary Time**	Matthew 15: 21-28	Canaanite woman's faith	439, 448, 2610	• Our faith makes all the difference • The good news that God welcomes all!
A	**Twenty-first Sunday in Ordinary Time**	Matthew 16: 13-20	Who do you say I am; Peter receives keys to the Kingdom	153, 424, 440, 442, 552, 553, 869, 881, 1444	• Peter as "rock"- Jesus hands authority over to Church • Power to "bind and loose" • Church's authority comes from God • Those in powerful are called to serve • All are called to be servants in God's kingdom
A	**Twenty-second Sunday in Ordinary Time**	Matthew 16: 21-27	Predicts passion; Rebukes Peter	226, 363, 540, 554, 607, 618, 736	• To be a disciple requires that we not conform to the world • Each of us are obligated to accept our cross • We are called to judge by God's standards and to stand against injustices.

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
A	**Twenty-third Sunday in Ordinary Time**	Matthew 18: 15-20	Dealing with a sinner; 2 or 3 gathered..	553, 1088, 1373, 1444, 2472	• Greatest command to love our neighbor • We accept the person, but we don't have to accept what the person does • Responsibility to one another
A	**The Exultation of the Holy Cross**	John 3: 13-17	God so loved the world...	219, 444, 454, 458, 679, 706, 2130	• God's love for Israel • There is only one true Son of God-faith in this truth is required • Word became flesh in order for us to know God's love • Connection with Old Testament-use of signs/symbols that point toward salvation
A	**Twenty-fourth Sunday in Ordinary Time**	Matthew 18: 21-35	Parables of unforgiving servant	982, 2227, 2845, 2843	• Our world and God's world are the same. • We cannot live in God, if we don't live in harmony with others. • Forgiveness/reconciliation is a cycle that is complete in and thru God.
A	**Twenty-fifth Sunday in Ordinary Time**	Matthew 20: 1-16a	Workers in vineyard	None cited	• God is exceedingly generous and merciful • We cannot confine God by our logic.
A	**Twenty-sixth Sunday in Ordinary Time**	Matthew 21: 28-32	Two sons; one obeys order	535, 546	• Be open to God's love and in this lies personal growth, grace • God wants us to need him for no other reason than to allow Him to love us. • Be willing to risk the security of "religion".
A	**Twenty-seventh Sunday in Ordinary Time**	Matthew 21: 33-43	Wicked tenants	443, 755, 756	• Challenges us to look in a new way • God requires a response from us, he wants those who will "bear fruit" • Without Christ, the Church cannot exist
A	**Twenty-eighth Sunday in Ordinary Time**	Matthew 22: 1-14 or Matthew 22: 1-10	Wedding feast, new guests, proper garments	546, 796	• Unity of Christ and his church. • One in conjugal union. • Sacrament of marriage analogous to everlasting covenant, as Christ is with the Church.

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
A	**Twenty-ninth Sunday in Ordinary Time**	Matthew 22: 15-21	To Caesar what is Caesar's, to God what belongs to God	2242	• Distinction between serving God and serving political community. • Abuse of authority, obligation to moral good. • Forming good consciences.
A	**Thirtieth Sunday in Ordinary Time**	Matthew 22: 34-40	Two great commandments	581, 1824, 2055, 2083	• Interpretation of the Law. • Written Law, Word of God. • Jesus as divine authority.
A	**Thirty-first Sunday in Ordinary Time**	Matthew 23: 1-12	Denounces scribes and Pharisees	526, 2367	• Humility • Be child-like. • We are called to give life • We are called to be co-creators with God.
A	**Thirty-second Sunday in Ordinary Time**	Matthew 25: 1-13 Matthew 24:14-15, 19-21	Parable of ten virgins	672, 796, 1618	• We must be waiting and vigilant for Christ's coming. • Unity of Christ and his church • Marriage and virginity for Kingdom of God, comes from God.
A	**Christ the King**	Matthew 25: 31-46	Son of man on throne; Separate sheep, goats; When did we see you hungry?	544, 1033, 1373, 2443, 2447, 2831	• Our King identifies himself with the poor/lowly. He calls sinners to his table. • Social Justice • Repentance/Sin/God's mercy

CYCLE B – "YEAR OF ST. MARK"

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
B	**First Sunday of Advent**	Mark 13: 33-37	Be on guard, do not know when master comes	672, 2849	• Time of waiting/watching • Eschatology • Vigilance-custody of the heart • Jesus prays for us • Petition prayer • Perseverance
B	**Second Sunday of Advent**	Mark 1: 1-8	Send my messenger before you; John the Baptist	422, 515	• God fulfills his promise to Abraham • God is merciful beyond measure • Bible written by men • What was visible in Jesus' earthly life leads to an invisible mystery of his divinity and redemptive mission.
B	**Immaculate Conception**	Luke 1 :26-38	Angel Gabriel visits Mary	497, 706, 723, 2571	• Fulfillment of promise given through Isaiah the prophet • Mary's virginity • Mary's fiat • Holy Spirit prepared Mary • Mary's uniqueness • Bold confidence in God
B	**Third Sunday of Advent**	John 1: 6-8, 19-28	John baptizes with water; unworthy fasten sandal strap	717, 719, 1216	• John the Baptist is the last prophet thru whom the HS speaks • Baptism-enlightenment, we become sons/daughters of light • John is a light himself
B	**Fourth Sunday of Advent**	Luke 1: 26-38	Angel Gabriel visits Mary	497, 706, 723	• Virginal conception • Holy Spirit helps prepare the way • Mary fulfills God's plan for salvation • Mary's uniqueness
B	**Birth of Our Lord**	***Vigil*--** Matt 1: 1-25 or 1:18-25	Genealogy; Joseph's dream	437, 497, 744, 2812	• Jesus as Messiah • Joseph-messianic lineage of David • Mystery of Mary's virginal conception-fulfillment of promise thru prophet Isaiah
		***Midnight*--** Luke 2: 1-14	Census, birth, shepherds	333, 437, 448, 695, 725	
		***Dawn*--** Luke 2:15-20	Shepherds	2599	

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
		Day-- John 1:1-18 or 1:1-5, 9-14	In the beginning was Word	291, 454, 496, 505, 594, 612, 705, 717-9, 1996, 2466	• Christ Messiah-means the anointed • Sacrament of Anointing-Christian initiation/Chrismation • His mother taught him to pray • Jesus is full of grace and truth • Justification comes thru grace of God-freely given and undeserved
B	**Holy Family**	Luke 2: 22-40 or Luke 2:22, 39-40	Purification; Simeon and Anna	529, 583, 695, 713	• All Israel awaits an encounter with the Savior • Jesus is recognized when his parents present him at the temple • Jesus and the Temple-it was the dwelling place of his Father • Reverence for the House of God
B	**Mary, Mother of God**	Luke 2: 16-21	Shepherds visit; Parents name him Jesus	527, 2599	• Jesus' circumcision-sign of his incorporation into Abraham's descendants (people of the covenant) • Sign of his submission to the Law-prefigures Baptism(circumcision of Christ) • Jesus learns prayers of his people • Newness of prayer-filial prayer-he prays to his Father
B	**Second Sunday after Christmas**	John 1: 1-18 or 1: 1-5,9-4	In the beginning was the Word	291, 445, 473, 706, 1996	• Work of the Holy Trinity • God alone is creator • Grace is God's favor, is free and undeserved
B	**Epiphany**	Matthew 2: 1-12	Herod and astrologers	486	• His whole life manifests how God anointed Jesus of Nazareth with the Holy Spirit and power. • Begins its manifestation with encounters of shepherds/magi
B	**Baptism of the Lord**	Mark 1: 7-11	Baptism in Jordan River; "This is my beloved Son."	151, 422	• One must believe in the Son of God, Jesus Christ • We are adopted into God's family through this belief and our baptism • Sacrament of Baptism-initiation into God's family and into Christian community
B	**Second Sunday in Ordinary Time**	John 1: 35-42	Andrew and Simon Peter; "Come and see."	608	• Jesus died for all, without exception • It is God's will that we all be saved

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
B	**Third Sunday in Ordinary Time**	Mark 1:14-20	Simon, Andrew, James, John	541, 787, 1427	• Christ inaugurates the Kingdom of God on earth • Christ gathers his Church; • Church as communion with Jesus • Call to conversion
B	**Fourth Sunday in Ordinary Time**	Mark 1:21-28	Teaching in synagogue, man with unclean spirit	438, 1673, 2173	• The Anointed • Exorcism • Baptism & Confirmation • Sabbath-Day of the Lord
B	**Presentation of the Lord**	Luke 2:22-40	Simeon and Anna Jesus grew in wisdom, age	529, 583	• All Israel awaits an encounter with the Savior • Jesus is recognized when his parents present him at the temple • Jesus and the Temple-it was the dwelling place of his Father • Reverence for the House of God • Liturgy & Public Worship
B	**Fifth Sunday in Ordinary Time**	Mark 1: 29-39	Cure of Peter's mother-in-law; Jesus expels demons	2602	• Jesus' words and works are visible manifestation of his prayer life. • Jesus' compassion for the poor • Our personal response to other's suffering and pain
B	**Sixth Sunday in Ordinary Time**	Mark 1:40-45	Cleanse leper	1504, 2616	• Faith and healing • Spiritual illness-sin • Jesus is present among us
B	**Seventh Sunday in Ordinary Time**	Mark 2:2-12	Cure of paralytic; Son of Man has authority to forgive sins	1421	• Faith and conversion • Sacrament of Healing-Reconciliation/Anointing of Sick • Miracles and faith experiences
B	**Eighth Sunday in Ordinary Time**	Mark 2:18-22	Bridegroom still with them; New wine, old wineskins	796	• Covenant of Love • God's faithfulness • A personal relationship with the Lord
B	**Ninth Sunday in Ordinary Time**	Mark 2: 23- 3:6 or Mark 2:23-28	Sabbath made for men; Man with withered hand	544, 574, 581, 582, 2167, 2173	• Jesus violates Sabbath Law with compassion • We make holy our time and our actions • We need a time to be renewed and re-created-that is the Sabbath

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
B	**Annunciation**	Luke 1: 26-38	Angel Gabriel visits Mary	497, 706, 723, 2571	• Mary fulfills the plan of God • Mary's heart is attuned to God's • Being in covenant with God
B	**First Sunday of Lent**	Mark 1: 12-15	Temptation; reform	538	• Temptation and Sin • Conversion • From hopelessness to hope • Our need for the waters of salvation/Life thru Christ
B	**Second Sunday of Lent**	Mark 9:2-10	Transfiguration	151, 459, 552	• We fail at times to understand Christ's words to us • Christ reveals his Glory to the 3 apostles, including Peter, whom he later entrusts his Church with
B	**Third Sunday of Lent**	John 2:13-25 **[A]** John 4:5...42	moneychangers in the temple **[A]** Samaritan woman at the well	473, 575, 583-6, 994 **[A]** 439, 606, 1179, 2824	• Reverence for the House of God • Jesus identified himself with the temple • **[A]** Jesus identifies himself with the poor • A revelation of who Jesus is • God seeks us first • Jesus thirsts for us • Prayer as an encounter of God's thirst with ours
B	**Fourth Sunday of Lent**	John 3:14-21 **[A]** John 9:1...38	God so loved the world... **[A]** Man born blind	219, 444, 679, 706, 2130 **[A]** 595, 1151, 1504, 2827	• Spiritual healing/awakening • We are called to respond to God's love for us • Sinfulness as blindness • **[A]** Sin is universal • Those who pretend not to need salvation are blind • Through the sacraments Christ continues to touch us in order to heal us

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
B	**Fifth Sunday of Lent**	John 12:20-33 **[A]** John 11:1-45	Grain of wheat must die... **[A]** Raising Lazarus from dead	363, 434, 607, 2731 **[A]** 439, 581, 994, 1001	• New Life • Through death comes new life • We are called to follow Christ's example • **[A]** Jesus human and Jesus as divine • Resurrection • Resurrection of the dead • Jesus prayer of thanks giving • God is more precious than the gift He gives to us
B	**Palm Sunday**	Mark 14: 1 to 15: 47 or Mark 15: 1-39	Passion of our Lord	473-4, 1335, 1339, 1403	• Jesus baptism and death as the new creation • Passover • Responsibility for Jesus' death cannot be put on Jews as a whole • Jesus forgave those who crucified him • Jesus accepts the Father's will • Kingdom of God are those who He gathers and follow Him • Eucharist as a way to remember Jesus' promise that He will come again and that He is still in our Midst.
B	**Mass of Chrism**	Luke 4: 16-21	Scroll in synagogue; Today fulfilled in your hearing	436	• Christ as the Anointed • Messiah • Baptism/Confirmation/Eucharist • Sacraments of initiation
B	**Lord's Supper**	John 13: 1-15	Jesus washes feet of disciples	557, 609, 616, etc.	• Jesus freely accepts God's redeeming love • Call to imitate Christ • To love others as God loves is the new Commandment • Charity/Service

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
B	**Good Friday**	John 18: 1 to 19: 42	Passion of our Lord	607, 624, 596, 2471, etc.	• The true meaning of kingship • Jesus kingship can only be revealed thru the cross and his resurrection. • Humility-Jesus freely accepted God's will • God permitted this, each one acted in free will, thru our blindness, Jesus suffered and died.
B	**Easter Vigil**	Mark 16: 1-7	Two women at tomb; Young man in white	952	• Witnesses of His resurrection. • Fulfillment of predictions from scriptures. • Recalls first creation, the First day.
B	**Easter Sunday**	John 20: 1-9	Mary Magdalene, John, Peter visit tomb	952	• Resurrection ushers in the new day- a new creation. • What was visible in this earthly life leads to the mystery of his divinity and redemptive mission.
B	**Easter Sunday Evening**	Luke 24: 13-35	Road to Emmaus	1329, 1347	• Breaking bread as sign of community and entering into communion with Christ. • Visible expression of Church. • We encounter Christ in breaking bread together.
B	**Second Sunday of Easter**	John 20: 19-31	Forgive sins, hold them bound doubting Thomas;	575, 643, 1287, 1485	• The risen Christ offers us peace and transformation • Christ empowers us
B	**Third Sunday of Easter**	Luke 24: 35-48	Jesus appears to disciples; You are witnesses	644, 645, 999	• There is no unforgiveable sin • Jesus communicates peace and forgiveness through touch and a meal • God's love is perfected in us
B	**Fourth Sunday of Easter**	John 10: 11-18	Good Shepherd	754	• The church are the gathered, a necessary gateway to Christ. • Christ is the shepherd who gave his life for his sheep.
B	**Fifth Sunday of Easter**	John 15: 1-8	Vine and branches	308, 755, 787, 859, 864, 1108, 1694, 2074	• Without Christ we can do nothing • Liturgy and Sacraments- nourishment • Holiness of Life • Social Justice

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
B	**Sixth Sunday of Easter**	John 15: 9-17	Keep my commandments; Love one another	1824, 1970, 2745	• God is love and offers it to all • God shows no partiality • God loves us first • We respond in love-conversion and transformation
B	**Ascension**	Mark 16: 15-20	Ascension; Christ works wonders through his disciples	523, 2832	• Christ is our hope • Spirit dwells in the Church through the Word and Sacraments • This event inaugurates the Church's mission of witnessing for Christ to all. • Christ continues to work thru disciples • Social Justice
B	**Seventh Sunday of Easter**	John 17: llb-19	God is love; God abides in those who abide in love	2747-2750	• We are called to union with one another • Disciples find the model and source of their unity in the communion and mutual love of Father and Son
B	**Pentecost Vigil**	John 7: 37-39	Thirsty, drink of me	728, 1287, 2561	• Jesus is Food for life • Gift of Holy Spirit given at baptism • New creation thru baptism • Sanctifying Grace/Actual Graces
B	**Pentecost Sunday**	John 20: 19-23 or John 15: 26-27	Peace be with you; Promise of the advocate	575, 643-5, 1087 263, 729, 1287, 2671	• Love of God and neighbor • Jesus is found in the sharing of a meal-Eucharist • Forgiveness of Sins • Holy Spirit draws us to pray
B	**Solemnity of the Most Holy Trinity**	Matt 28: 16-20	Baptize them in the name of the Father, Son, & Holy Spirit	857, 1444	• Church's mission • Foundation on the Apostles • Authority of the Church to forgive sins
B	**Solemnity of the Most Holy Body and Blood of Christ**	Mark 14: 12-16, 22-26	Passover preparation; Last Supper account	474	• Eucharist-Blood of the covenant • The New Covenant • Eternal life • Celebration of Life of Christ in us • Healing thru sacraments, in particular thru Bread of Life • Liturgy/Mass
B	**Solemnity of the Most Sacred Heart of Jesus**	John 19: 31-37	Did not break legs, pierced his side	None cited	• Fulfillment of Scriptures • Mystery of God's Will

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
B	**Tenth Sunday in Ordinary Time**	Mark 3: 20-35	Expelling demons; Breadth of God's forgiveness	500, 539, 548, 574, 1874	• Be must be giving and accepting love • Venial and mortal sin • Unrepentance brings eternal death
B	**Eleventh Sunday in Ordinary Time**	Mark 4: 26-34	Parable of the mustard seed	548	• Miracles strengthens the faith in the One who does his Father's work • We are challenged daily in our faith • God cares for us/doesn't abandon us • Ultimate Hope-the coming Reign of God
B	**Twelfth Sunday in Ordinary Time**	Mark 4: 35-41	Jesus calms the storm	None cited	• Our faith is challenged • We must not lose hope • Prayer • God's presence in our lives
B	**Peter and Paul**	Matt 16: 13-19	"Who do you say that I am?" "The Messiah, Son of God"	153, 424, 440, 442, 881, 1969	• Faith is Grace • We are moved by Grace • Peter's profession of faith • The primacy of the Pope • Pastoral office of Peter and apostles is the foundation of the Church
B	**Thirteenth Sunday in Ordinary Time**	Mark 5: 21-43 or Mark 5: 21-24, 35b-43	Jesus cures official's daughter; Woman with hemorrhage	994	• The humanity of Jesus • Jesus is the Resurrection and the life • Sacrament of Eucharist • Sacraments of Healing • Laying on of hands, touching, • basic human senses
B	**Fourteenth Sunday in Ordinary Time**	Mark 6: 1-6	Jesus rejected as a prophet in his own town	500, 699, 2610	• Sin and fear • Laying on of hands-a sign of outpouring of Holy Spirit in its invocation. • Lack of faith
B	**Fifteenth Sunday in Ordinary Time**	Mark 6: 7-13	Jesus sends them out two by two	765, 1506, 1673	• Discipleship and healing mission • Christ prepared his Church • He endowed his community with structure • Model of Church
B	**Sixteenth Sunday in Ordinary Time**	Mark 6: 30-34	Departs to rest; Crowd arrives ahead of him	Not cited	• Responding to God's call • Vocation • Holy life

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
B	**Seventeenth Sunday in Ordinary Time**	John 6: 1-15	Multiplication of loaves and fishes; make him king	439, 549, 559, 1338	• Jesus as Messiah • Jesus frees men from sin • Christ as Bread of Life
B	**Eighteenth Sunday in Ordinary Time**	John 6: 24-35	I am the Bread of life	2835	• Challenge to deeper conversion • Struggle of conversion • Priority must be given to Jesus
B	**Nineteen Sunday in Ordinary Time**	John 6: 41-51	Knowing the Father through Jesus; Bread of life analogy	2835	• Gift of Faith • Eucharist • Word of God
B	**Assumption Vigil**	Luke 11: 27-28	Hear the word and keep it	None cited	• Mary's fullness in God • Obedience and faithfulness
B	**Assumption**	Luke 1: 39-56	Visitation, Magnificat	523, 717, 722, 2619, 2675	• Mary's fullness in God • Obedience and faithfulness • Justice, reconciliation, love and community
B	**Twentieth Sunday in Ordinary Time**	John 6: 51-58	Whoever eats my flesh and Drinks my blood	728, 1355, 1406, 2837, 1384	• Eucharist • Foretaste of kingdom to come • Liturgy • Social Justice-power & nourishment to do good-to BE Eucharist
B	**Twenty-first Sunday in Ordinary Time**	John 6: 60-69	"Lord, to whom shall we go?"	438, 473, 728, 1336	• The Messiah, his mission • Jesus understood his mission thru divine wisdom • Jesus revealed his mission slowly throughout his life- • He revealed himself fully when he was glorified in his resurrection • The Mystery of Jesus' ministry and mission • Eucharist & our own Resurrection
B	**Twenty-second Sunday in Ordinary Time**	Mark 7: 1-8, 14-15,21-23	Jewish traditions vs. purity on the inside	574, 581	• Jesus and Israel • Jesus as Rabbi • Compare: Law of Moses & Beatitudes • Jesus' authority from God

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
B	**Twenty-third Sunday in Ordinary Time**	Mark 7: 31-37	"Ephphatha;" cure of man who was deaf and mute	1151, 1504	• Meaning and use of Signs • Jesus as sign from OT, in particular Exodus and Passover • Overview of Sacraments • Meaning of Ephphatha: Be opened! • Rite of Ephphatha before Easter Vigil
B	**The Exultation of the Holy Cross**	John 3: 13-17	God so loved the world...	423, 440, 444, 458, 661, 679	• Belief in Jesus, Son of God and Messiah is a requirement to Christian Initiation • Jesus came to serve, not to be served • Cross as sign of glory & true meaning of kingship • Paschal Mystery • Eternal Life-not possible without Christ • Incarnation To His Ascension • God's Mercy thru the Son-who did not come to judge but to save and give life he has in himself
B	**Twenty-fourth Sunday in Ordinary Time**	Mark 8: 27-35	"Who do you say that I am?" Jesus rebukes Peter	459, 472, 474, 557, 649, 1615	• Jesus as Word became flesh-Incarnation • Jesus as model of beatitudes • Jesus as Human-taking on "form of a slave" • Jesus goes to and weeps for Jerusalem • The resurrection-as work of the Holy Trinity • The cost of true discipleship
B	**Twenty-fifth Sunday in Ordinary Time**	Mark 9: 30-37	Teaching the disciples; last shall be first	1825	• God is exceedingly generous and merciful • We cannot confine God by our logic.
B	**Twenty-sixth Sunday in Ordinary Time**	Mark 9: 38-43,45,47-48	Curing in Jesus' name; If your eye is your downfall...	1034	• Consequences of leading others astray • God is not limited by our short-sightedness • God's criteria is usually different than ours • Purity of our action/motives

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
B	**Twenty-seventh Sunday in Ordinary Time**	Mark 10: 2-16 or Mark 10: 2-12	No divorce; Let little children come to me	699, 1627-39, 2364, 2382	• God's call for us-it is lifelong • He calls us toward perfection (holiness) in Him • Jesus welcomes us • Purity of heart and soul • Marriage covenant • Ecclesial form of marriage • Marriage as Sacrament • Indissolubility of marriage bond/divorce
B	**Twenty-eighth Sunday in Ordinary Time**	Mark 10: 17-30 or Mark 10: 17-27	Rich young man; Sell all you have and follow me	1618, 1858, 2728	• God's call for us-vocation • Religious vocation • Virginity & Chastity • Mortal and venial sin • Spiritual battle & prayer
B	**Twenty-ninth Sunday in Ordinary Time**	Mark 10: 35- 45 or Mark 10: 42-45	Not to be served, but to serve	536, 608, 618, 1225, 1551, 1570	• Following Jesus means to serve others, and not ourselves • Baptism as initiation to new life • Humility, Love & Grace • We become Jesus to those we serve • Paschal Mystery • Jesus' unique sacrifice is the one mediator between God and men-we become part of that sacrifice thru Jesus' unity with us • Our call to take up our cross and follow him • Priesthood is ministerial • Sacrament of Holy Orders

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
B	**Thirtieth Sunday in Ordinary Time**	Mark 10: 46-52	Cure of the blind beggar who calls out to him	548, 2616, 2667	• Jesus hears our prayers • Invocation of Faith • Spiritual healing/encounter with Jesus • Jesus is approachable-he doesn't turn anyone away • Miracles strengthen our faith, not to be used for curiosity • We are called to respond to God's love for us • Sinfulness as blindness • Sin is universal • Those who pretend not to need salvation are blind • Through the sacraments and prayer Christ continues to heal us
B	**All Souls**	John 6: 37-40	Will not lose any Father gave me; Raise them on last day	606, 989, 1001, 2824	• Jesus as offering for the sins of the world • Anyone who approaches Jesus with faith will be saved • Jesus as mediator • Resurrection of the dead • The Creed
B	**Dedication of St. John Lateran**	John 2: 13-22	Cleansing of the temple; Raise in three days	575, 586, 994, 5833	• Jesus and Israel-many of his signs were contradictory to religious authority of his time • Jesus identifies himself with the temple, he will be put to death and rise on the 3rd day • Faith in the resurrection
B	**Thirty-first Sunday in Ordinary Time**	Mark 12: 28b-34	Two great commandments	129, 202, 228, 575, 2196	• Moses Law and Jesus expanded the greatest commandment to include love of neighbor • Jesus commands us to love ourselves as we love God and neighbor
B	**Thirty-second Sunday in Ordinary Time**	Mark 12: 38-44 or Mark 12: 41-44	The widow's mite	678, 2444	• Generous spirits • God asks us to give freely • God will judge our conduct and actions on the Last Day • Church's love for the Poor

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
B	**Thirty-third Sunday in Ordinary Time**	Mark 13: 24-32	Heavens and earth shall pass away, but my words...	474, 673, 2612	• Jesus, with divine wisdom understood God's eternal plans • Eschatology- Jesus will come again • We are to cooperate with God's plan • Prayer-as a way to dispose our heart to the will of the Father
B	**Christ the King**	John 18: 33b-37	"Are you the king of the Jews?"	217, 549, 559, 600, 2471	• God is truth • Jesus comes to free us from bondage of sin • Messianic entry into Jerusalem • Our free response to God's grace, yet all accomplishes His plan of salvation-God's predestination • Our Christian duty to bear witness to the truth of our faith in Jesus, as Messiah

CYCLE C – "The Year of St. Luke"

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
C	**First Sunday of Advent**	Luke 21: 25-28, 34-36	Coming of Son of man- be vigilant	58, 671, 674, 697, 2612	• Covenant with Noah • True justice comes with new heaven and earth. The church prays in liturgy for the Lord to come • Images of cloud & light • The Holy Spirit/Prayer • Conversion, faith, and watchfulness
C	**Second Sunday of Advent**	Luke 3: 1-6	Voice crying out in the desert; John calling for repentance	535	• Jesus begins his public life • Baptism-initiation • Holy Spirit and revelation
C	**Immaculate Conception**	Luke 1: 26-38	Angel Gabriel visits Mary	488, 497, 706, 723, 2571	• Mary was prepared by Holy Spirit • Mary's fiat • Virginal conception as fulfillment of promise thru prophet Isaiah • God's promise, Mary fulfills God's plan • Abraham's covenant with God
C	**Third Sunday of Advent**	Luke 3: 10-18	Share cloaks; One mightier than I is coming	535, 696, 2447	• Jesus' baptism and public works • Fire symbolize Holy Spirit's transformative action • Holy Spirit is not to be quenched
C	**Fourth Sunday of Advent**	Luke 1: 39-45	Elizabeth greets Mary	148, 523, 717, 2676	• Mary as blessed and full of grace • Christ in Mary's womb-revealed by John • Hail Mary/Ave Maria prayer-scriptural understanding
C	**Birth of Our Lord**	***Vigil*--** Matt 1: 1-25 or 1:18-25	Genealogy; Joseph's dream	437, 497, 744, 2812	• Jesus' messianic lineage through the house of David • Fulfillment of divine promise through the prophet Isaiah
		***Midnight*--** Luke 2:1-14	Census, birth, shepherds	333, 437, 448, 695, 725	
		***Dawn*--** Luke 2:15-20	Shepherds	2599	

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
		Day-- John 1:1-18 or 1:1-5, 9-14	In the beginning was Word	291, 454, 496, 505, 594, 612, 705, 717-9, 1996, 2466	• Jesus incarnation - he is the Word • Jesus as Emmanuel, sent by his Father • Jesus reveals to us the Father • Anointing as a sacramental sign of baptism/confirmation • Christ means the anointed one • Jesus is uniquely anointed by God • Angels praise and protect Jesus • The humble are always the first to accept Him • The Holy Spirit established Him as Christ and raised Him from the dead • Jesus is victorious over death • Pours out the Holy Spirit abundantly • Jesus learns to pray thru Mary • Jesus is the light, believing in him removes us from darkness • Love of truth • Grace is favor, freely given and undeserved
C	**Holy Family**	Luke 2: 41-52	Young Jesus in temple, parents find Him	534	• All Israel awaits an encounter with the Savior • Jesus is recognized when his parents present him at the temple • Jesus and the Temple-it was the dwelling place of his Father • Reverence for the House of God
C	**Mary, Mother of God**	Luke 2: 16-21	Shepherds visit; Circumcision	527, 2599	• Jesus is the New Covenant-sign that prefigures is his circumcision • Prayer • Jesus learns to pray • Newness of prayer

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
C	**Second Sunday after Christmas**	John 1: 1-18	In the beginning was the Word	268, 291, 454, 717-9, 1996	• God's power is loving • He rules over all his creation • Nothing is impossible with god • God is source of every good • To be Christian one must believe in Son of God • Mary conceived him by the Holy Spirit • John thru Holy Spirit prepares people for Jesus • John concludes cycle of prophets • Justification comes from Grace
C	**Epiphany**	Matthew 2: 1-12	Magi, Herod	439, 486, 528, 724	• Messiah had political overtones • Many Jews & gentiles recognized "Son of David" as promise by God to Israel • Anointing by Holy Spirit-Jesus manifested thru out his life he was the Father's Son
C	**Baptism of the Lord**	Luke 3: 15-16,21-22	Baptism with water and Holy Spirit; Winnowing fan	696	• Fire is the sign of transforming energy of Holy Spirit • Tradition retains this symbol as a powerful images of action of the Holy Spirit
C	**Second Sunday in Ordinary Time**	John 2: 1-11	Wedding at Cana	486, 495, 1335, 1613, 2618	• Manifestation of Jesus as the anointed one • Mary as truly the Mother of God • Water turning into wine as a sign announcing Hour of Jesus' glorification • Marital covenant • Jesus' first recorded miracle-Church sees with great importance as confirming the goodness and sanctity of marriage and a sign of Christ's presence • Sign of another feast-the wedding of the Lamb, where Jesus gives himself to the Church • Mary, as Mother of all the living

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
C	**Third Sunday in Ordinary Time**	Luke 1: 1-4 and 4: 14-21	Intro. to Theophilus; Jesus as fulfillment of Scripture	436, 544, 695, 714, 1168, 1286. 2443	• Christ-Messiah: means anointed • Jesus is the messianic hope for Israel • Jesus love for the poor/lowly • Jesus' cares for and identifies with the down trodden • Active love • Confirmation-anointing is sign • Jesus is uniquely anointed by God-he was the perfect man
C	**Fourth Sunday in Ordinary Time**	Luke 4: 21-30	Not accepted in own town	436	• Anointed-King, priest and prophet
C	**Fifth Sunday in Ordinary Time**	Luke 5: 1-11	Too many fish in net; Call of Simon	208	• Humility/ Man's sinfulness • Recognition of our own insignificance when faced with God mystery and presence • God is greater than man's hearts
C	**Sixth Sunday in Ordinary Time**	Luke 6: 17, 20-26	Sermon on Plain, teaching great multitude, "Beatitudes"	2444, 2546, 2547	• Love for the poor • Poverty of Jesus • Demand for justice • Difference between justice and charity • Poverty of heart • Trusting in God is a preparation for the blessedness of the poor
C	**Ash Wednesday**	Matthew 6: 1-6, 16-18	Almsgiving in secret, fasting with good appearance	1063, 1430, 1434, 1969, 1753, 2447, 2759	• "Amen"-truth • Jesus is the definitive "amen" of God's love for us • God of Amen • Conversion and penance • Fasting/prayer • New Law-practice acts of religion in secret, only to be seen by Father • End does not justify the means • Works of mercy • Works of justice pleasing to God • Jesus taught disciples to pray: Our Father-a fundamental prayer entrusted to the Church

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
C	**First Sunday of Lent**	Luke 4: 1-13	Three temptations of Jesus in desert	538, 695, 2096, 2119, 2855	• Jesus as the New Adam • Anointing-strengthening power • Baptism/Confirmation • Worship God only/adoration • Tempting God is sacrilege • Trust in God • Prayers of adoration and thanksgiving-liturgy/doxology of Our Father prayer
C	**Second Sunday of Lent**	Luke 9: 28b-36	Transfiguration	550	• Kingdom of God will be established thru the cross. • Continuing conversion • Transfiguration as a promise to his followers • Call to our own conversion • We transform ourselves-a promise even for us now
C	**Third Sunday of Lent**	Luke 13: 1-9 **[A]** John 4: 5-42	Repentance; barren fig tree **[A]** Samaritan woman at well	None cited **[A]** 1439, 606, 1179, 2824	• Christian values/teachings • Reflection on our focus • God is present and covenanted to us • Recognizing God is the ordinary • Thru Christ, Father's will has been perfectly fulfilled • Christ is the source of living water • We are incorporated into Christ by Holy Spirit, we are the temple of the living God • Worship in truth and Spirit-not tied to any place • What matters is when the faithful are gathered, they are the living stones who become a living house.

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
C	**Fourth Sunday of Lent**	Luke 15: 1-3, 11-32 **[A]** John 9: 1-38	Parable of the prodigal son **[A]** Man born blind	545, 589, 2839 **[A]** l595, 1151, 1504, 2824	• Christ come for sinners- All are welcome • Penance-Sacrament of Reconciliation • Restoration of Relationship • Jesus gives new meaning to deeds/ signs in Old Testament • Healings of Jesus as signs to make known God's mystery and kingdom • Process of conversion • Consolation & Peace • Jesus himself is the ultimate sign • In the sacraments, Jesus continues to heal us • We need forgiveness • God's will & Hope
C	**Fifth Sunday of Lent**	John 8: 1-11 **[A]** John 11: 1-45	Woman caught in adultery **[A]** Raising Lazarus from dead	583 **[A]** 439, 581, 994, 1001	• Jesus reverence for the Temple and his public ministry was patterned after his pilgrimages to Jerusalem for the Jewish feasts • Jesus understood that we can be made "new" • God's continued presence and forgiveness • God challenges the complacent/self-righteous

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
C	**Palm Sunday**	Luke 22: 14 - 23: 56 or Luke 23:1-49	Passion Narrative	333, 550, 591-7, 607, 1130, 1403, 1570, 2804, etc.	• Angels praise and protect Jesus all his life • Angels will be present at Last Judgment • Jesus victory over Satan/death • Faith and belief in Jesus is only given thru Grace • Conversion-ability to see anew • Christ's thirst to do God's will • Sacraments of Eternal Life • Celebration of the mystery that the Lord will return and desire for God to make all one again • The Last Supper as Eucharistic meal • The church's prayer and hope • Sacrament of Holy Orders • Christ as servant (deacon) • God is not yet "all in all"
C	**Mass of Chrism**	Luke 4: 16-21	Scroll in synagogue; Today fulfilled in your hearing	436, 1286	• Anointing-Christ/Messiah • Divine Mission of Christ • Christ anointed fully by Holy Spirit • Prophets of old testament announced the coming of the Messiah
C	**Lord's Supper**	John 13: 1-15	Jesus washes feet of disciples	557, 609, 616, 622, 1694, 1823, etc.	• Jesus freely accepts God's redeeming love • Christ took on the sins of the world • Thru our baptism, we die to sin and are made alive in Christ • Call to imitate Christ • Justified in the name of Christ • To love others as God loves is the new Commandment • Charity/Service

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
C	**Good Friday**	John 18:1 to 19:42	Passion of our Lord	217, 440, 501, 559, 586, 596, 600, 607-9	• Peter's profession of faith • Humility-Jesus freely accepted God's will • God permitted this, each one acted in free will, thru our blindness, Jesus suffered and died. • Jewish authorities were divided concerning Jesus • Mary is our spiritual mother • The true meaning of kingship • Jesus kingship can only be revealed thru the cross and his resurrection. • The Lamb who takes away the sin of the world-Suffering Servant
C	**Easter Vigil**	Luke 24: 1-12	Women bring spices; Two men in white; Go to tell apostles	626, 640, 641, 643, 652, 2174	• Christ soul was separated from his body at death, but his was not a mortal corpse like ours • Empty tomb is an essential sign • First witnesses of his Resurrection • Paschal Mystery • Disciples were left in shock, demoralized, and in fear • Jesus appeared to them • Fulfillment of OT and Jesus' promise
C	**Easter Sunday**	John 20: 1-9	Mary Magdalene, John, Peter visit tomb	452	• We can only be saved thru Jesus
C	**Easter Sunday Evening**	Luke 24: 13-35	Road to Emmaus	1329, 1347	• Sacrament of Eucharist • Breaking open the Word • Recognizing Jesus in the Word and in breaking the bread

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
C	**Second Sunday of Easter**	John 20: 19-31	Jesus appears to disciples, doubting Thomas	442, 448, 514, 644, 788, 1087	• Holy Spirit allows us to recognize Jesus as Lord • Jesus' life and ministry is a mystery • Many early disciples had a hard time believing in Jesus' resurrection, this leads us to see that this was not something the disciples made up, they themselves struggled with it • Jesus promises to be with disciples until end of time • He is present mystically among all who form part of his church • Sacrament of Holy Orders
C	**Third Sunday of Easter**	John 21: 1-19 or John 21: 1-14	Jesus appears off shore; Feed my lambs	448, 553, 618, 645, 659, 881, 1429, 1551	• "Lord"-expression of respect and trust and recognition of divine mystery • Christ/Messiah-anointed • Cross is the unique sacrifice of Christ • Christ is the mediator between God and men • Jesus is not limited to time/space • Ascension into heaven • Episcopal college and Pope as its head • Peter-rock of his Church • Conversion and repentance • Christ as Priest • Sacrament of Holy Orders
C	**Fourth Sunday of Easter**	John 10: 27-30	My sheep know my voice; Father and I are one	548, 582, 590	• Signs of God's kingdom • Miracles as way to strengthen faith • Sabbath laws and perfection of them thru Jesus • Faith in Jesus, One God and Savior –Jesus challenged religious to believe in Him as being sent from the Father

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
C	**Fifth Sunday of Easter**	John 13: 31-31a, 34-35	Love one another	782, 1823, 1970, 2195, 2822, 2842	• People of God have specific characteristics • The new commandment is charity • Golden Rule • Christian obligation to do good and not tempt others to sin • God desires all to be saved
C	**Sixth Sunday of Easter**	John 14: 23-29	Advocate going to Father; You are witnesses	243, 244, 263, 692, 729, 1099, 2466, 2623,	• Holy Spirit revealed as another divine person • Holy Spirit sent to apostles and Church-fullness of the trinity • Titles of Holy Spirit • Holy Spirit is answer to Jesus' prayer • Holy Spirit teaches us • Liturgy is memorial of mystery of salvation • Holy Spirit is Church's living memory • Spirit of Truth • Pentecost
C	**Ascension**	Luke 24: 46-53	Preach acceptance to all nations	627, 659, 730, 981, 1120, 1122	• Jesus' death was real, but his death was not like any mortal's • His Ascension into heaven • Mission of Christ and Holy Spirit becomes Mission of Church • Ministry of reconciliation • Sacraments of the Church
C	**Seventh Sunday of Easter**	John 17: 20-26	I in them as you are in Me	244, 260, 690, 820, 877, 2750.	• Holy Spirit is revealed • Fullness of mystery of Trinity • Jesus is fully anointed in Holy Spirit • Gift of unity is what God desires of his church • Sacramental nature of ecclesial ministry • Presbyterium-Church as institution • Priestly prayer of Jesus-Our Father

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
C	**Pentecost Sunday Vigil**	John 20: 19-23	Peace; receive Holy Spirit; Sins forgiven/ retained	575, 643-5, 659, 976, 1461, 2839, etc.	• Jesus' teachings challenged the Jews • Christ's resurrection was a challenge to even his own disciples • Jesus is no longer confined to time/space • Jesus ascended to his Father • Faith in Holy Spirit, in the Church and in communion of saints • Forgiveness of sins • Holy Orders • Hope • Confession-Sacraments of Healing
C	**Pentecost Sunday**	John 14: 15-16, 23b-26	Love me, keep my word	692, 729, 2615	• Spirit of Truth • Holy Spirit as answer to Jesus' prayer • Christian prayer is a communion of love
C	**Solemnity of the Most Holy Trinity**	John 16: 12-15	Spirit of truth	91, 243, 244, 485, 687, 690, 692, 1117, 2466, 2615, 2671	• Faith comes thru Holy Spirit • Jesus announced coming of Holy Spirit • Holy Spirit and Jesus both share in same mission • We know Holy Spirit thru Christ • Anointing • Titles of Holy Spirit • Church is guided by Holy Spirit • Sacraments • Christian prayers a communion of love • Invocation of Holy Spirit
C	**Solemnity of the Most Holy Body & Blood of Christ**	Luke 9: 11 b-17	Feeding 5000, 5 loaves and 2 fish; 12 baskets of fragments	None cited	• Eucharist-Blood of the covenant • The New Covenant • Eternal life • Celebration of Life of Christ in us • Healing thru sacraments, in particular thru Bread of Life • Liturgy/Mass
C	**Solemnity of the Most Sacred Heart of Jesus**	Luke 15: 3-7	Parable of one lost sheet	545	• Jesus came for sinners • Conversion • Forgiveness of sins

CYCLE	DATE	GOSPEL	SUMMARY	CATECHISM#	CATECHETICAL CONTENT
C	**Seventh Sunday in Ordinary Time**	Luke 6: 27-38	Love your enemies	1458, 1069, 1789, 1970, 2842	• Confession of sins • Venial/Mortal sins • Never do evil so that good may result from it • Golden Rule • Charity • Good conscience • Be aware of neighbor and his conscience • Respect our neighbor
C	**Eighth Sunday in Ordinary Time**	Luke 6: 39-45	Blind leading blind, Splinter in eye; Tree known by its fruit.	None cited	• Eternal Word • Jesus reveals the love of God • God loved us so much he shares in our death
C	**Ninth Sunday in Ordinary Time**	Luke 7: 1-10	Healing centurion's servant	None cited	• Faith in Christ and Spiritual Healing • Sacraments of Healing
C	**Tenth Sunday in Ordinary Time**	Luke 7: 11-17	Raising widow's son; "God has visited His people"	994	• Profession of Faith • Jesus is the Resurrection
C	**Eleventh Sunday in Ordinary Time**	Luke 7: 36 - 8:3 or Luke 7: 36-50	Roman anoints His feet, Cleans them with tears; Follows Him	575, 588, 1441, 2616	• Jesus and the fulfillment of the law • Self-righteousness • Jesus came for sinners • Only God forgives sins • Jesus hears our prayers
C	**Twelfth Sunday in Ordinary Time**	Luke 9: 18-24	Who do you say I am? Passion; Take up cross and follow me	1435, 2600	• Conversion and penance • Humility • Trust in God • Prayer
C	**Thirteenth Sunday in Ordinary Time**	Luke 9: 51-62	Inhospitable town; First proclaim kingdom	544, 557	• Kingdom belongs to poor & lowly • Jesus identifies himself w/ every • Kind of poor • Active love • Jesus goes to Jerusalem –Messianic mission

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C	**Fourteenth Sunday in Ordinary Time**	Luke 10: 1-12, 17-20 or Luke 10: 1-9	72 sent 2 by 2, Mission	87, 765, 787, 2122, 2611	• Magisterium of Church • Sharing in God's mission has structure • Christ builds his church • Church is communion w/ Jesus • Ministers should not deprive poor & needy of sacraments • Competent authority determines offerings to support the Church's ministers
C	**Fifteenth Sunday in Ordinary Time**	Luke 10: 25-37	Greatest Commandment; Parable of Good Samaritan	1825, 2083, 2822	• Love our enemies • Love God with heart, soul & mind • God desires all to be saved • Love as God loves
C	**Sixteenth Sunday in Ordinary Time**	Luke 10: 38-42	Martha and Mary	None cited	• Come to know God's presence in all of life
C	**Seventeenth Sunday in Ordinary Time**	Luke 11: 1-13	Lord's prayer; about prayer	520, 1425, 2601, 2613, 2632, 2759, 2845	• Jesus is our model • Sacraments of Initiation • Contemplative prayer • Petition prayers • Humility & patience
C	**Eighteenth Sunday in Ordinary Time**	Luke 12: 13-31	Greed; rich fool, don't worry about food, clothing	549	• Jesus came to free man from sin
C	**Nineteenth Sunday in Ordinary Time**	Luke 12: 32-48	Where treasure is, heart will be; "vigilant servants	764, 2849	• Jesus taught new way of praying and new way of acting
C	**Assumption Vigil**	Luke 11: 27-28	Hear the Word and keep it	None cited	• Mary's Canticle/Fiat • Mary's virginity • Mary full of Grace-prepared by the Holy Spirit • Mary-" seat of wisdom/daughter of Zion"
C	**Assumption**	Luke 1: 39-56	Mary visits Elizabeth, Magnificat	523, 717, 722, 2619, 2675	• Obedience to God's will • Mary's Canticle/Fiat • The Reign of God when all creation is drawn up into the fullness of God's embrace. • Reconciliation, transformation, and redemption.

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C	**Twentieth Sunday in Ordinary Time**	Luke 12: 49-53	Didn't come to establish peace, rather division	536, 607, 696, 1225, 2804	• Baptism of Jesus, initiation into public ministry • He allows himself to be Lamb of God (Suffering Servant) • Jesus willingly accepts God's plan of salvation • Fire as symbol of transformative energy of Holy Spirit • Born of water & spirit • Paschal Mystery opens up grace of baptism to all • Jesus' pierced side flow water & blood-type of Baptism & Eucharist • Prayer of Our Father, as petition
C	**Twenty-first Sunday in Ordinary Time**	Luke 13: 22-30	Narrow door, cast out; Last will be first	2660	• All forms of prayer • Prayer in everyday life
C	**Twenty-second Sunday in Ordinary Time**	Luke 14: 1,7-14	Who exalts himself shall be humbled	575, 588	• Jesus confused the religious with his teachings • Jesus came for sinners • Those who pretend they don't need salvation are blind
C	**Twenty-third Sunday in Ordinary Time**	Luke 14: 25-33	Renounce possessions; Discipleship	1618, 2544	• Virginity for sake of kingdom • Poverty of heart
C	**The Exultation of the Holy Cross**	John 3: 13-17	God so loved the world...	423, 440, 444, 458, 661, 679	• Incarnation • Profession of faith of Peter • Jesus reveals himself to apostles • Eternal life • Jesus came to save us
C	**Twenty-fourth Sunday in Ordinary Time**	Luke 15: 1-32 or Luke 15: 1-10	Lost sheep, lost coin, prodigal son	545, 589, 1423, 1439, 1468, 1700, 2795, 2839	• Jesus invites sinner to his table • Messianic banquet • Original sin • Those who believe that do not need salvation are blind • Conversion • Sacrament of Reconciliation & Penance • Effects of Sacrament of Reconciliation • Spiritual resurrection • Dignity of Human Person

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C	**Twenty-fifth Sunday in Ordinary Time**	Luke 16: 1-13 or Luke 16: 10-13	Parable of dishonest steward; Not two masters	952, 2424	• A Christian is a Steward of God's goods • Profit cannot be the ultimate end of economic activity; persons are not subordinated to a means of profit
C	**Twenty-sixth Sunday in Ordinary Time**	Luke 16: 19-31	Rich man and Lazarus	1859, 2831	• Mortal sin requires full knowledge and complete consent • Christians who pray sincerely cannot ignore the plight of the poor
C	**Twenty-seventh Sunday in Ordinary Time**	Luke 17: 5-10	Increase faith; Servant attitude	162	• Faith is a free gift that God makes to humankind; faith must be nourished in order to grow
C	**Twenty-eighth Sunday in Ordinary Time**	Luke 17: 11-19	Cure of 10 lepers; One returns to thank	586	• Gratitude to God
C	**Twenty-ninth Sunday in Ordinary Time**	Luke 18: 1-8	Pray unceasingly; Persistent widow	675, 2098, 2573, 2613	• Time of trial will precede the end times; remain faithful • Pray and do not lose heart • Persevere in prayer • Patience in prayer is necessary
C	**Thirtieth Sunday in Ordinary Time**	Luke 18: 9-14	Pharisee and tax collector in temple	588, 2559, 2613, 2631, 2667, 2839	• Jesus has come to call sinners to repentance • Humility is essential in prayer • Our Father is model for prayer that is humble and confident of God's response.
C	**Thirty-first Sunday in Ordinary Time**	Luke 19: 1-10	Zacchaeus in tree "House of sinners"	549, 1443, 2412, 2712	• Jesus performs messianic signs • Jesus came to free us from sin • Reconciliation with Church • Reparation for injustice • Contemplative prayer
C	**Thirty-third Sunday in Ordinary Time**	Luke 21: 5-19	Destruction of Temple; Signs of end; Persecution	675	• Church's ultimate trial • Anti-Christ • Christ will triumph over evil • Last Judgment

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C	**Christ the King**	Luke 23: 35-43	King of the Jews	440, 1021, 2266, 2616	• Jesus accepted Peter's profession of faith • Final destiny of our soul • Christ's second coming • Punishment & Common good • If we have faith, Jesus will heal us spiritually • Jesus hears our prayer