

Sacred Heart Parish

A Roman Catholic Faith Community



Photo by David Royce

26 Wintonbury Ave., Bloomfield, CT
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Email: sacredheartblct@gmail.com
860-242-4142

Served by:

Rev. Stuart Pinette
Pastor

Deacon Robert Barry
Deacon Anthony Nwankwo
Deacon Richard Santos

Doris Battle
Religious Education Coordinator

Rian Grimmer
Music Director/Accompanist

Office hours: 8:30 a.m. to 1:30 p.m.



Website



Liturgical Schedule:

Saturday: 4:30 P.M.
Sunday: 8:00 A.M. and 10:15 A.M.

Daily Mass Schedule
8:00 A.M. (Monday, Tuesday,
Thursday & Friday)

Holy Days:
8 a.m. & 12:10 p.m..

Sacrament of Reconciliation
Saturdays 3:30 P.M.- 4:15 P.M.
or anytime by appointment.

Sacred Heart Parish, Bloomfield

Stewardship: The Gift you have been given, give as a gift

(Mt 10:8)

27th Sunday in Ordinary Time

October 4, 2026

MASS INTENTIONS FOR THE WEEK

Saturday, October 3 4:30 p.m.	27th Sunday in Ordinary Time Marguerite Nye By her family
Sunday, October 4 8:00 a.m.	27th Sunday in Ordinary Time Genowefa Krawiel By Helene Stech
10:15 a.m.	Joseph Dooley By Betty Cronin
Monday, October 5 8:00 a.m.	St. Faustina Kowalska People of the Parish
Tuesday, October 6 8:00 a.m.	St. Bruno Charles & Mary Ramsbottom & Robert Rodecker By Sara Ramsbottom
Wednesday, October 7	Our Lady of the Rosary No morning Mass
Thursday, October 8 8:00 a.m.	Weekday Vincent Chidozie & Family By Vincent Chidozie
Friday, October 9 8:00 a.m.	Weekday Geroge Stech By Helene Stech
Saturday, October 10 4:30 p.m.	28th Sunday in Ordinary Time Kae Nielsen By Chris & Tom Owens
Sunday, October 11 8:00 a.m.	28th Sunday in Ordinary Time Vincent Chidozie & Family By Vincent Chidozie
10:15 a.m.	Bob Whalen By Penny Whalen

Adoration
of the
Blessed Sacrament



Join us at 6:00p.m. on Tuesday, October 6th for Adoration and the Rosary. Due to a funeral there will **not** be adoration on Friday, October 9th.

SCRIPTURE GROUP!

Do you want to learn about scripture? Have a better appreciation of the Sunday readings? Join us for one hour every **Friday**, where we will look at the Sunday readings, put them in context, and learn about the situation of the time that influenced them. We also study one book a year. This year we will look at first Isaiah. For morning people we meet from 9:30 to 10:30 in room 3. If you are not a morning person: 1:30 to 2:30 in room 3.

BLOOMFIELD FOOD PANTRY

Thanks to everyone who continually brings food for the Bloomfield Food pantry. Food insecurity is everywhere, including here in our own town. Please continue bringing your donations to the boxes in the back of the church.

Religious Education programs for grades 1-8 (Confirmation)

Please register: forms are available at the entrance of the church or online.
• **Classes start Sunday, October 25th.**

BECOMING CATHOLIC ADULT CONFIRMATION

We have begun our adult religious education classes with Deacon Bob. If you are:

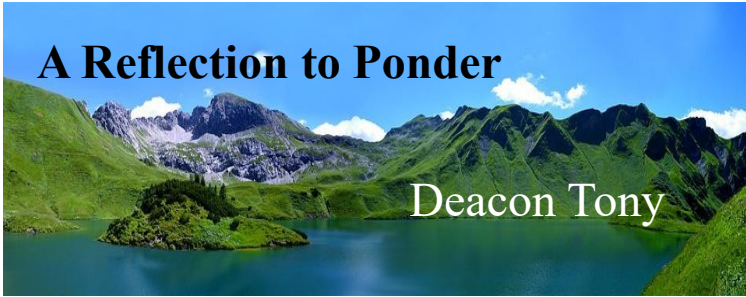
- interested in becoming Catholic
- know someone who would like to know more,
- As an adult, would like to be confirmed

Please call or email the parish office.

MANY THANKS

Fr. Picher hall was filled with excitement this past weekend as parish volunteers promoted the various opportunities to be part of our Sacred Heart family. Thank you to all who manned the tables and to all who came in to say hello and a special thank you to those who signed up to share their gifts.

A Reflection to Ponder



Deacon Tony

My dear friends, as we well know, Jesus was born into a society that was predominantly agricultural. Farming was the primary occupation of most people of that time and so it was not surprising that Jesus used farming and farmers in many of His parables. Today's gospel parable about some wicked

farm tenants also appears with some variations in St. Mark and St. Luke's gospels. It is a parable that deals with the issue of judgement and it constitutes part of a trilogy of judgement parables. It is preceded by parable of the two sons we read in last Sunday's gospel and is followed by the parable of the marriage feast which we will read in next Sunday's gospel.

Jesus addressed the parable primarily to the chief priest and elders of the people. Using the vineyard image of the prophet Isaiah in the first reading, He tells the story of a landowner who leases his vineyard to tenants, and then goes on a journey. At harvest time, when he sends servants to obtain his produce, they are mal-treated, and some were even killed. The landowner finally sends his son. But the evil tenants kill him, hoping to acquire his inheritance. Jesus then asks his listeners what they thought the owner would do.

Today, Jesus asks the same question of each of us "what do you think the landowner will do"? Our common sense tells us that divine justice demands judgement of those who have committed such evil acts. Now, the meaning of Jesus' parable was quite apparent to His Jewish audience. For God had chosen the Jewish people for His own people and had given them everything that they asked for; but they had rejected Him and indeed had murdered some of His messengers (the prophets) and even put His only begotten Son to death on a cross. It was as a result of their action, that God now invited the non-Jews, that is us, to be the new tenants in His vineyard

Thankfully, God in His mercy has told us what we need to do in order to be faithful and to produce good fruit. In making us members of His Kingdom, all God asks of us is that we keep his laws or commandments. As Jesus told us, "If you love me, you will keep my commandments". If however, we fail to "be fruitful", in this way, we risk facing the same consequence as did the Jewish people.

And so today, may we strive to accept God's gift of love and mercy for us by living our lives in accordance to the Laws of God. Amen.

PREVIOUS WEEK'S PARISH SUPPORT

Weekly:	\$ 4,382.00
On-Line:	\$ 632.00
Total Received:	\$ 5,014.00
Budgeted:	\$ 5,000.00

*Thank
You!*

DINNER CLUB BANQUET!

The **GREAT** party will be
Saturday, October 17th
Members are free, Guests \$60.
Please rsvp by October 9th. Members
should have received their invite.



THURSDAY
OCTOBER 22, 2026

*Please sign up at the
entrance to the
church*

Living Rosary