



**JULY 5, 2026**

**14TH SUNDAY IN ORDINARY  
TIME**

**7:30 AM**

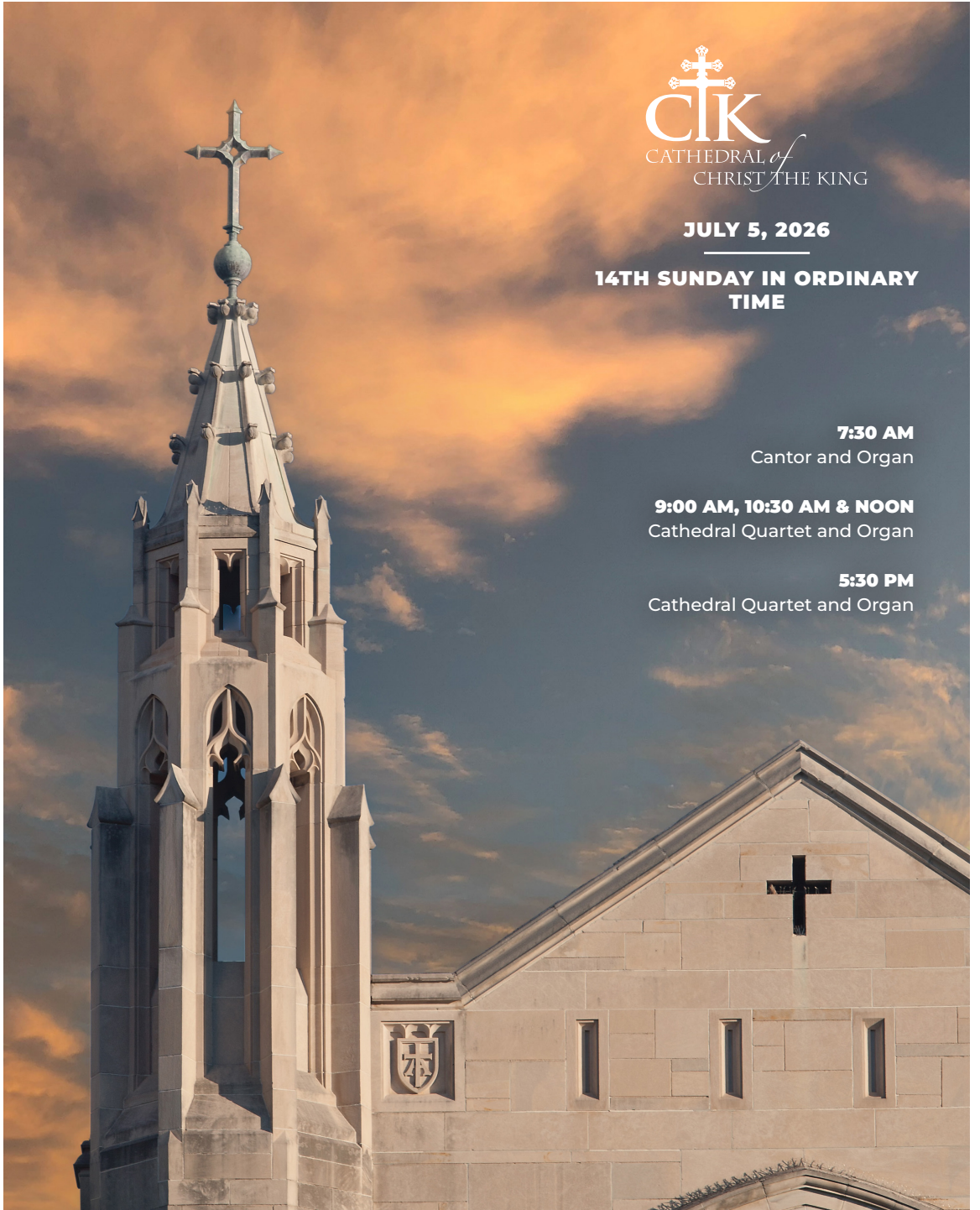
Cantor and Organ

**9:00 AM, 10:30 AM & NOON**

Cathedral Quartet and Organ

**5:30 PM**

Cathedral Quartet and Organ



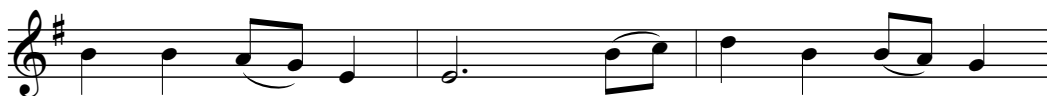
# Entrance Hymn I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come un - to me and  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly  
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy  
2. give The liv - ing wa - ter; thirst - y one, Stoop  
3. light; Look un - to me, thy morn shall rise, And



1. head up - on my breast." I came to Je - sus  
2. down, and drink, and live." I came to Je - sus,  
3. all thy day be bright." I looked to Je - sus,



1. as I was, So wea - ry, worn, and sad;  
2. and I drank Of that life - giv - ing stream;  
3. and I found In him my star, my sun;



1. I found in him a rest - ing place,  
2. My thirst was quenched, my soul re - lived,  
3. And in that light of life I'll walk



1. And he has made me glad.  
2. And now I live in him.  
3. Till trav - 'ling days are done.

## Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*And, striking your chest, say:*

through my fault, through my fault, through my most grievous fault;

*Then continue:*

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

*Priest:*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

Kyrie eleison.

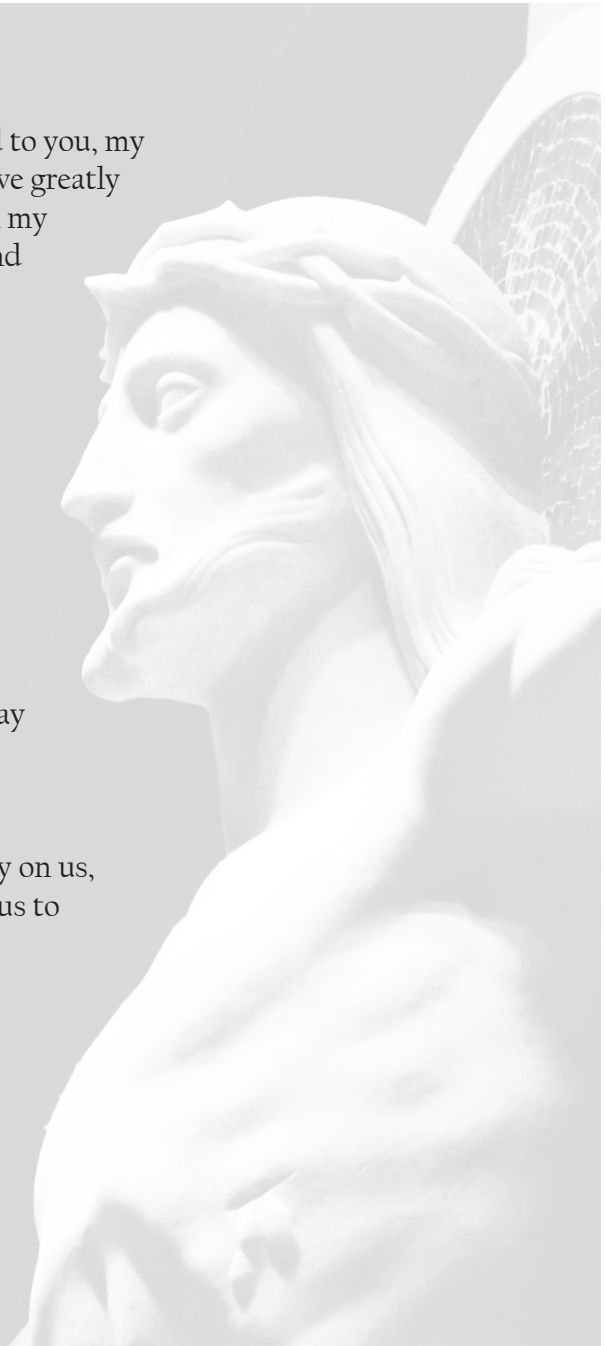
*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*



# Glory to God from Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you thanks for  
your great glo - ry, Lord God, heav - en - ly King, O  
God, al - mighty Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on  
us; you take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the Fa - ther,

The image shows a musical score for a vocal part. It consists of ten staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The time signature is 4/4. The lyrics are written below the notes. The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties. The lyrics are: "Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, heav - en - ly King, O God, al - mighty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther,"

have mer - cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glo - ry of God the Fa - ther. A - men.

Text © 2010, ICEL

Steven R. Janco  
Music © 2010, WLP

# LITURGY OF THE WORD

## First Reading Zechariah 9:9-10

Thus says the LORD:  
Rejoice heartily, O daughter Zion,  
shout for joy, O daughter Jerusalem!  
See, your king shall come to you;  
a just savior is he,  
meek, and riding on an ass,  
on a colt, the foal of an ass.  
He shall banish the chariot from Ephraim,  
and the horse from Jerusalem;  
the warrior's bow shall be banished,  
and he shall proclaim peace to the nations.  
His dominion shall be from sea to sea,  
and from the River to the ends of the earth.

## Responsorial Psalm Psalm 145:1-2, 8-9, 10-11, 13-14



I will praise your name for ev-er, my king and my God. JRC

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: J. Robert Carroll, © 1975, GIA Publications, Inc.

I will extol you, O my God and King,  
and I will bless your name forever and ever.  
Every day will I bless you,  
and I will praise your name forever and ever. R.

The LORD is gracious and merciful,  
slow to anger and of great kindness.

The LORD is good to all  
and compassionate toward all his works. R.

Let all your works give you thanks, O LORD,  
and let your faithful ones bless you.  
Let them discourse of the glory of your kingdom  
and speak of your might. R.

The LORD is faithful in all his words  
and holy in all his works.  
The LORD lifts up all who are falling  
and raises up all who are bowed down. R.

### **Second Reading** Romans 8:9, 11-13

Brothers and sisters:

You are not in the flesh;

on the contrary, you are in the spirit,  
if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

If the Spirit of the one who raised Jesus from the dead dwells in you,  
the one who raised Christ from the dead  
will give life to your mortal bodies also,  
through his Spirit that dwells in you.

Consequently, brothers and sisters,  
we are not debtors to the flesh,  
to live according to the flesh.

For if you live according to the flesh, you will die,  
but if by the Spirit you put to death the deeds of the body,  
you will live.

## Gospel Acclamation Matthew 11:25



Robert F. Twynham, 1930–2011  
Music © 1958, WLP

Blessed are you, Father, Lord of heaven and earth;  
you have revealed to little ones the mysteries of the kingdom.

## Gospel Matthew 11:25-30

At that time Jesus exclaimed:

“I give praise to you, Father, Lord of heaven and earth,  
for although you have hidden these things  
from the wise and the learned  
you have revealed them to little ones.  
Yes, Father, such has been your gracious will.  
All things have been handed over to me by my Father.  
No one knows the Son except the Father,  
and no one knows the Father except the Son  
and anyone to whom the Son wishes to reveal him.”

“Come to me, all you who labor and are burdened,  
and I will give you rest.  
Take my yoke upon you and learn from me,  
for I am meek and humble of heart;  
and you will find rest for yourselves.  
For my yoke is easy, and my burden light.”

*If the Archbishop is present, please remain standing after the Gospel.*

## Homily

## Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*At the words that follow, up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent and treasure. You can make a gift to support our liturgies, ministries, and service outreach at [cathedralctk.com/give](https://cathedralctk.com/give).

# LITURGY OF THE EUCHARIST

7:30 AM | Offertory Hymn Let All Mortal Flesh Keep Silence



1. Let all mor - tal flesh keep si - lence, And with fear and
2. King of kings, yet born of Ma - ry, As of old on
3. Rank on rank, the host of heav - en Spreads its van-guard
4. At his feet the six - wing'd ser - aph, Cher - u - bim with



1. trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
2. earth he stood; Lord of lords in hu - man ves - ture,
3. on the way, As the light of light de - scend - eth
4. sleep - less eye, Veil their fac - es to the Pres - ence,



1. For with bless - ing in his hand Christ, our God, to
2. In the bod - y and the blood He will give to
3. From the realms of end - less day, That the pow'rs of
4. As with cease - less voice they cry, "Al - le - lu - ia,



1. earth de - scend - eth, Our full hom-age to de - mand.
2. all the faith - ful His own self for heav'n - ly food.
3. hell may van - ish As the dark-ness clears a - way.
4. al - le - lu - ia, Al - le - lu - ia, Lord most high!"

Cherubic hymn, Liturgy of St. James, 4th cent.  
Tr. by Gerard Moultrie, 1829-1885

Traditional French carol, 17th cent.

## Offertory Anthem | Cathedral Quartet *Laudate Dominum* - Mozart

*Laudáte Dóminum omnes gentes,  
Laudáte eum omnes populi;  
Quóniam confirmáta est  
súper nos misericordia eius,  
et véritas Domini mánet in æternum.  
Glória Pátri et Filio et Spiritui Sáncto.  
Sicut érat in princípío et nunc et semper  
et in sáecula sáeculorum. Amen.*

Praise the Lord, all ye nations, praise  
him, all ye peoples.  
For his mercy has been bestowed upon  
us, and the truth of the Lord endures  
for eternity.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost.  
As it was in the beginning is now, and  
ever shall be, world without end. Amen

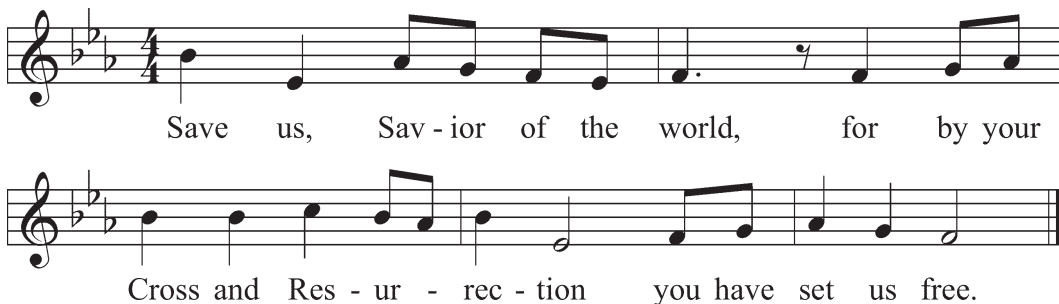
### Invitation to Prayer

### Preface Dialogue

### Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Mysterium Fidei



Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

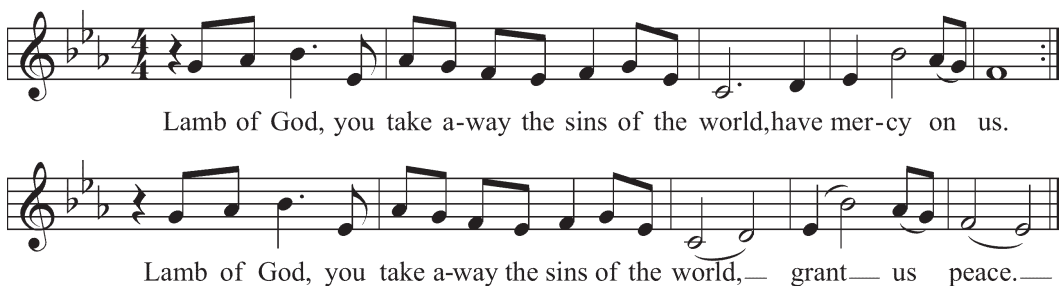
## The Great Amen



A - men. A - men. A - men.

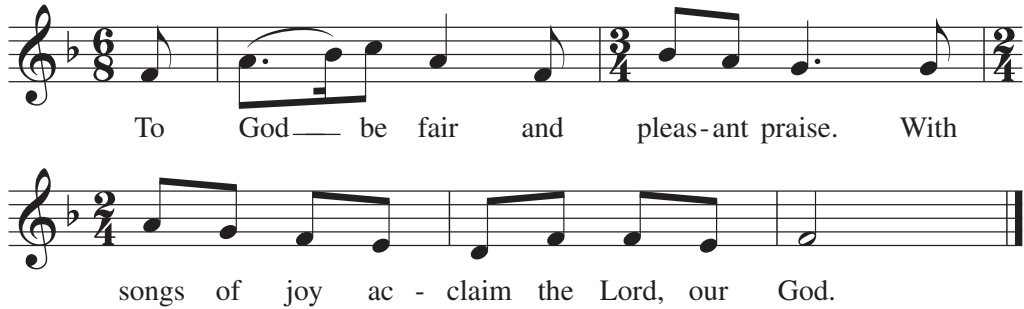
## Sign of Peace

### Agnus Dei



Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
Lamb of God, you take a-way the sins of the world,— grant— us peace.—

7:30 AM | Communion Antiphon To God Be Fair and Pleasant Praise



To God— be fair and pleas-ant praise. With  
songs of joy ac - claim the Lord, our God.

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Communion Anthem | Cathedral Quartet *Ave verum corpus* - Byrd

*Ave, verum corpus natum  
de Maria Virgine:  
vere passum, immolatum  
in cruce pro homine:  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis praegustatum,  
in mortis examine.  
O Jesu dulcis, O Jesu pie,  
O Jesu Fili Mariae.  
Miserere mei. Amen.*

Hail, true Body,  
born of the Virgin Mary,  
having truly suffered,  
sacrificed on the cross for mankind,  
from whose pierced side  
water and blood flowed:  
Be for us a sweet foretaste  
in the trial of death!  
O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy on me. Amen.

## *Receiving Communion*

*We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.*

### PRAYERS AFTER COMMUNION

#### **O Sacrament Most Holy**

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

#### **Memorare**

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

Amen.

# THE CONCLUDING RITES

Recessional Hymn America the Beautiful



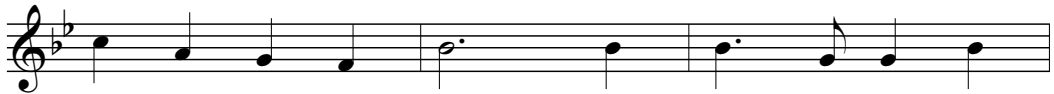
1. O beau - ti - ful for spac - ious skies, For am - ber waves of
2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned
3. O beau - ti - ful for he - roes proved In lib - er - at - ing
4. O beau - ti - ful for pa - triot dream That sees be - yond the



1. grain, For pur - ple moun - tain maj - es - ties A -
2. stress A thor - ough - fare for free - dom beat A -
3. strife, Who more than self their coun - try loved, And
4. years Thine al - a - bas - ter cit - ies gleam, Un -



1. bove the fruit - ed plain! A - mer - i - ca! A - mer - i - ca! God
2. cross the wil - der - ness! A - mer - i - ca! A - mer - i - ca! God
3. mer - cy more than life! A - mer - i - ca! A - mer - i - ca! May
4. dimmed by hu - man tears! A - mer - i - ca! A - mer - i - ca! God



1. shed his grace on thee, And crown thy good with
2. mend thine ev - 'ry flaw, Con - firm thy soul in
3. God thy gold re - fine, Till all suc - cess be
4. shed his grace on thee, And crown thy good with



1. broth - er - hood From sea to shin - ing sea.
2. self - con - trol, Thy lib - er - ty in law.
3. no - ble - ness, And ev - 'ry gain di - vine.
4. broth - er - hood From sea to shin - ing sea.

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