



AUGUST 16, 2026

**20TH SUNDAY IN ORDINARY
TIME**

7:30 AM

Cantor and Organ

9:00 AM, 10:30 AM

NOON & 5:30 PM

Cathedral Quartet and Organ



Entrance Hymn Come, Christians, Join to Sing



1. Come, Chris-tians, join to sing Al - le - lu - ia! A - men!
2. Come, lift your hearts on high: Al - le - lu - ia! A - men!
3. Praise yet the Lord a - gain: Al - le - lu - ia! A - men!



Loud praise to Christ our King, Al - le - lu - ia! A - men!
Let prais - es fill the sky: Al - le - lu - ia! A - men!
Life shall not end the strain: Al - le - lu - ia! A - men!



Let all, with heart and voice, Be - fore his throne re-joice;
He is our guide and friend; Our needs he will at - tend;
On heav-en's bliss - ful shore His good-ness we'll a - dore,



Praise is his gra-cious choice. Al - le - lu - ia! A - men!
His love shall nev - er end. Al - le - lu - ia! A - men!
Sing - ing for - ev - er - more: Al - le - lu - ia! A - men!

Text: Christian H. Bateman, 1813–1889

Tune: MADRID, 6 6 6 6 6 6 6 6; Spanish melody; arr. by Benjamin Carr, 1768–1831; harm. by David Evans, 1874–1948

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through
my fault, through my most
grievous fault;

Then continue:

therefore I ask blessed
Mary ever-Virgin, all the
Angels and Saints, and you,
my brothers and sisters, to pray
for me to the Lord our God.

Priest:

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life. Amen.

Kyrie eleison.

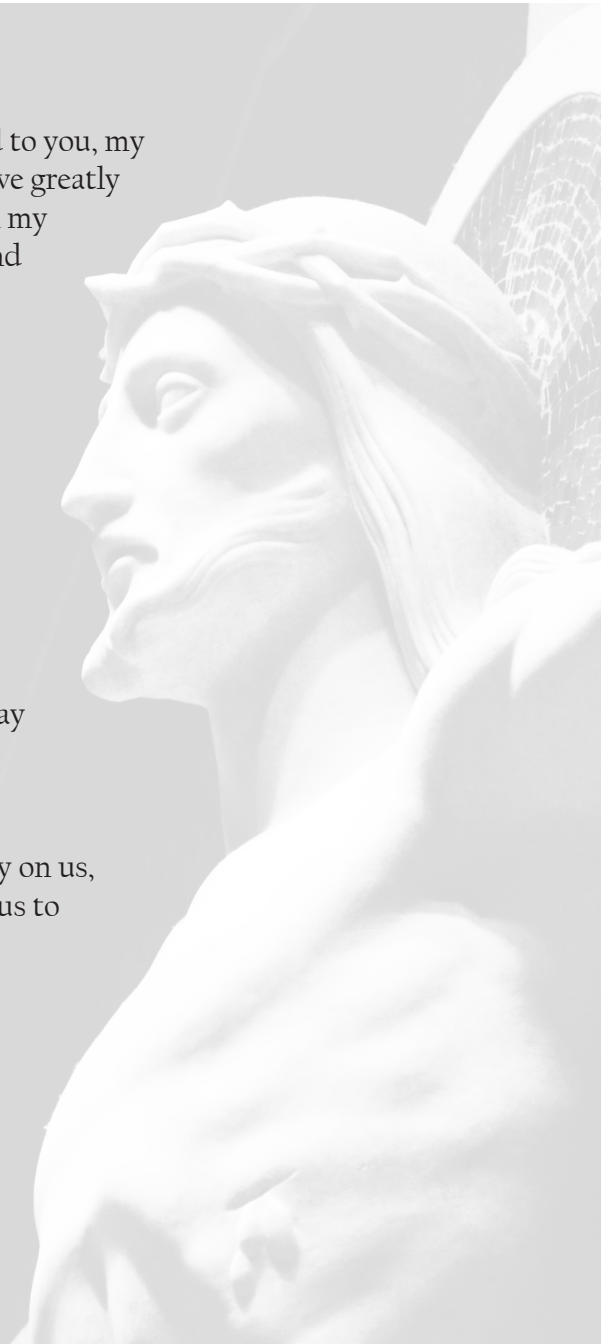
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Mass of Wisdom

The musical score is written on ten staves, each with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The time signature is 4/4. The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is as follows:

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - mighty Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,

have mer - cy on us. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

glo-ry of God the Fa - ther. A - men.

Text © 2010, ICEL

Steven R. Janco
Music © 2010, WLP

LITURGY OF THE WORD

First Reading Isaiah 56:1, 6-7

Thus says the LORD:
Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed.

The foreigners who join themselves to the LORD,
ministering to him,
loving the name of the LORD,
and becoming his servants—
all who keep the sabbath free from profanation
and hold to my covenant,
them I will bring to my holy mountain
and make joyful in my house of prayer;
their burnt offerings and sacrifices
will be acceptable on my altar,
for my house shall be called
a house of prayer for all peoples.

Responsorial Psalm Psalm 67:2-3, 5, 6, 8



Refrain Copyright © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation
Music by Luke Mayernik, Copyright © 2017 Birnamwood Publications, A division of MorningStar Music Publishers, Inc.

O God, be gracious and bless us;
and let your face shed its light upon us.
So will your way be known upon earth;
and all nations learn your salvation. R.

Let the nations be glad and shout for joy,
with uprightness you rule the peoples;
you guide the nations on the earth. R.

Let the peoples praise you, O God;
let all the peoples praise you!
May God still give us his blessing,
that all the ends of the earth may revere him! R.

Second Reading Romans 11:13-15, 29-32

Brothers and sisters:
I am speaking to you Gentiles.
Inasmuch as I am the apostle to the Gentiles,
I glory in my ministry in order to make my race jealous
and thus save some of them.
For if their rejection is the reconciliation of the world,
what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable.
Just as you once disobeyed God
but have now received mercy because of their disobedience,
so they have now disobeyed in order that,
by virtue of the mercy shown to you,
they too may now receive mercy.
For God delivered all to disobedience,
that he might have mercy upon all.

Gospel Acclamation Matthew 4:23



Robert F. Twynham, 1930–2011
Music © 1958, WLP

Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

Gospel Matthew 15:21-28

At that time, Jesus withdrew to the region of Tyre and Sidon.
And behold, a Canaanite woman of that district came and called out,
“Have pity on me, Lord, Son of David!
My daughter is tormented by a demon.”
But Jesus did not say a word in answer to her.
Jesus’ disciples came and asked him,
“Send her away, for she keeps calling out after us.”
He said in reply,
“I was sent only to the lost sheep of the house of Israel.”
But the woman came and did Jesus homage, saying, “Lord, help me.”
He said in reply,
“It is not right to take the food of the children
and throw it to the dogs.”
She said, “Please, Lord, for even the dogs eat the scraps
that fall from the table of their masters.”
Then Jesus said to her in reply,
“O woman, great is your faith!
Let it be done for you as you wish.”
And the woman’s daughter was healed from that hour.

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



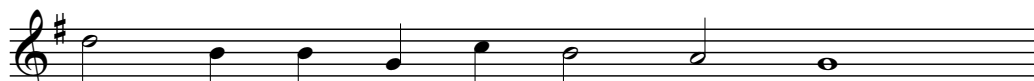
On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent and treasure. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

7:30 AM | Offertory Hymn Father, We Thank Thee



1. Fa - ther, we thank thee, who hast plant - ed
2. Watch o'er thy Church, O Lord, in mer - cy,



1. Thy ho - ly name with - in our hearts.
2. Save it from e - vil, guard it still;



1. Knowl - edge and faith and life im - mor - tal
2. Per - fect it in thy love, u - nite it,



1. Je - sus, thy Son, to us im - parts.
2. Cleansed and con - formed un - to thy will.



1. Thou, Lord, didst make all for thy plea - sure,
2. As grain, once scat - tered on the hill - sides,



1. Didst give man food for all his days,
2. Was in this bro - ken bread made one,



1. Giv - ing in Christ the Bread e - ter - nal;
2. So from all lands thy Church be gath - er'd



1. Thine is the pow'r, be thine the praise.
2. In - to thy king - dom by thy Son.

Didache, c. 110

Tr. by F. Bland Tucker, 1895–1984, alt.

Text © The Church Pension Fund

La forme des prieres et chantz ecclesiastiques, Strasbourg, 1545

Arr. by Louis Bourgeois, c. 1510– c. 1561

Offertory Anthem | Cathedral Quartet *O How Amiable* - Vaughan Williams

O how amiable are thy dwellings, thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord.
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young,
even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house.

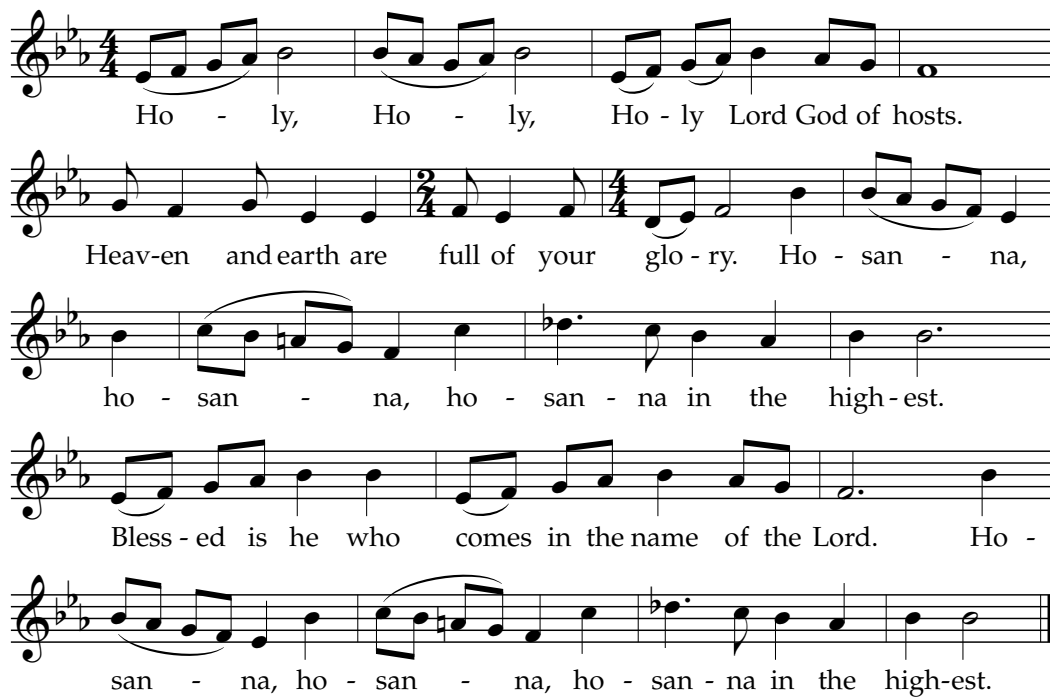
They will be always praising thee.
The glorious Majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us.
O prosper thou our handiwork.

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Invitation to Prayer

Preface Dialogue

Sanctus



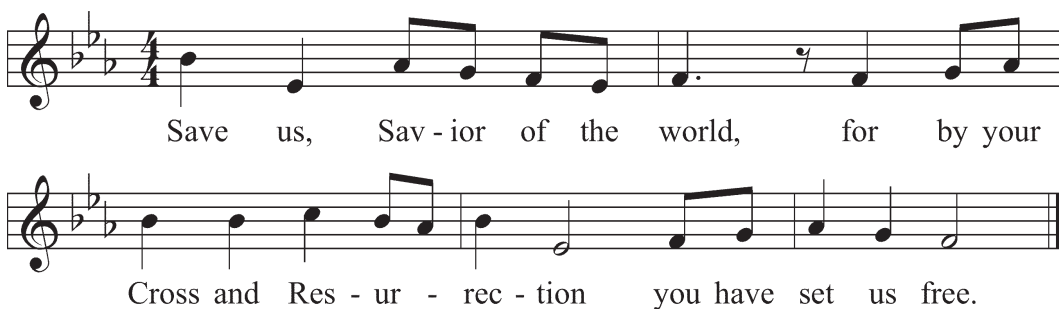
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high-est.

The musical score for 'Sanctus' is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, the second and third staves contain the second line, the fourth staff contains the third line, and the fifth staff contains the fourth line. The music is written in a single system.

Text © 2010, ICEL

Steven R. Janco
Music © 2010, WLP

Mysterium Fidei



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

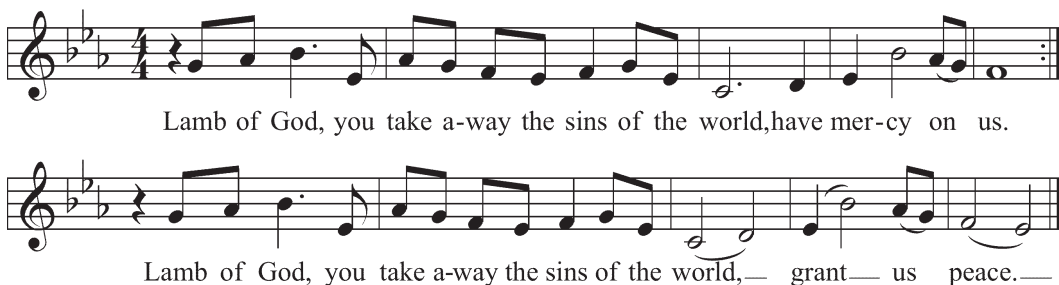
The musical score for 'Mysterium Fidei' is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, and the second staff contains the second line. The music is written in a single system.

The Great Amen



Sign of Peace

Agnus Dei



7:30 AM | Communion Antiphon I Receive the Living God



Communion Anthem | Cathedral Quartet *Locus Iste* - Bruckner

*Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.*

This place was made by God,
a priceless sacrament;
it is without reproach.

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

Amen.

THE CONCLUDING RITES

Recessional Hymn Holy, Holy, Holy



1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee.
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye of sin - ful man thy glo - ry may not see,
4. All thy works shall praise thy name in earth and sky and sea.



1. Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



1. God in three Per - sons, bless - ed Trin - i - ty!
2. Which wert, and art, and ev - er - more shalt be.
3. Per - fect in pow'r, in love, and pu - ri - ty.
4. God in three Per - sons, bless - ed Trin - i - ty!

Reginald Heber, 1783–1826

John B. Dykes, 1823–1876

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Jacob Butz
Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco
Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
Rev. Mr. John McManus, JCL



New to CTK?

With dozens of ministries, there's a place for you and your family to grow in faith. Learn more at **cathedralctk.com/im-new**.

Email

Keep in touch with us via email or text message. Text **CathedralCTK** to **84576** to subscribe or visit **cathedralctk.flocknote.com**. Choose what you want to receive - from Monsignor's weekly email to any of CTK's ministries.

CONTACT



2699 Peachtree Rd, NE
Atlanta, Georgia 30305



404-233-2145



ask@ctking.com

SOCIAL



@cathedralctk



@cathedralctk



@cathedralctk

WEB



cathedralctk.com



cathedralctk.com/
livestream