



SEPTEMBER 27, 2026

**26TH SUNDAY IN ORDINARY
TIME**

7:30 AM

Cantor and Organ

9:00 AM

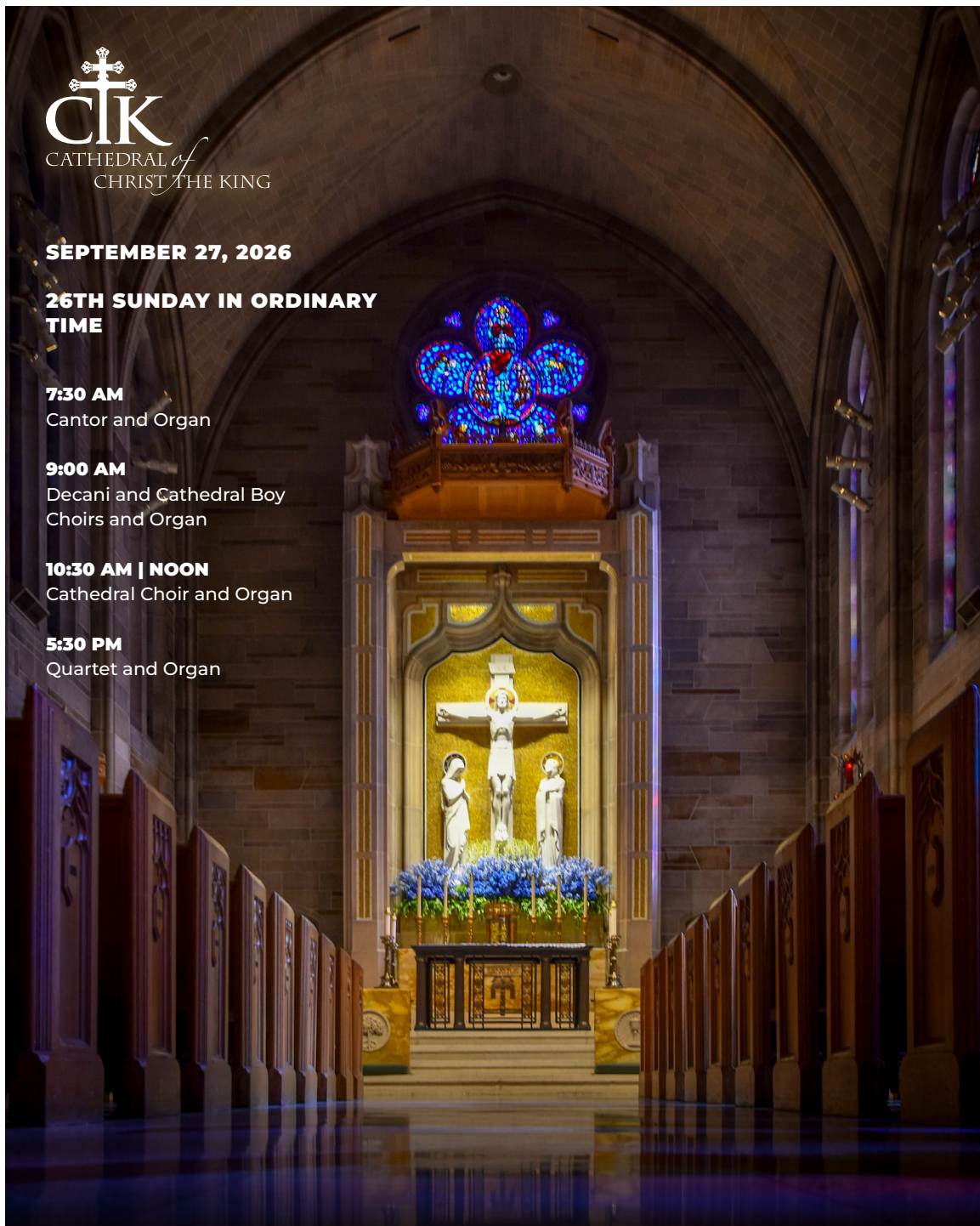
Decani and Cathedral Boy
Choirs and Organ

10:30 AM | NOON

Cathedral Choir and Organ

5:30 PM

Quartet and Organ



Entrance Hymn At the Name of Jesus



1. At the Name of Je - sus Ev - 'ry knee shall bow,
2. Hum-bled for a sea - son, To re - ceive a Name
3. Bore it up tri - um - phant, With its hu - man light,
4. In your hearts en - throne him; There let him sub - due
5. Christ-ians, this Lord Je - sus Shall re - turn a - gain,



1. Ev - 'ry tongue con - fess him King of glo - ry now;
2. From the lips of sin - ners, Un - to whom he came,
3. Through all ranks of crea - tures, To the cen - tral height,
4. All that is not ho - ly, All that is not true:
5. With his Fa - ther's glo - ry O'er the earth to reign;



1. 'Tis the Fa - ther's pleas - ure We should call him Lord,
2. Faith - ful - ly he bore it Spot - less to the last,
3. To the throne of God - head, To the Fa - ther's breast;
4. Crown him as your Cap - tain In temp - ta - tion's hour;
5. For all wreaths of em - pire Meet up - on his brow,



1. Who from the be - gin - ning Was the might - y Word.
2. Brought it back vic - to - rious, When from death he passed.
3. Filled it with the glo - ry of that per - fect rest.
4. Let his will en - fold you In its light and pow'r.
5. And our hearts con - fess him King of glo - ry now.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through
my fault, through my most
grievous fault;

Then continue:

therefore I ask blessed Mary
ever-Virgin, all the Angels and
Saints, and you, my brothers and
sisters, to pray for me to the Lord
our God.

Priest:

May almighty God have mercy on us, forgive us
our sins, and bring us to everlasting life. Amen.

Kyrie from *Graduale Simplex* - Carbonell

Kyrie eleison.

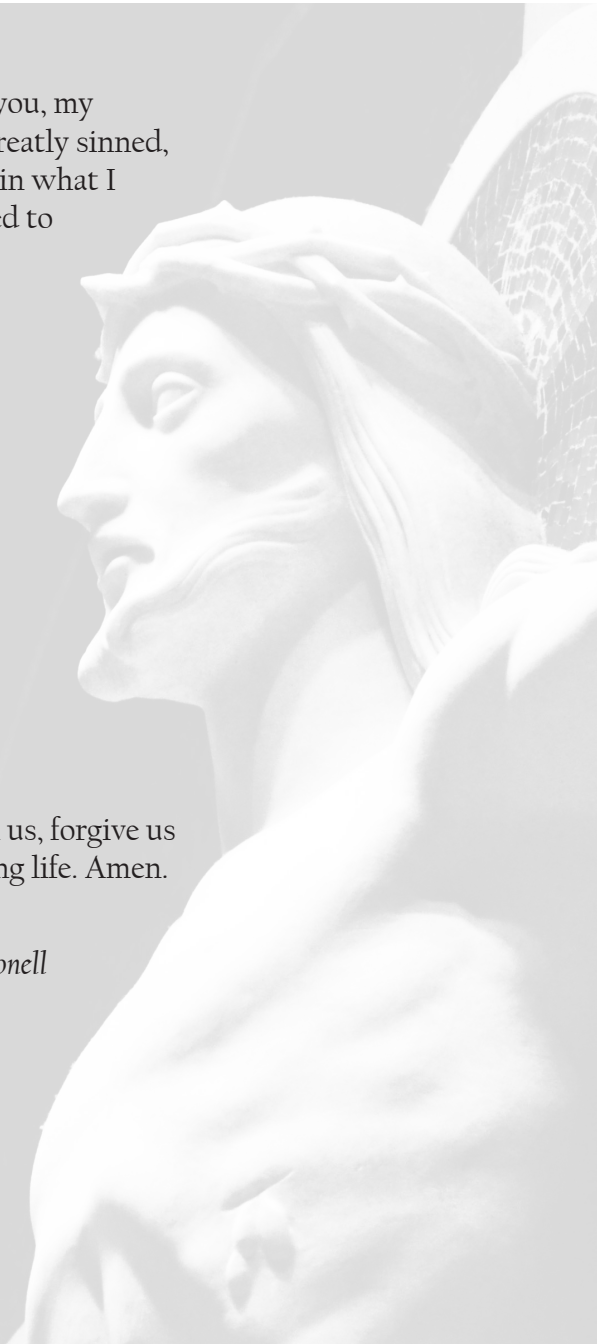
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Mass of the Immaculate Conception

The musical score is written for a single voice part in G major (one sharp, F#) and 4/4 time. It consists of nine staves of music, each with a treble clef and a key signature of one sharp. The lyrics are written below the notes. The melody is simple and hymn-like, using mostly quarter and eighth notes with some rests and ties. The lyrics are: Glo-ry to God in the high-est and on earth peace to peo-ple of good-will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al-might-y Fa - ther. Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer-cy on us.

Glo-ry to God in the high-est and on earth peace to peo-ple of good-will

We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al-might-y Fa - ther.

Lord Je - sus Christ, On - ly be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer-cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa - ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glo-ry of God the Fa - ther. A - men.

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LITURGY OF THE WORD

First Reading Ezekiel 18:25-28

Thus says the LORD:

You say, "The LORD's way is not fair!"

Hear now, house of Israel:

Is it my way that is unfair, or rather, are not your ways unfair?

When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die.

But if he turns from the wickedness he has committed,

and does what is right and just,

he shall preserve his life;

since he has turned away from all the sins that he has committed,

he shall surely live, he shall not die.

Responsorial Psalm Psalm 25:4-5, 6-7, 8-9



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Your ways, O LORD, make known to me;

teach me your paths,

guide me in your truth and teach me,

for you are God my savior. R.

Remember that your compassion, O LORD,

and your love are from of old.

The sins of my youth and my frailties remember not;

in your kindness remember me,

because of your goodness, O LORD. R.

Good and upright is the LORD;

thus he shows sinners the way.

He guides the humble to justice,
and teaches the humble his way. R.

Second Reading Philippians 2:1-11

Brothers and sisters:

If there is any encouragement in Christ,
any solace in love,
any participation in the Spirit,
any compassion and mercy,
complete my joy by being of the same mind, with the same love,
united in heart, thinking one thing.
Do nothing out of selfishness or out of vainglory;
rather, humbly regard others as more important than yourselves,
each looking out not for his own interests,
but also for those of others.
Have in you the same attitude
that is also in Christ Jesus,
[Who, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.]

Gospel Acclamation John 10:27



Music: Alleluia 11, Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent.. All rights reserved.

My sheep hear my voice, says the Lord;
I know them, and they follow me.

Gospel Matthew 21:28-32

Jesus said to the chief priests and elders of the people:

“What is your opinion?

A man had two sons.

He came to the first and said,

‘Son, go out and work in the vineyard today.’

He said in reply, ‘I will not,’

but afterwards changed his mind and went.

The man came to the other son and gave the same order.

He said in reply, ‘Yes, sir,’ but did not go.

Which of the two did his father’s will?”

They answered, “The first.”

Jesus said to them, “Amen, I say to you,

tax collectors and prostitutes

are entering the kingdom of God before you.

When John came to you in the way of righteousness,

you did not believe him;

but tax collectors and prostitutes did.

Yet even when you saw that,

you did not later change your minds and believe him.”

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent and treasure. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

9:00 AM Decani Boy Choir & Cathedral Boy Choir

Hark, I Hear the Harps Eternal - arr. Neil Harmon

Hark, I hear the harps eternal
ringing on the farther shore,
As I near those frozen waters
with their deep and solemn roar.

Refrain: Hallelujah! Praise the Lamb!
Hallelujah! Glory to the great I AM.

And my soul, though stained with sorrow,
fading as the light of day
Passes swiftly o'er those waters
to the city far away. (refrain)

Souls have crossed before me, saintly,
to the land of perfect rest
And I hear them singing faintly
in the mansions of the blessed. (refrain)

10:30 AM | 12 PM Cathedral Choir *Cantique de Jean Racine* - Faure

5:30 PM Quartet

*Verbe, égal au Très-Haut, notre unique
espérance,
Jour éternel de la terre et des cieux;
De la paisible nuit nous rompons le silence,
Divin Sauveur, jette sur nous les yeux!*

O Word, equal of the Most High, Our
sole hope, eternal day of earth and the
heavens, We break the silence of the
peaceful night. Divine Saviour, cast
Thine eyes upon us!

*Répands sur nous le feu de ta grâce puissante,
Que tout l'enfer fuie au son de ta voix;
Dissipe le sommeil d'une âme languissante,
Qui la conduit à l'oubli de tes lois!*

Shed the light of Thy mighty grace
upon us. Let all Hell flee at the sound of
Thy voice. Dispel the slumber of a
languishing soul That leads it to the
forgetting of Thy laws!

*O Christ, sois favorable à ce peuple fidèle
 Pour te bénir maintenant rassemblé.
 Reçois les chants qu'il offre à ta gloire
 immortelle,
 Et de tes dons qu'il retourne comblé!*

O Christ, be favorable unto this faithful
 people Now gathered to bless Thee.
 Receive the hymns it offers unto Thine
 immortal glory, And may it return laden
 with Thy gifts.

Invitation to Prayer

Preface Dialogue

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho - san - na in the

high - est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Mysterium Fidei



When we eat this bread and drink this cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

The image shows two staves of music in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

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The Great Amen



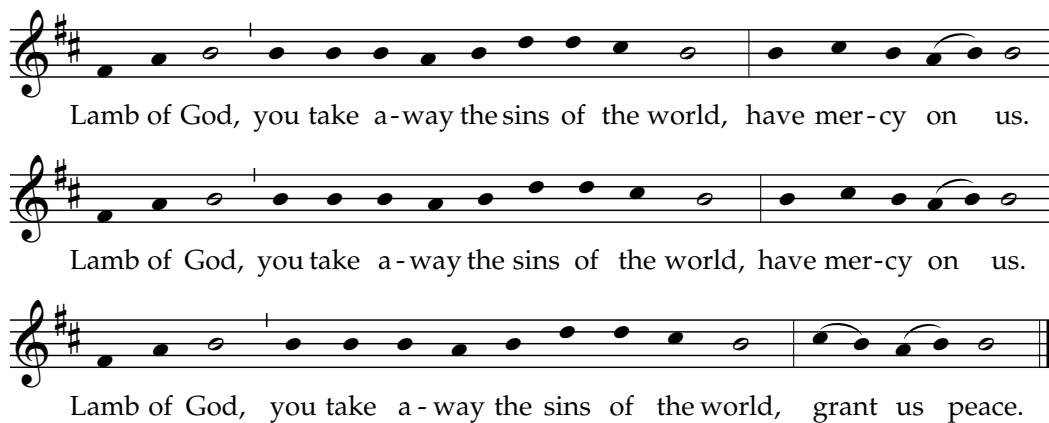
A - men, a - men, a - men.

The image shows a single staff of music in G major (one sharp) and 4/4 time. The melody is written above the lyrics, which are written below the staff.

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Sign of Peace

Agnus Dei



Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

The image shows three staves of music in G major (one sharp) and 4/4 time. The melody is written above the lyrics, which are written below the staves.

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7:30 AM | Communion Antiphon You Satisfy the Hungry Heart

The musical score is written on three staves in G major (one sharp) and 3/4 time. The melody is simple and hymn-like. The lyrics are: 'You sat - is - fy the hun - gry heart With gift of fin - est wheat; Come give to us, O sav - ing Lord, The bread of life to eat.'

You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

Text: Omer Westendorf, 1916–1997
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922–1996
© 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

9:00 AM Decani Boy Choir & Cathedral Boy Choir

A New Commandment - B. Accurso

A new commandment I give you:
Love one another as I have loved you.

10:30 AM | 12 PM Cathedral Choir *Christus factus est* - Daley

5:30 PM Quartet

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.

Propter quod et Deus exaltavit illum: et dedit illi nomen quod est super omne nomen.

Christ became obedient for us unto death, even death on a cross.

Therefore God exalted Him and gave Him a name which is above all names.

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

Amen.

THE CONCLUDING RITES

Recessional Hymn For the Fruits of His Creation



1. For the fruits of his cre - a - tion, Thanks be to God.
2. In the just re - ward of la - bor, God's will is done.
3. For the har-vests of the Spir - it, Thanks be to God.



1. For his gifts to ev - 'ry na - tion, Thanks be to God.
2. In the help we give our neigh-bor, God's will is done.
3. For the good we all in - her - it, Thanks be to God.



1. For the plow - ing, sow - ing, reap - ing, Si - lent
2. In our world - wide task of car - ing For the
3. For the won - ders that as - tound us, For the



1. growth while we are sleep - ing, Fu - ture needs in
2. hun - gry and de - spair - ing, In the har - vests
3. truths that still con-found us, Most of all, that



1. earth's safe-keep - ing, Thanks be to God.
2. we are shar - ing, God's will is done.
3. love has found us, Thanks be to God.

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J. Hartmayer,
OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger III
Most Rev. John Nhân Trần

Rector

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CONTACT



2699 Peachtree Rd, NE
Atlanta, Georgia 30305



404-233-2145



ask@ctking.com

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