CATHEDRAL of CHRIST THE KING

NOVEMBER 8, 2026

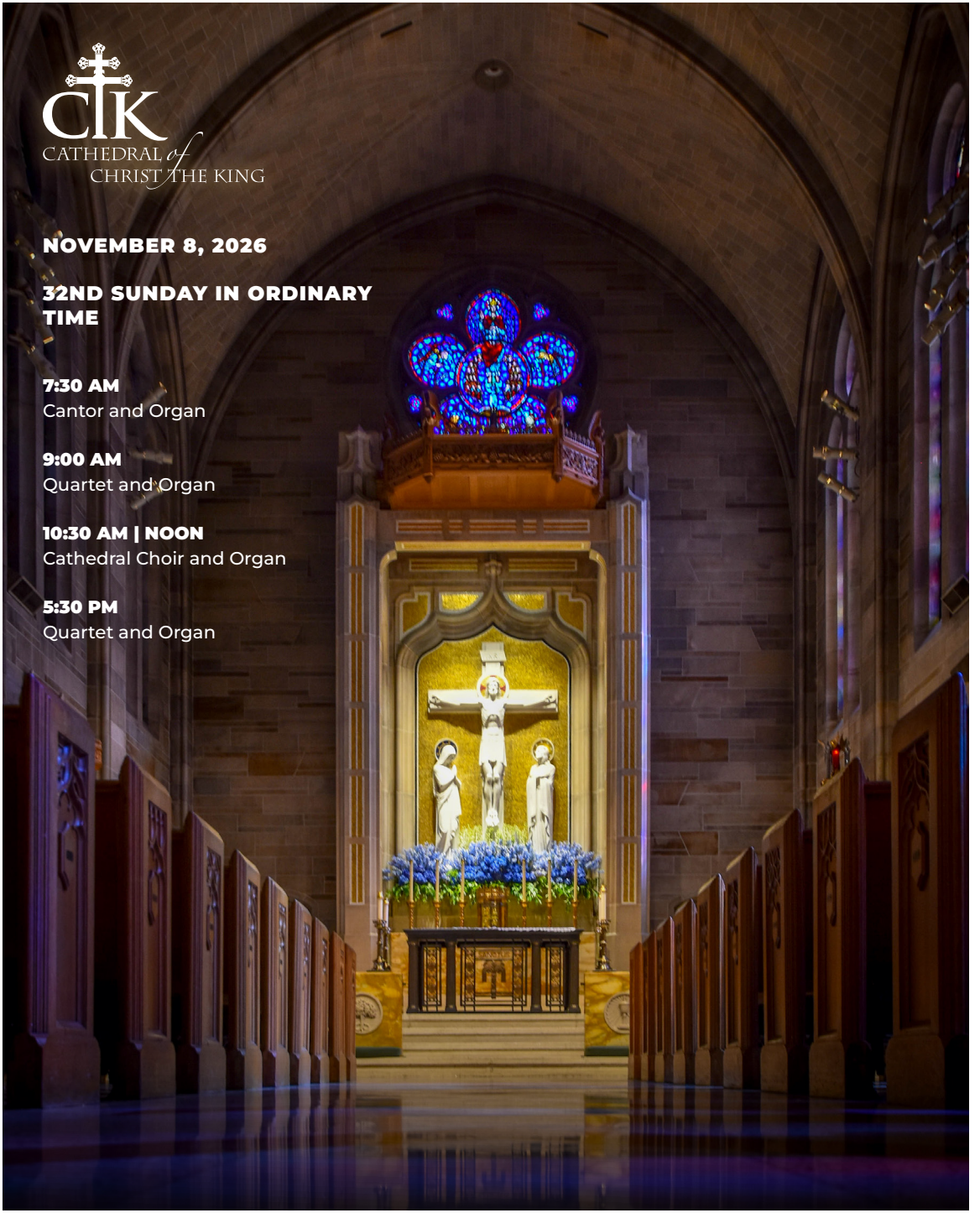
32ND SUNDAY IN ORDINARY TIME

7:30 AM
Cantor and Organ

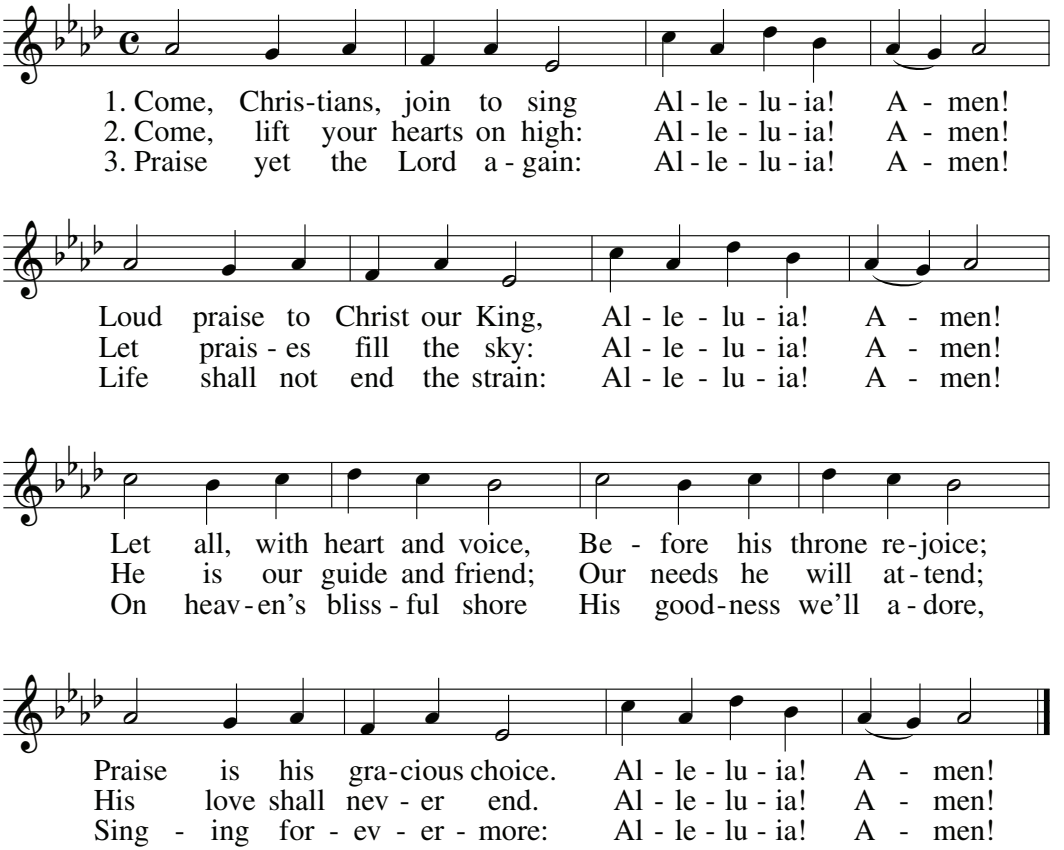
9:00 AM
Quartet and Organ

10:30 AM | NOON
Cathedral Choir and Organ

5:30 PM
Quartet and Organ



Entrance Hymn Come, Christians Join to Sing



Text: Christian H. Bateman, 1813–1889
Tune: MADRID, 6 6 6 6 66 6 6; Spanish melody; arr. by Benjamin Carr, 1768–1831; harm. by David Evans, 1874–1948

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault, through my most grievous fault;

Then continue:

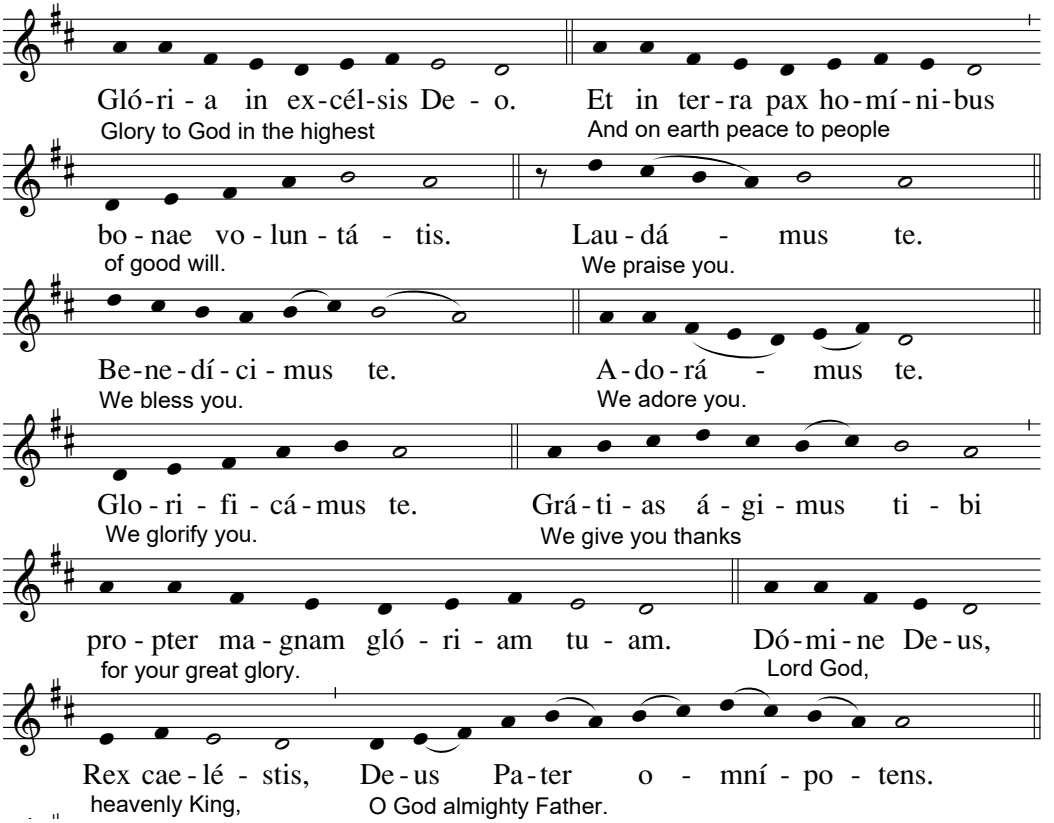
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

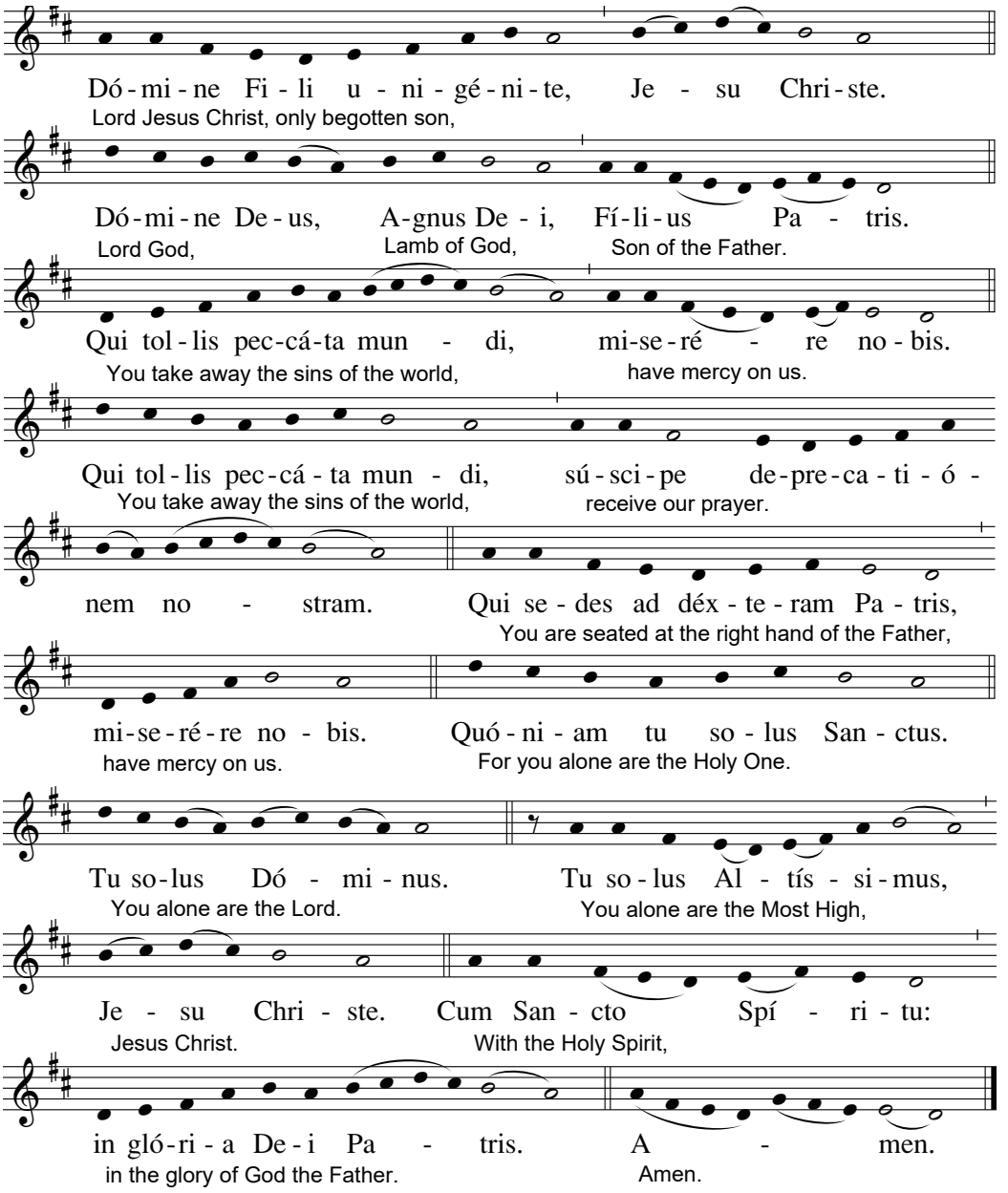
Priest:
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

Kyrie from *Mass for 3 Voices - Byrd*

Kyrie eleison.
Lord, have mercy.
Christe eleison.
Christ, have mercy.
Kyrie eleison.
Lord, have mercy.

Glory to God from Missa de Angelis





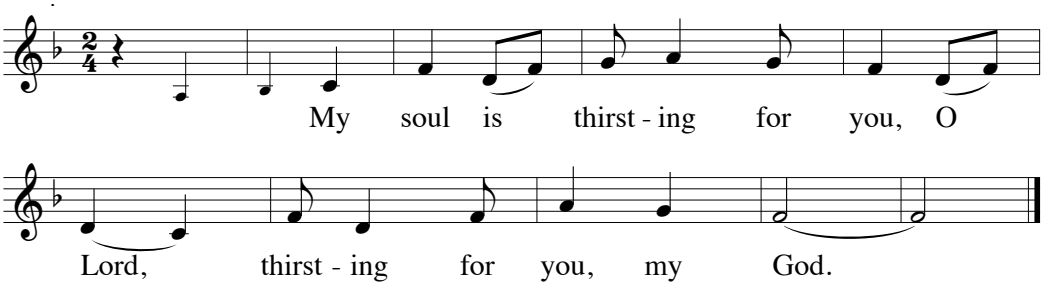
Music: Vatican Edition VIII

Liturgy of the Word

First Reading Wisdom 6:12-16

Resplendent and unfading is wisdom,
and she is readily perceived by those who love her,
and found by those who seek her.
She hastens to make herself known in anticipation of their desire;
Whoever watches for her at dawn shall not be disappointed,
for he shall find her sitting by his gate.
For taking thought of wisdom is the perfection of prudence,
and whoever for her sake keeps vigil
shall quickly be free from care;
because she makes her own rounds, seeking those worthy of her,
and graciously appears to them in the ways,
and meets them with all solicitude.

Responsorial Psalm Psalm 63:2, 3-4, 5-6, 7-8



Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Richard Proulx, © 1975, GIA Publications, Inc.

O God, you are my God; at dawn I seek you;
for you my my soul is thirsting.
For you my flesh is pining,
like a dry, weary land without water. R.

I have come before you in the sanctuary,

to behold your strength and your glory,
Your loving mercy is better than life;
my lips will speak your praise. R.
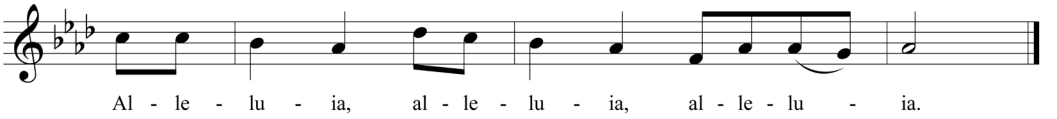
I will bless you all my life;
in your name I will lift up my hands.
my soul shall be filled as with a banquet;
with joyful lips my mouth shall praise you. R.

When I remember you upon my bed,
I muse on you through the watches of the night:
For you have been my strength;
in the shadow of your wings I rejoice. R.

Second Reading 1 Thessalonians 4:13-18

We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest, who have no hope.
For if we believe that Jesus died and rose,
so too will God, through Jesus,
bring with him those who have fallen asleep.
Indeed, we tell you this, on the word of the Lord,
that we who are alive,
who are left until the coming of the Lord,
will surely not precede those who have fallen asleep.
For the Lord himself, with a word of command,
with the voice of an archangel and with the trumpet of God,
will come down from heaven,
and the dead in Christ will rise first.
Then we who are alive, who are left,
will be caught up together with them in the clouds
to meet the Lord in the air.
Thus we shall always be with the Lord.
Therefore, console one another with these words.

Gospel Acclamation Matthew 24:42a, 44



Music: Alleluia 11, Jacques Berthier, © 1984, Les Presses de Taize, GIA Publications, Inc., agent.. All rights reserved.

Stay awake and be ready!
For you do not know on what day your Lord will come.

Gospel Matthew 25:1-13

Jesus told his disciples this parable:
"The kingdom of heaven will be like ten virgins
who took their lamps and went out to meet the bridegroom.
Five of them were foolish and five were wise.
The foolish ones, when taking their lamps,
brought no oil with them,
but the wise brought flasks of oil with their lamps.
Since the bridegroom was long delayed,
they all became drowsy and fell asleep.
At midnight, there was a cry,
'Behold, the bridegroom! Come out to meet him!'
Then all those virgins got up and trimmed their lamps.
The foolish ones said to the wise,
'Give us some of your oil,
for our lamps are going out.'
But the wise ones replied,
'No, for there may not be enough for us and you.
Go instead to the merchants and buy some for yourselves.'
While they went off to buy it,
the bridegroom came
and those who were ready went into the wedding feast with him.
Then the door was locked.
Afterwards the other virgins came and said,
'Lord, Lord, open the door for us!'

But he said in reply,
'Amen, I say to you, I do not know you.'
Therefore, stay awake,
for you know neither the day nor the hour."

If the Archbishop is present, please remain standing after the Gospel.'

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, *all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

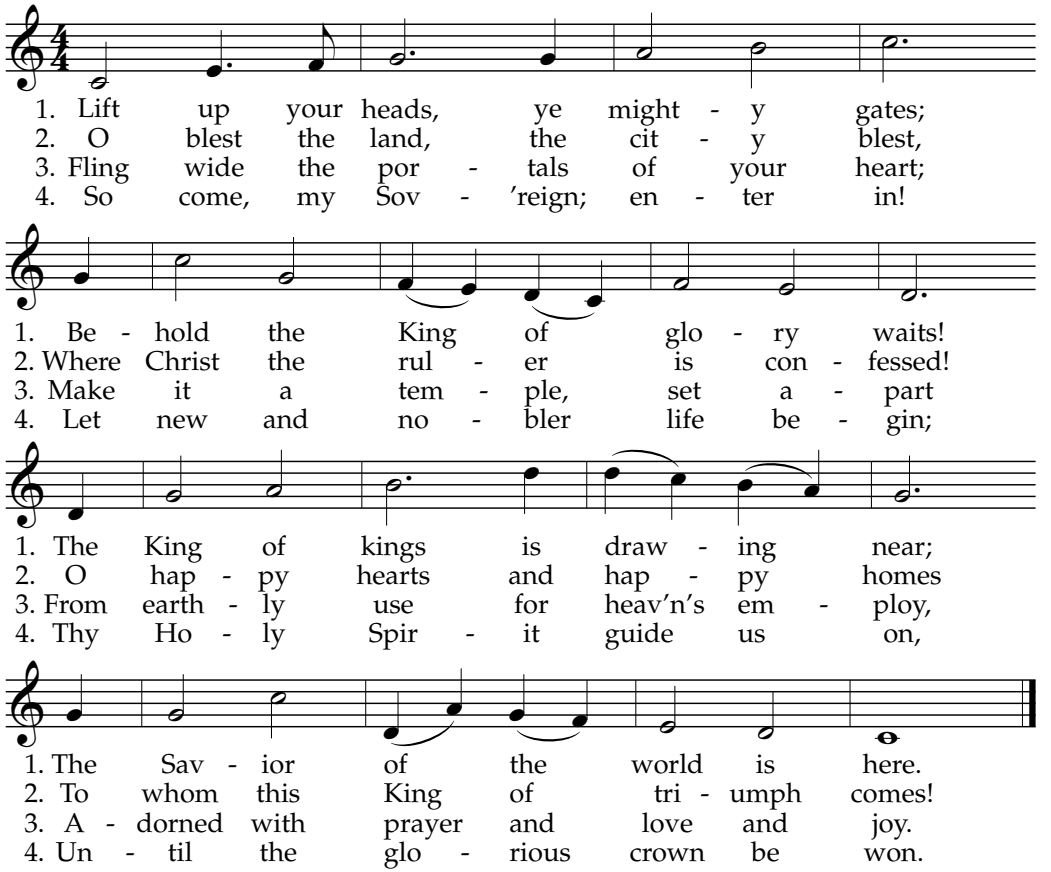
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent and treasure. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

Liturgy of the Eucharist

7:30 AM Offertory Hymn Lift Up Your Heads



Georg Weissel, 1590–1635
Tr. by Catherine Winkworth, 1827–1878

Musica Sacra … Collection of Psalm and Hymn Tunes, and Chants, Bath, c. 1789

10:30 AM | 12 PM Cathedral Choir *Keep Your Lamps* - arr. Thomas
9:00 AM | 5:30 PM Quartet

Keep your lamps trimmed and burning,
Keep your lamps trimmed and burning,
Keep your lamps trimmed and burning,
The time is drawing nigh.

Children, don't get weary,
Children, don't get weary,
Children, don't get weary,
'Til your work is done.

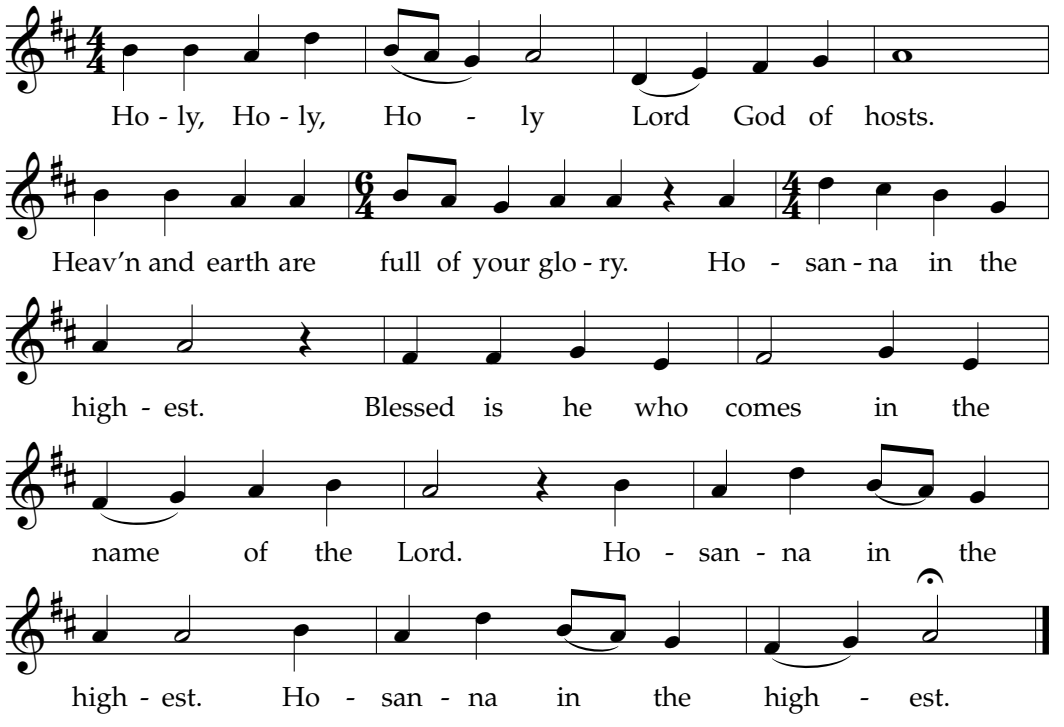
Christian, journey soon be over,
Christian, journey soon be over,
Christian, journey soon be over,
The time is drawing nigh.

Keep your lamps trimmed and burning
Keep your lamps trimmed and burning
Keep your lamps trimmed and burning
The time is drawing nigh.

Invitation to Prayer

Preface Dialogue
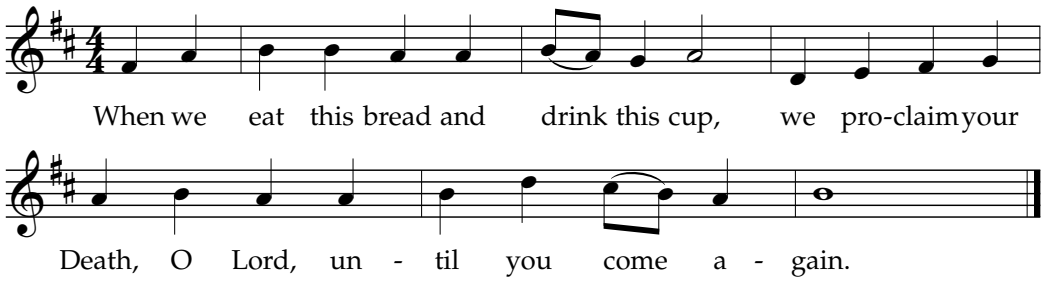
Sanctus



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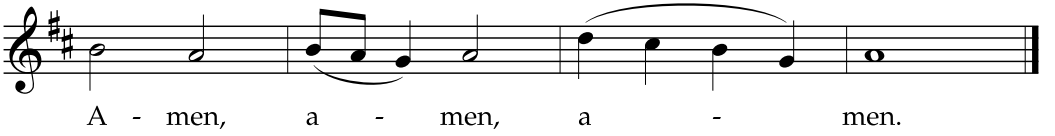
Mysterium Fidei



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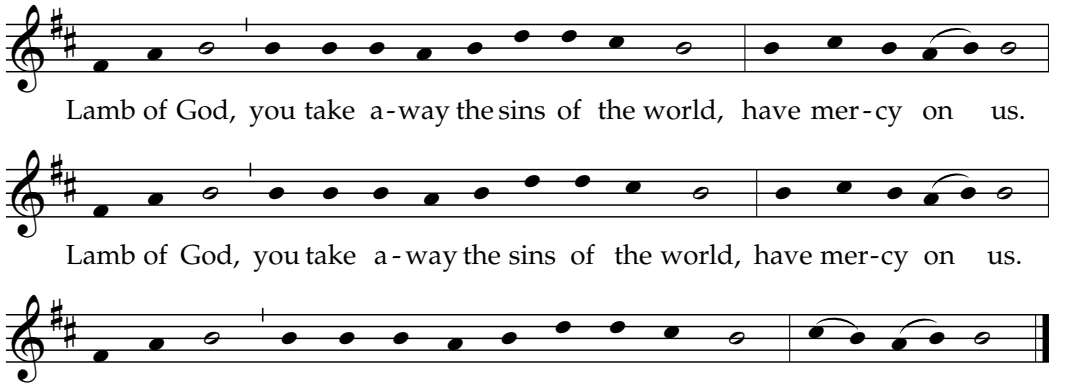
The Great Amen



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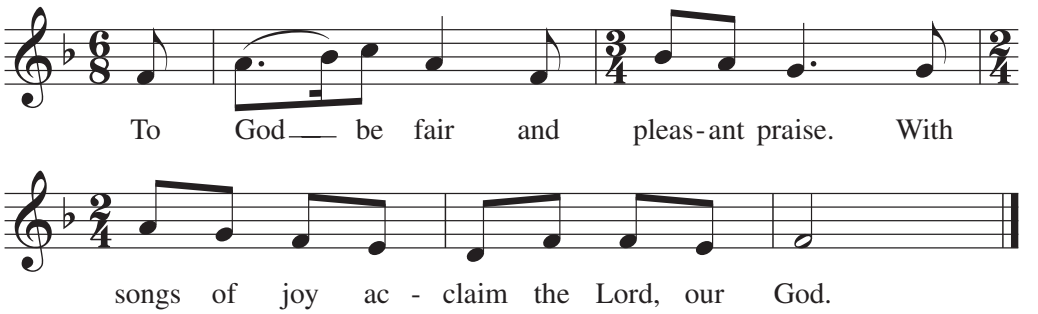
Sign of Peace

Agnus Dei



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7:30 AM | Communion Antiphon To God Be Fair and Pleasant Praise



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10:30 AM | 12 PM Cathedral Choir *Wachet auf, ruft uns die Stimme* - Bach
9:00 AM | 5:30 PM Quartet

Wachet auf, ruft uns die Stimme,
der Wächter sehr hoch auf der Zinne,
wach auf, du Stadt Jerusalem.

Mitternacht heißt diese Stunde,
sie rufen uns mit hellem Munde,
wo seid ihr klugen Jungfrauen?

Wohlauf, der Bräut'gam kömmt,
steht auf, die Lampen nehmt, Alleluia!

Macht euch bereit
zu der Hochzeit,
ihr müsset ihm entgegen gehn.

Wake, O wake, and sleep no longer,
for he who calls you is no stranger:
awake, God's own Jerusalem!

Hear, the midnight bells are chiming
the signal for his royal coming:
let voice to voice announce his name!

We feel his footstep near,
the Bridegroom at the door, Alleluia!
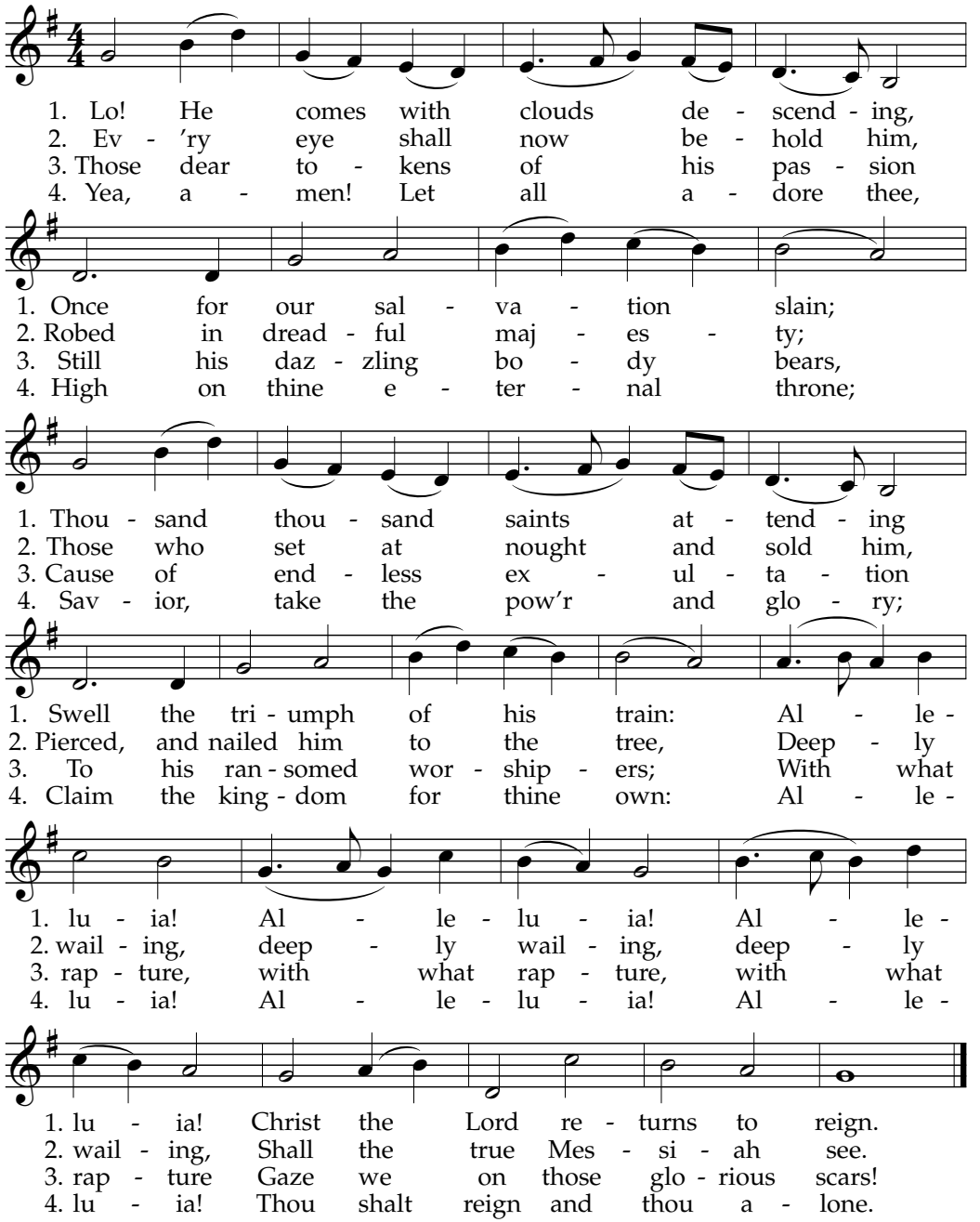
The lamps will shine
with light divine
as Christ the savior comes to reign.

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

The Concluding Rites

Recessional Hymn Lo, He Comes with Clouds Descending



Charles Wesley, 1707–1788 *Lock Hospital Collection*, London, 1765

Clergy of the Cathedral

Archbishop of Atlanta
Most Rev. Gregory J. Hartmayer, OFM CONV

Auxiliary Bishops
Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger III
Most Rev. John Nhàn Trần

Rector
Rev. Monsignor Francis G. McNamee

Parochial Vicars
Rev. Jacob Butz
Rev. Jared Kleinwaechter

Deacons
Rev. Mr. Chris Andronaco
Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
Rev. Mr. John McManus, JCL

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CATHEDRAL of CHRIST THE KING

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