



Church of the LITTLE FLOWER



The
Light

JULY 19, 2026

XVI SUNDAY IN O.T.
XVI DOMINGO DEL T.O.



PASTOR

Rev. Manuel F. Alvarez

PAROCHIAL VICAR

Rev. Andrew J.
Vitrano-Farinato

PRIESTS IN RESIDENCE

Rev. Juan Escamez
Rev. Francis Gnanasegaram
Rev. Stephen Saawuan
Rev. Fidelis Uko

PERMANENT DEACONS

Deacon Roberto Fleitas
Deacon Miguel Parlade
Deacon Srinath Perera
Deacon Gustavo Roversi

TOGETHER, WORSHIPPING THE LORD, FORMING DISCIPLES, SERVING IN THE NAME OF JESUS
JUNTOS, ADORANDO AL SEÑOR, FORMANDO DISCÍPULOS, SIRVIENDO EN NOMBRE DE JESÚS

MASS SCHEDULE

MONDAY - FRIDAY

Time	Language
6:15 am	English
8:00 am	English
5:30 pm	Español

SATURDAY

Time	Language
8:00 am	English
5:00 pm	English (<i>Saturday Vigil</i>)

SUNDAY

Time	Language
7:30 am	English
9:00 am	English
10:30 am	English
12:30 pm	Español
5:30 pm	English
7:00 pm	Italiano (<i>1st Sunday, Montefi</i>)

WEEKLY CONFESSIONS

Priests are available to hear Confessions every Saturday morning, from 8:30am to 10:00am in the church or by private appointment.



ST. JOSEPH PERPETUAL ADORATION CHAPEL

Visit www.cotlf.org/adoration for more details



CHURCH OF THE LITTLE FLOWER - REILLY PARISH CENTER

Parish Office Hours

Monday - Friday
8:00 am - 12:00 pm
12:30 pm - 4:00 pm

Address

2711 Indian Mound Trail
Coral Gables, FL 33134

Contact

P. (305) 446-9950
F. (305) 482-6183
www.cotlf.org



OFFICE STAFF

Michelle Bodenmiller - Ext. 303
Parish CRE / Campus Minister

Luis Cuza - Ext. 308
Director of Music Ministries, Choirmaster, & Organist

Juan del Sol - Ext. 310
Weddings Coordinator

Ashley Domínguez - Ext. 309
Director of Development

Lauren Michalski - Ext. 300
Receptionist / Charities Coordinator

Lily Portu - Ext. 302
Sacramental Records / Admin. Asst. to the Pastor

Denise Sainz - Ext. 314
Parish Finance Manager

Jorge Santibáñez - Ext. 307
Parish Manager / Chief of Staff

Charlotte Ushela - Ext. 304
Parish Secretary / Virtus Coordinator

Nubia Vivas
Custodian

Rene Denis - *Commodore, Prop. Mgmt.*
Maintenance



SAINT THERESA CATHOLIC SCHOOL

School Office Hours

Monday - Friday
7:15 am - 3:15 pm

Address

2701 Indian Mound Trail
Coral Gables, FL 33134

Contact

(305) 446-1738
www.stscg.org

Administered by the Carmelite Sisters of the Most Sacred Heart of L.A. - Sr. Rosalie, Principal

SACRED STEPS | SACRAMENTAL CELEBRATIONS AT COTLF



To our newly Baptized, welcome to the Catholic Church!

- Emma Teresa Cooke
- Remi Alexa Gonzalez
- Alanna Cueva
- Sylvia Elizabeth Naya
- Zachery Aiden Gomez



Congratulations and God's blessings to our newly married couples:

- Sean Smith
& Lauren Rodriguez
- Javier Enriquez
& Ileana Acosta



Rest in Peace.
Let us pray for our recently deceased:

- Henry Dermot Bezy

THE SACRAMENT OF BAPTISM

- Arrangements must be made with the Parish Office at least two (2) months in advance. Visit cotlf.org/baptism for more information.
- Arreglos de bautizos se deben hacer en la oficina por lo menos con dos (2) meses de anticipación. Visitar cotlf.org/baptism para mas información.

THE SACRAMENT OF HOLY MATRIMONY

- Arrangements must be made with the Parish Office at least six (6) months in advance. Visit cotlf.org/weddings for more information.
- Arreglos de bodas se deben hacer en la oficina por lo menos con seis (6) meses de anticipación. Visitar cotlf.org/weddings para mas información.

SIGNS OF OUR STEWARDSHIP

JULY 12TH

Attendance:	2,281
In-Church Collection:	\$ 10,290
Online Giving Offertory:	\$ 17,673
Drop-off/Mail-in Offering:	\$ 1,820
Children's Collection:	\$ 259
Devotional Candles:	\$ 1,184
Poor Box/Charities:	\$ 243
Black & Indian Missions:	\$ 5,548

Thank you for your generosity!

¡Gracias por su generosidad!

Weekend Total: \$ 31,469

Nô Envelôpes? Nô Cash? Nô Problêm!
Give Online Now at OSVHub.com/COTLF



MASS SCHEDULE & INTENTIONS

SUNDAY, JULY 19TH

XVI SUNDAY IN ORDINARY TIME

5:00 pm (Vigil)	+ Francisco Soler
7:30 am	Michael Bolander's Intentions
9:00 am	+ Gustavo Rodolfo Miranda
10:30 am	<i>Missa Pro Populo</i> - For All Members of Our Parish Family
12:30 pm (Spanish)	+ Guillermo Delgado Bosque
5:30 pm	In Thanksgiving for Fr. David Zallocco
7:00 pm (Italian)	Celebrated only on First Sundays, Monthly

MONDAY, JULY 20TH

Monday of Week XV in Ordinary Time

Memorial of St. Apollinaris, Bishop and Martyr

6:45 am	+ Cristina Parlade
8:00 am	+ Raymond Anthony Hackeney
5:30 pm (Spanish)	<i>Misa Comunitaria</i>

TUESDAY, JULY 21ST

Tuesday of Week XV in Ordinary Time

Memorial of St. Lawrence of Brindisi, Priest and Doctor of the Church

6:45 am	+ Daniela Perez Prieto
8:00 am	+ Pedro Portu
5:30 pm (Spanish)	<i>Misa Comunitaria</i>

WEDNESDAY, JULY 22ND

Feast of St. Mary Magdalene

6:45 am	Intentions of the Murdock Family
8:00 am	Intentions of the Carmelite Sisters
5:30 pm (Spanish)	<i>Misa Comunitaria</i>

THURSDAY, JULY 23RD

Thursday of Week XV in Ordinary Time

Memorial of St. Bridget, Religious

6:45 am	+ Vivien Diaz
8:00 am	+ Carol Kelley
5:30 pm (Spanish)	<i>Misa Comunitaria</i>

FRIDAY, JULY 24TH

Friday of Week XV in Ordinary Time

Memorial of St. Sharbel Makhluf, Priest

6:45 am	+ Geniat Erice
8:00 am	+ Yolanda Perez
5:30 pm (Spanish)	<i>Misa Comunitaria</i>

SATURDAY, JULY 25TH

Feast of St. James, Apostle

8:00 am	Intentions of the Murdock Family
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SUNDAY, JULY 26TH

XVII SUNDAY IN ORDINARY TIME

5:00 pm (Vigil)	+ Hilda Toyos
7:30 am	+ Marcello Sindoni
9:00 am	+ Segunda Eleodora Labrada
10:30 am	<i>Missa Pro Populo</i> - For All Members of Our Parish Family
12:30 pm (Spanish)	+ Maria Mandoza
5:30 pm	In Thanksgiving for Ileana and Lydia
7:00 pm (Italian)	Celebrated only on First Sundays, Monthly

OUR PARISH MINISTRIES

SUNDAYS

11:30 am	Carmel of Elijah (Cafeteria) - <i>Once Monthly</i>
1:30 pm	Homeless Ministry Service Outing (Varies) - <i>Once Monthly</i>

MONDAYS

10:00 am	Seekers Bible Study (Morras Conf. Room & Zoom) - <i>Biweekly</i>
7:00 pm	Adult Bible Study (Zoom)
7:00 pm	Talleres de Oracion y Vida (Chapel Conf. Room)
7:30 pm	Ejercicios Espirituales de San Ignacio (Morras Conf. Room)
7:30 pm	Emaus de Hombres (Reilly Conf. Room)

TUESDAYS

7:45 am	That Man is You Men's Group (Comber Hall)
8:30 am	Holy Face Devotion (Church)
7:00 pm	OCIA Adult Formation Classes (STS Cafeteria)
7:30 pm	Legion of Mary (Legion of Mary House)
8:00 pm	English Charismatic Prayer (Chapel Conf. Room)

WEDNESDAYS

4:00 & 6:30 pm	Religious Education Classes (St. Theresa School)
7:30 pm	Women's Emmaus (Reilly Conf. Room)
8:00 pm	Oración Carismática en Español (Morras Conf. Room)

THURSDAYS

7:45 am	Walking with Purpose Women's Group (Comber Hall)
6:00 pm	Amor en Accion (Morras Conf. Room) - <i>Biweekly</i>
7:00 pm	Schola Cantorum / Parish Choir (STS Music Room)
7:00 pm	Scouts (Cafeteria)
7:30 pm	Men's English Emmaus (Reilly Conf. Room)
8:00 pm	Communion & Liberation (Chapel Conf. Room)

FRIDAYS

10:00 am	Prayer Shawl Ministry (Reilly Conf. Room) - <i>3rd Friday</i>
6:00 pm	American Heritage Girls (STS Cafeteria) - <i>2nd & 4th Friday</i>
6:30 pm	Singles Ministry (STS Cafeteria)
8:00 pm	Marriage Covenant (Zoom)

SATURDAYS

7:00 am	First Saturday Devotion / Rosary (Church)
9:00 am	Baptism Preparation Classes (Reilly Parish Center)

OTHER MINISTRIES

Grieving with Great Hope Bereavement Ministry

Liturgical Ministries (Altar Servers, EMHCs, Lectors, Ushers)

Greyed out ministries are not currently meeting.
Visit www.cotlf.org/ministries for more details about each group.

READINGS FOR THE WEEK

XVI Sunday in Ordinary Time - Year A, Missal Page 342 - 347

Sunday	Wis 12:13, 16-19; Ps 86:5-6, 9-10, 15-16; Rom 8:26-27; Mt 13:24-43 or Mt 13:24-30
Monday	Mt 6:1-4, 6-8; Ps 50:5-6, 8-9, 16bc-17, 21, 23; Mt 12:38-42
Tuesday	Mt 7:14-15, 18-20; Ps 85:2-4, 5-6, 7-8; Mt 12:46-50
Wednesday	Sg 3:1-4b; or 2 Cor 5:14-17; Ps 63:2, 3-4, 5-6, 8-9; Jn 20:1-2, 11-18
Thursday	Jer 2:1-3, 7-8, 12-13; Ps 36:6-7ab, 8-9, 10-11; Mt 13:10-17
Friday	Jer 3:14-17; Jer 31:10, 11-12abcd, 13; Mt 13:48-53
Saturday	2 Cor 4:7-15; Ps 126:1bc-2ab, 2cd-3, 4-5, 6; Mt 20:20-28
Sunday	1 Kgs 3:5, 7-12; Ps 119:57, 72, 76-77, 127-128, 129-130; Rom 8:28-30; Mt 13:44-52 or Mt 13:44-46



MAGNIFICA HUMANITAS

Throughout this summer, we encourage all parishioners to read the Encyclical Letter, Magnifica Humanitas, of Pope Leo XIV, on safeguarding the human person in the time of Artificial Intelligence. Over the next several weeks, we will be publishing excerpts from the encyclical for further reflection. The encyclical in its entirety may be found on the Vatican website or you can purchase a physical copy of letter at your preferred religious bookstore or retailer.

7. In order to answer these questions and discern how to navigate responsibly the era of AI, I would like to bring to mind two scenes from the Bible: the construction of the Tower of Babel (cf. Gen 11:1-9) and the rebuilding of the walls of Jerusalem (cf. Neh 2-6). The story of Babel appears in the Book of Genesis, at the origins of humanity, immediately after the genealogies of Noah's sons. After settling in a plain in the land of Shinar, the people decided to build a city and a tower "with its top in the heavens" (Gen 11:4). Fearing being scattered across the earth, they sought to guarantee stability and power for themselves, and above all to "make a name" for themselves. It was an impressive feat: a single language, a single technology, a single direction. However, the project concealed a profound danger. It was a project conceived without reference to God, supported by a uniformity that eliminated diversity and that chose homogenization over communion. When a city is built on pride and the claim to self-sufficiency, communication breaks down, languages are confused and people no longer understand each other. The result is not unity, but dispersion. Babel thus reveals the limits of any effort that, however grandiose, arises from self-affirmation, sacrifices human dignity for efficiency and aspires to reach heaven without God's blessing.

8. The Book of Nehemiah, in turn, opens at a time of great vulnerability in the history of ancient Israel. After the Babylonian exile, a portion of the people returned to Jerusalem, but the city was still in ruins, the walls collapsed and the gates burned (cf. Neh 1-2).

Nehemiah, a Jew in the service of the Persian King Artaxerxes, received news of the disastrous state of his ancestral city. Before taking action, he fasted, prayed and interceded for the people. He then asked the king for permission to return to Jerusalem and, upon arriving, examined the destroyed areas in silence. He did not impose solutions from above. He convened the families, assigned each of them a section of the wall to rebuild, listened to their concerns, coordinated their efforts and addressed any opposition. The narrative shows how the city is reborn, not through the initiative of one man, but through the shared responsibility of all: men, women, priests, artisans, heads of households and young people all play a part. It is an undertaking with God at the center, which rebuilds relationships before rebuilding with stones. Thus, ancient Jerusalem rediscovers a common language — not one of uniformity, but one of communion, namely the harmony that arises when all persons assume their own role and recognize that their strength comes from the Lord.

9. In light of these two images, the Holy Spirit challenges us today regarding our relationship with technology and the ongoing digital revolution. Scientific discoveries are talents entrusted to humanity so that they may bear fruit (cf. Mt 25:14-30). Technology has the power to heal, connect, educate and protect our common home; but it can also divide, exclude and generate new forms of injustice. In the abstract, technology in and of itself is not a solution to humanity's problems, just as it is not inherently evil. In practice, however, technology is never neutral, because it takes on the characteristics of those who devise, finance, regulate and use it. Therefore, the primary choice is not between a "yes" or "no" to technology, but rather between constructing Babel or rebuilding Jerusalem; between a power that claims to dominate the heavens and a people who work together in the presence of God to rebuild the walls of fraternal coexistence.



MAGNIFICA HUMANITAS

A lo largo de este verano, animamos a todos los feligreses a leer la Carta Encíclica, Magnífica Humanitas, del Papa León XIV, sobre la salvaguarda de la persona humana en la era de la Inteligencia Artificial. Durante las próximas semanas, publicaremos extractos de la encíclica para una mayor reflexión. La encíclica en su totalidad se puede encontrar en el sitio web del Vaticano o puede comprar una copia física de la carta en su librería religiosa o distribuidor preferido.

7. Para responder a estas preguntas y discernir cómo vivir con responsabilidad en la era de la IA, me gustaría evocar dos imágenes bíblicas: la construcción de la torre de Babel (cf. Gn 11,1-9) y la reconstrucción de los muros de Jerusalén (cf. Ne 2-6). En el libro del Génesis, el relato de Babel se sitúa en los orígenes de la humanidad, inmediatamente después de las genealogías de los hijos de Noé. Los seres humanos, habiéndose establecido en la llanura de Senaar, deciden construir una ciudad y una torre «cuya cúspide llegue hasta el cielo» (Gn 11,4). Quieren así asegurarse estabilidad y poder, y sobre todo “perpetuarse un nombre”, temiendo ser dispersados por la tierra. La empresa parece imponente: una sola lengua, una sola tecnología, una sola dirección. Sin embargo, el proyecto esconde un profundo engaño: es una obra concebida sin referencia a Dios, sustentada por una uniformidad que elimina la diversidad y que, en lugar de la comunión, elige la homogeneización. Cuando la ciudad se edifica sobre el orgullo y la pretensión de bastarse a sí misma, la comunicación se rompe, las lenguas se confunden y los seres humanos ya no se comprenden. El resultado no es la unidad, sino la dispersión. Babel revela así el límite de toda construcción que, por grandiosa que sea, surge de la absolutización de lo humano y de su pretensión de autosuficiencia, sacrifica la dignidad de las personas en aras de la eficiencia y aspira a alcanzar el cielo sin la bendición de Dios.

8. El libro de Nehemías, a su vez, comienza en un momento de gran vulnerabilidad en la historia del antiguo Israel. Tras el exilio babilónico, una parte del pueblo ha regresado a Jerusalén, pero la ciudad sigue en ruinas, las murallas se han derrumbado y las puertas han sido quemadas (cf. Ne 1-2).

Nehemías, un judío al servicio del rey persa Artajerjes, recibe la noticia del desastroso estado de la ciudad de sus padres. Antes de actuar, ayuna, reza e intercede por el pueblo; luego pide permiso al rey para regresar a Jerusalén y, una vez allí, examina en silencio los lugares destruidos. No impone soluciones desde lo alto. Convoca a las familias, confía a cada una un tramo de muralla para reconstruir, escucha los temores, coordina los esfuerzos y hace frente a las oposiciones. El relato muestra cómo la ciudad renace no gracias a la iniciativa de una sola persona, sino a través de la responsabilidad compartida de todo el pueblo: sacerdotes, artesanos, jefes de familia, mujeres y jóvenes. Es una obra que tiene a Dios en el centro y reconstruye los vínculos incluso antes que las piedras. La antigua Jerusalén recupera así un lenguaje común, no el de la uniformidad, sino el de la comunión: la armonía que nace cuando cada uno asume su parte y todo el pueblo reconoce que su fuerza viene del Señor.

9. A la luz de estas dos imágenes, el Espíritu Santo hoy nos interpela acerca de nuestra relación con la tecnología y con la revolución digital en curso. Los descubrimientos científicos son un talento entregado a la humanidad para que lo haga fructificar (cf. Mt 25,14-30). La tecnología puede curar, conectar, educar, cuidar la Casa común; pero también puede dividir, descartar, generar nuevas injusticias. En abstracto, esta, en sí misma, no es una solución a los problemas de la humanidad, como tampoco es un mal en sí; pero, concretamente, no es neutral, porque toma el rostro de quien la concibe, la financia, la regula, la utiliza. Por eso, la primera elección no es entre un “sí” o un “no” a la tecnología, sino entre construir Babel o reconstruir Jerusalén: entre un poder que pretende dominar el cielo y un pueblo que, en presencia de Dios, se pone a trabajar unido para levantar de nuevo las murallas de la convivencia fraterna.

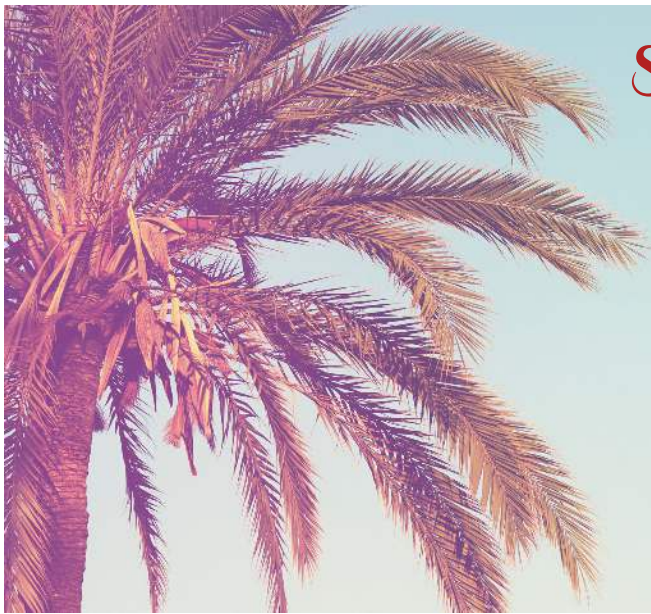


ORGAN VOICING CONTINUES

Over the next few months, the team from CB Fisk will be on site every day to continue the tedious work of voicing and tuning the organ. As beautiful as the organ currently sounds, it is still only about 40% voiced!

Due to the delicate nature of the work and the need for silence in the space while each individual pipe is tuned properly, the church will be generally closed Monday - Friday from 11:00am through 5:00pm until late September.

The team is working to have the organ completed in time for our Centennial Mass on Saturday, October 3rd and the Dedication Concert on Saturday, October 24th



SUMMER OFFICE HOURS

Please note that from Monday, June 8 through Friday, July 31, the Parish Office will be open Monday - Friday, from 8:30am to 3:00pm, closing for lunch from 12:00pm - 12:30pm.

Daily Masses will continue as regularly scheduled throughout the summer months.



ADOM MISSIONARY CO-OPERATIVE VISIT NEXT WEEKEND

The Missionary Cooperative Program engages the faithful of the Archdiocese of Miami in prayer and action with the global community. Each year the Archdiocese of Miami invites missionary congregations, dioceses, and lay organizations to our parishes, as part of the Mission Cooperative Program. It is an opportunity for our parishes to collaborate with missions throughout the world and also to promote the missionary call among the faithful here in the Archdiocese.

Next weekend, we welcome Fr. Merek Machala of the Diocese of Przemyśl in Ukraine who will share with us the realities of proclaiming the Gospel in the midst of war.

Please help support Fr Machala and the ADOM Mission Coop through the in-pew collection next weekend or give online now.





COTLF RELIGIOUS ED 2026-2027 REGISTRATION

Whether your kids are just starting to learn about our Catholic faith as a Kindergartner, preparing to celebrate the sacraments of Reconciliation, First Communion or Confirmation, or continuing to grow in knowledge and love of the Lord through ongoing faith formation classes after reception of the sacraments, the parish Religious Ed program is here to serve you!

Classes will be held on Wednesdays, starting September 16th
4:00p-5:15p — Kinder through 6th Grade
6:30p-7:45p — Confirmation Prep (7th Grade and Up)

The Religious Education Program offers the following
Catechetical/Faith Formation classes:

- † Ongoing religious education for students in all grade levels beginning in Kinder
 - † Sacramental Preparation for Baptism of children ages 7 to 16
 - † Sacramental Prep for Reconciliation and Eucharist (Starting as early as 1st Grade)
 - † Sacramental Prep for Confirmation (Starting as early as 7th Grade)
-

2026-2027 Registration is now OPEN!
Visit www.cotlfrreligioused.org for more details.

OCIA - ADULT SACRAMENTAL FORMATION

Have you been inspired to join the Catholic Church?
COTLF offers adults an opportunity to come together in a small group to learn more about our faith through the Order of Christian Initiation for Adults, beginning once again this September.



The program serves:

- † Unbaptized adults who wish to become Catholics.
- † Those baptized in another Christian Church who are seeking full communion with the Roman Catholic Church through the Sacraments of Confirmation and Holy Eucharist.
- † Catholic adults who were baptized Roman Catholic as infants and need to complete their Sacraments of Eucharist and/or Confirmation.

The 2026-2027 Order of Christian Initiation of Adults (“OCIA”) program will meet on Tuesday evenings from September through May. Those who are interested in learning more may register now by visiting our Parish Website at www.cotlf.org/OCIA or by contacting Deacon Roberto Fleitas at RFleitas@cotlf.org

CHURCH OF THE LITTLE FLOWER

Centennial Gala

OUR JUBILEE CHAMPIONS



OUR TRADITION SUPPORTERS



OUR LEGACY BUILDERS



Limited table sponsorships remain! Claim a table before the event sells out! Learn more at www.LFCentennialGala.com





Building on Our Legacy

www.cotlf.org/centennial

DID YOU KNOW?

- Since we launched the Centennial Campaign in October 2023, we have had close to 1,000 unique donors/families participate in the campaign, with an average pledge of \$9,000 per family and donations ranging from \$5 per week to one-time, six-figure checks!

Every contribution, no matter how big or how small has been instrumental in the success of this campaign!

- The thermometer to the right does not yet reflect figures from our Centennial Gala, which is on track to sell out soon and raise close to \$700,000 in net proceeds. We remain on track to hit the campaign goal this October!

THANK YOU, DONORS!

We are grateful to all our campaign donors who have made work on the Centennial projects possible! If you would like to set up a new pledge, increase your current pledge, give a new gift, restart your contributions, or check the status of your campaign giving, please contact Ashley Dominguez, Parish Director of Development, at ADominguez@cotlf.org • 305-446-9950, Ext 309



CAMPAIGN PROGRESS

CAMPAIGN GOAL: \$13,000,000
TOTAL PLEDGED: \$12,122,104.76 (93.25%)
TOTAL GIVEN: \$8,967,508.41 (68.98%)

Updated as of July 13th





Catholic Kids Bulletin

July 19, 2026
Ordinary Time
Color: Green



Saint Christopher

Saint Christopher was a VERY strong man who carried people across a scary river. One day, a young boy he was carrying grew heavier and heavier. Finally, Saint Christopher realized that he was carrying baby Jesus and the weight of the world.



Saint Christopher is the patron saint of travelers. Ask him to pray for you when you are traveling.

BLKJEFORGIVINGOW

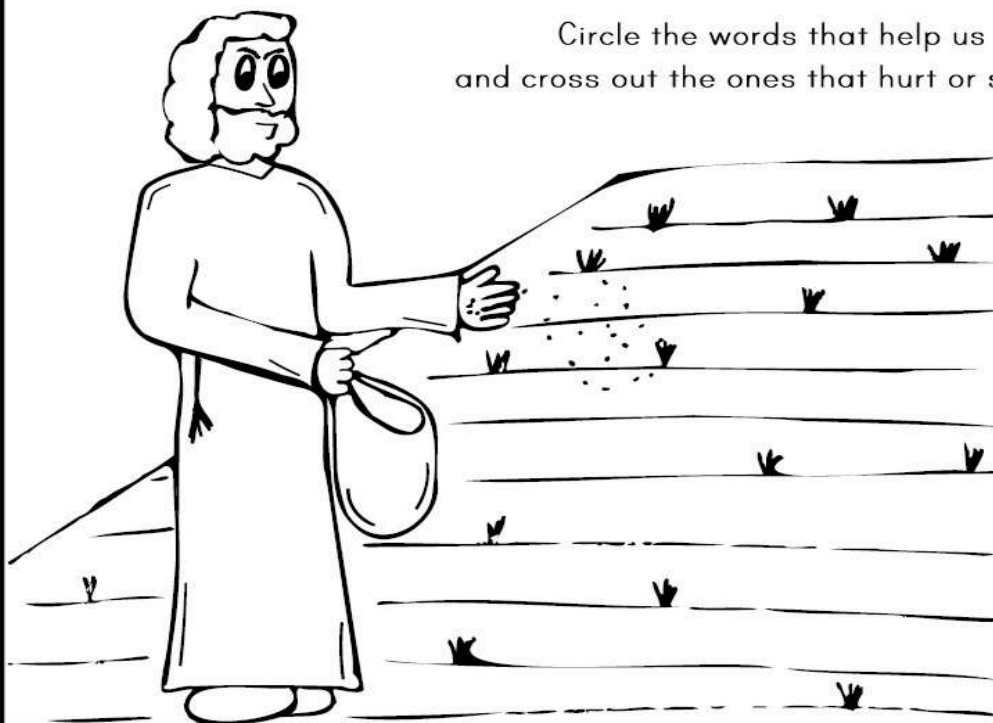
Lord, you
are good
and
forgiving.

XOBGOODPWANJEOJI

BLKJEPANDKOWJOIXHDIWJAO



The priest wears special clothes called vestments to show he is leading us in prayer and helping us meet Jesus at Mass.



Circle the words that help us grow (wheat),
and cross out the ones that hurt or stop growth (weeds).

Friends Love Hate
Share Care Hit Give
Selfish Embarrass
Bully Compliment
Insult Hug Help
Encourage Rude Lie
Truth Happy

Gospel

Jesus told a story about wheat and weeds growing together. The wheat stood for people who follow God. God always wants us to love Him and grow closer to Him.





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Attorney at Law

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