Church of the Little Flower

The Light

NOVEMBER 8, 2026

XXXII SUNDAY IN O.T.
XXXII DOMINGO EN T.O.



PASTOR
Rev. Manuel F. Alvarez

PAROCHIAL VICAR
Rev. Andrew J. Vitrano-Farinato

PRIESTS IN RESIDENCE
Rev. Juan Escamez
Rev. Francis Gnanasegaram
Rev. Stephen Saawuan
Rev. Fidelis Uko

PERMANENT DEACONS
Deacon Roberto Fleitas
Deacon Miguel Parlade
Deacon Srinath Perera
Deacon Gustavo Roversi

IN ALL THINGS, GREAT LOVE AND THE GLORY OF GOD
EN TODAS COSAS, GRAN AMOR Y LA GLORIA DE DIOS

MASS SCHEDULE

MONDAY - FRIDAY

Time	Language
6:15 am	English
8:00 am	English
5:30 pm	Español

SATURDAY

Time	Language
8:00 am	English
5:00 pm	English *(Saturday Vigil)*

SUNDAY

Time	Language
7:30 am	English
9:00 am	English
10:30 am	English
12:30 pm	Español
5:30 pm	English
7:00 pm	Italiano *(1st Sunday, Monthly)*

WEEKLY CONFESSIONS

Priests are available to hear Confessions every Saturday morning, from 8:30am to 10:00am in the church or by private appointment.



ST. JOSEPH PERPETUAL ADORATION CHAPEL

Visit www.cotlf.org/adoration for more details

CHURCH OF THE LITTLE FLOWER - REILLY PARISH CENTER

Parish Office Hours
Monday - Friday
8:00 am - 12:00 pm
12:30 pm - 4:00 pm

Address
2711 Indian Mound Trail
Coral Gables, FL 33134

Contact
P. (305) 446-9950
F. (305) 482-6183
www.cotlf.org

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MyParish App

OFFICE STAFF

Michelle Bodenmiller - Ext 303
Parish CRE / Campus Minister

Luis Cuza - Ext 308
Director of Music Ministries, Choirmaster, & Organist

Juan del Sol - Ext. 310
Weddings Coordinator

Ashley Dominguez - Ext. 309
Director of Development

Carolyn Field - Ext. 300
Receptionist / Charities Coordinator

Lily Portu - Ext. 302
Sacramental Records / Admin. Asst. to the Pastor

Denise Sainz - Ext 314
Parish Finance Manager

Jorge Santibáñez - Ext 307
Parish Manager / Chief of Staff

Charlotte Ushela - Ext. 304
Parish Secretary / Virtus Coordinator

Nubia Vivas
Custodian

Rene Denis - *Commodore Prop. Mgmt.*
Maintenance

SAINT THERESA CATHOLIC SCHOOL

School Office Hours
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7:15 am - 3:15 pm

Address
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Contact
(305) 446-1738
www.stscg.org

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SACRED STEPS | SACRAMENTAL CELEBRATIONS AT COTLF



To our newly Baptized, welcome to the Catholic Church!

- Theodore Leon Penichet
- Nicolas Lionel Macedo



Congratulations and God's blessings to our newly married couples:

-



Rest in Peace. Let us pray for our recently deceased:

- Maria Quiñones
- Conchita Gonzalez Fennema

THE SACRAMENT OF BAPTISM

- Arrangements must be made with the Parish Office at least two (2) months in advance. Visit cotlf.org/baptism for more information.
- Arreglos de bautizos se deben hacer en la oficina por lo menos con dos (2) meses de anticipación. Visitar cotlf.org/baptism para mas información.

THE SACRAMENT OF HOLY MATRIMONY

- Arrangements must be made with the Parish Office at least six (6) months in advance. Visit cotlf.org/weddings for more information.
- Arreglos de bodas se deben hacer en la oficina por lo menos con seis (6) meses de anticipación. Visitar cotlf.org/weddings para mas información.

SIGNS OF OUR STEWARDSHIP

NOVEMBER 1ST

Attendance:

In-Church Collection:	$ 11,316
Online Giving Offertory:	$ 19,482
Drop-off/Mail-in Offering:	$ 1,090
Children's Collection:	$ 622
Devotional Candles:	$ 934
Poor Box/Charities:	$ 386

Thank you for your generosity!

¡Gracias por su generosidad!

Weekend Total: $ 33,830

No Envelopes? No Cash? No Problem!
Give Online Now at OSVHub.com/COTLF

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MASS SCHEDULE & INTENTIONS

SUNDAY, NOVEMBER 8TH

XXXII SUNDAY IN ORDINARY TIME

Sat, 5:00 pm	For the Intentions of the Walton Family
7:30 am	Sr. Mary Elizabeth's Feast Day
9:00 am	All Souls' Day Novena
10:30 am	*Missa Pro Populo* - For All Members of Our Parish Family
12:30 pm (Spanish)	+ Irene Meza
5:30 pm	+ Rafael Ribas
7:00 pm (Italian)	Celebrated only on First Sundays, Monthly

MONDAY, NOVEMBER 9TH

Feast of the Dedication of the Lateran Basilica

6:15 am	+ Msgr. Xavier Morras
8:00 am	All Souls' Day Novena
5:30 pm (Spanish)	*Misa Comunitaria*

TUESDAY, NOVEMBER 10TH

Memorial of St. Leo the Great, Pope and Doctor of the Church

6:15 am	+ Dibe R. Martin
8:00 am	All Souls' Day Novena
5:30 pm (Spanish)	*Misa Comunitaria*

WEDNESDAY, NOVEMBER 11TH

Memorial of St. Martin of Tours, Bishop / Veteran's Day

6:15 am	+ Dibe R. Martin
8:00 am	For all Veterans Who Have Served in the US Military
5:30 pm (Spanish)	*Misa Comunitaria*

THURSDAY, NOVEMBER 12TH

Memorial of St. Josaphat, Bishop and Martyr

6:15 am	Intentions of the Murdock Family
8:00 am	Elena Cooper
5:30 pm (Spanish)	*Misa Comunitaria*

FRIDAY, NOVEMBER 13TH

Memorial of St. Frances Xavier Cabrini, Virgin

6:15 am	+ Jose and Rosa Alvarez
8:00 am	+ Raul y Marina Cambo
5:30 pm (Spanish)	*Misa Comunitaria*

SATURDAY, NOVEMBER 14TH

Saturday of Week XXXII in Ordinary Time

8:00 am	+ Msgr. Peter Reilly

SUNDAY, NOVEMBER 15TH

XXXIII SUNDAY IN ORDINARY TIME

Sat, 5:00 pm	Alberto y Virtudes Torre de Alba
7:30 am	+ Ileana Dopico
9:00 am	+ Vicente Bayon
10:30 am	*Missa Pro Populo* - For All Members of Our Parish Family
12:30 pm (Spanish)	+ Francisco Pinedo
5:30 pm	+ Eloisa Paez Valencia
7:00 pm (Italian)	Celebrated only on First Sundays, Monthly

OUR PARISH MINISTRIES

SUNDAYS

11:30 am	Carmel of Elijah (Cafeteria) - *Once Monthly*
1:30 pm	Homeless Ministry Service Outing (Varies) - *Once Monthly*

MONDAYS

10:00 am	Seekers Bible Study (Zoom) - *Biweekly*
7:00 pm	Adult Bible Study (Zoom)
7:00 pm	Talleres de Oracion y Vida (Chapel Conf. Room)
7:30 pm	Ejercicios Espirituales de San Ignacio (Morras Conf. Room)
7:30 pm	Emaus de Hombres (Reilly Conf. Room)

TUESDAYS

7:45 am	That Man is You Men's Group (Comber Hall)
8:30 am	Holy Face Devotion (Church)
7:00 pm	OCIA Adult Formation Classes (STS Cafeteria)
7:30 pm	Legion of Mary (Legion of Mary House)
8:00 pm	English Charismatic Prayer (Chapel Conf. Room)

WEDNESDAYS

4:00 & 6:30 pm	Religious Education Classes (St. Theresa School)
7:30 pm	Women's Emmaus (Reilly Conf. Room)
8:00 pm	Oración Carismática en Español (Morras Conf. Room)
8:00 pm	Communion & Liberation (Chapel Conf. Room)

THURSDAYS

7:45 am	Walking with Purpose Women's Group (Comber Hall)
6:00 pm	Amor en Accion (Morras Conf. Room) - *Biweekly*
7:00 pm	Schola Cantorum / Parish Choir (STS Music Room)
7:00 pm	Scouts (Cafeteria)
7:30 pm	Men's English Emmaus (Reilly Conf. Room)

FRIDAYS

10:00 am	Prayer Shawl Ministry (Reilly Conf. Room) - *3rd Friday*
6:00 pm	American Heritage Girls (STS Cafeteria) - *2nd & 4th Friday*
6:30 pm	Singles Ministry (STS Cafeteria)
8:00 pm	Marriage Covenant (Zoom)

SATURDAYS

7:00 am	First Saturday Devotion / Rosary (Church)
9:00 am	Baptism Preparation Classes (Reilly Parish Center)

OTHER MINISTRIES

Grieving with Great Hope Bereavement Ministry

Liturgical Ministries (Altar Servers, EMHCs, Lectors, Ushers)

Greyed out ministries are not currently meeting.
Visit www.cotlf.org/ministries for more details about each group.

READINGS FOR THE WEEK

XXXII Sunday in Ordinary Time - Year A

Sunday	Wis 6:12-16; Ps 63:2, 3-4, 5-6, 7-8; 1 Thes 4:13-18 or 1 Thes 4:13-14; Mt 25:1-13
Monday	Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9; 1 Cor 3:9c-11, 16-17; Jn 2:13-22
Tuesday	Ti 2:1-8, 11-14; Ps 37:3-4, 18 and 23, 27 and 29; Lk 17:7-10
Wednesday	Ti 3:1-7; Ps 23:1b-3a, 3bc-4, 5, 6; Lk 17:11-19
Thursday	Phlm 7-20; Ps 146:7, 8-9a, 9bc-10; Lk 17:20-25
Friday	2 Jn 4-9; Ps 119:1, 2, 10, 11, 17, 18; Lk 17:26-37
Saturday	3 Jn 5-8; Ps 112:1-2, 3-4, 5-6; Lk 18:1-8
Sunday	Prv 31:10-13, 19-20, 30-31; Ps 128:1-2, 3, 4-5; 1 Thes 5:1-6, Mt 25:14-30 or Mt 25:14-15, 19-21

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FROM FR. ANDREW'S DESK

My Dear Friends:

As I was celebrating Mass recently, I became fixated on the part of the Preface dialogue where the faithful answer the priest's exhortation to thank the Lord by responding, "it is right and just."

If that's not interesting enough, the priest then prays, "it is truly right and just, our duty and our salvation." So, not only is it right and just, but, apparently, thanksgiving is our duty and is linked to our very salvation!

Whether it is a Sunday Mass, a saint's feast day, the celebration of a sacrament or even a funeral Mass, that part of the Preface remains constant. Those words are inescapable and yet how many times have I heard the Preface—even prayed it myself as a celebrant—and never given them more than a passing thought? How frequently do we say something and are oblivious to its meaning! What does it mean that thanksgiving is "right and just" and why is it supposedly my duty and my salvation?

Later, as I was poring over resources on my bookshelf to find an explanation, I came across an ancient Preface from the Alexandrian Rite, attributed to St. Mark the Evangelist:

It is truly right and just...to give you thanks night and day with lips that never cease speaking, lips that never fall still, and with hearts that are never silent. For you made the heavens and all they contain, the earth and all that is in it, the sea, the springs, the lakes...and all that is in them. You made human beings in your image and likeness and gave them the enjoyment of paradise.

When they had broken your commandment, you did not despise and abandon them but in your goodness called them anew through the Law. You instructed them through the prophets. Finally, you restored and renewed them through this awesome, lifegiving and heavenly mystery. And you did all this through him who is your wisdom and the true light, your Son, our Lord and God and Savior Jesus Christ...

Whereas we are accustomed to variations of the Preface which emphasize some aspects of a particular liturgical celebration (e.g., feast days, sacraments, and funerals), the Alexandrian Rite used this Preface alone. Notice how, after affirming that thanksgiving is "right and just," the Preface then recounts all of salvation history. Perhaps the meaning of "right and just" becomes clearer when we consider another sense of the original Greek word axios: worthy. God is worthy of our thanks because of the marvelous deeds He has accomplished. We are the objects of His love and the recipients of His saving work; it is precisely because of what He has done for us that He is worthy of our thanksgiving. To give thanks to God, then, is not merely an act of devotion but an act of justice, since, in the Catholic understanding, justice consists in giving to each what is their due. God is due our thanks and praise because everything we have and everything we hope for comes from Him, most especially our restoration and salvation. Our relationship with God—not only our personal relationship with Him, but the more fundamental relationship between creature and Creator, redeemed and Redeemer—makes thanksgiving our duty. What is a more fitting response to such unmerited gifts than to offer God our continual thanks and praise?

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FROM FR. ANDREW'S DESK, CONTINUED...

Our continual thanksgiving is intimately connected to our salvation because of the transformative nature of worship. The more we thank God, the more we become aware of our radical dependence on Him. The more we become aware of our dependence, the more we recognize His providence in every aspect of our lives. The more we recognize His abundant generosity toward us, the more we understand how radically we are loved. The more we realize how much we are loved, the greater our desire for union with God becomes. As this desire for union grows, we become more open to God's will and increasingly conformed to Christ, loving as he loved.

Given the beauty and depth of such a short phrase—right and just—I would like to conclude with a note that I have been harping on as of late in Masses and which resonates with Fr. Manny's "Project 101." If even I, a priest, can be inattentive to the words so often heard at Mass, I would wager that many regular Mass-goers experience the same. We become so familiar with the words and gestures of the liturgy that we forget the profound mysteries they express. Sacrosanctum Concilium, Vatican II's document on the liturgy, calls for "fully conscious and active participation." This does not simply mean doing more things, such as serving as a lector, singing, or serving as an extraordinary minister of Holy Communion when necessary. While such activities can be forms of participation, the Council's vision is deeper: Mother Church calls us to be fully present in mind, body, and soul.

Do we prepare ourselves to enter the sacred by avoiding distractions and quieting ourselves? Do we take time with our gestures so that we are mindful of their symbolism, or do we perform them hurriedly so that the sign of the cross becomes unrecognizable? Have we sought to educate ourselves on the rich history and symbolism that shape the Mass? Do we actively listen to the readings and prayers at Mass, which are themselves theology being prayed? Do we bring questions that arise in our hearts during the liturgy to the clergy for counsel, or more importantly, to the Lord in prayer?

As Fr. Manny said in his column last week, we will be offering more opportunities for formation as we move forward with "Project 101,", but we hope that this is not just attended by the usual suspects, but by all our parishioners. Our hope is that, as we return to the basics, we can foster a rediscovery of the beauty of our faith and give thanks and praise to God for the marvelous deeds He has done for us.

After all, "it's right and just, our duty and our salvation."

God Bless You All,
Fr. Andrew

PARA LEER ESTA COLUMNA
EN ESPAÑOL:

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PROJECT 101

With our Centennial celebrations now behind us,
Year 101 gives us the chance to ask what comes next.
For us, the answer begins not with doing more, but with returning to what matters most.

This is Project 101.
Just as "101" suggests the fundamentals—the things we return to before anything else—
Project 101 is an invitation to reconnect with the basics of Christian and ministerial life:
Eucharist, Prayer, and Service.

We begin with the Eucharist, because everything in parish life must begin with Christ.
Before there are programs, meetings, ministries, events, or plans, there is the altar.
We gather, we receive, we give thanks, and we remember who we are and whose we are.

WE INVITE YOU TO:

- Go to Mass every Sunday.
No matter where in the world you find yourself. No questions asked!

- Visit the St. Joseph Adoration Chapel on a regular basis. Start with 5-10 minutes, once a week, then work your way up to a weekly or monthly Holy Hour. Remember, the Chapel is open and accessible 24 hours a day.

- Go to Confession at least once a month. Every Saturday morning, from 8:30a - 10:00a, the Blessed Sacrament is exposed on the altar, the lights of the confessionals are turned on, and the Lord waits... for you.

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With the Eucharist, we also need Prayer. Ministry cannot be sustained by activity alone. Prayer teaches us to listen before we act, to discern before we decide, and to remember that this work belongs to God before it belongs to us. It keeps our work and ministry from becoming merely busy and restores the relationship with Christ at the heart of everything we do.

WE INVITE YOU TO:

- Join the COTLF Parish Page on the Hallow Prayer App.
Oftentimes, we want to pray but don't know where or how to begin. Hallow offers guided prayers and reflections that can help make prayer more accessible and consistent

- Make prayer a primary element of your daily routine.
Start with a simple prayer early in the morning to start the day, pray before meals, or take some time to reflect on your day and give thanks before going to bed.

From that relationship flows Service. We serve because Christ first served us. Sometimes that service is visible and significant; more often it is quiet and ordinary—a welcoming word, a meal delivered, a person remembered, a need noticed. Project 101 reminds us that no act of love is too small when it is offered well.

WE INVITE YOU TO:

- Live St. Therese's Little Way, performing every day, ordinary acts with extraordinary love - for the Lord and for one another.

- Seek out a Parish Ministry to participate in and serve, helping to foster a greater sense of community, involvement, and belonging.

Project 101 is not a parish program.
It is an invitation to look again at the life we already share and ask whether Christ is truly at the center, whether prayer is sustaining us, and whether our work and ministry is genuinely serving people.

Year 101 gives us an opportunity to simplify, reconnect, and strengthen the foundation before we build whatever the Lord calls us to next.

For now, let's get back to basics.

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2027 Mass Intentions

Offering a Mass for a special intention is a long-standing tradition in the Catholic Church. It is usually considered that special graces are obtained for those whom the Mass is said. Masses are offered for many reasons; for the souls in purgatory, in remembrance for someone who is deceased, for someone who is ill, or for someone celebrating a special occasion.

The 2027 Mass Intentions Book is now Open!



2ND COLLECTION THIS WEEKEND: ARCHDIOCESE OF THE MILITARY

The Archdiocese for the Military Services provides pastoral care to Catholic men and women serving in the U.S. Armed Forces, enrolled at a U.S. Military Academy, being treated as a patient at any of the 153 U.S. Department of Veterans Affairs Medical Centers, or who work for the federal government beyond U.S. borders – including those from our own parishes and diocese. The collection for the Archdiocese for the Military Services, USA (AMS) takes place every three years the weekend before Veterans' Day.

Please help support the Archdiocese for Military Services through the in-pew collection this weekend or give online now.



ADVENT PRAY25: IT'S A WONDERFUL LIFE.

Amid the busyness and stress of the holiday season, Hallow's Advent prayer challenge offers the invitation to remember that the truth of Christmas isn't the parties or the presents, it's that God Himself has come to dwell among us, not just in a manger 2,000 years ago, but right here, right now in 2026.

As Scripture tells us: "Behold the virgin shall bear a son, and they shall call him Emmanuel, which means God is with us." Hallow's Pray25 draws inspiration from one of the greatest films of all time: It's a Wonderful Life, a film that for decades has opened its viewers to the beauty of everyday life. Hallow's Pray25 will take it even further, featuring powerful clips from the film and bringing together millions all over the world to wake up to the wonder of life before them.

Sign up now on the Hallow App on your device or at Hallow.com so you don't miss this parish-wide prayer challenge, starting Monday, November 30th!

View this bulletin online at www.DiscoverMass.com



Homeless Ministry October Collection

Join us in our ministry's October 2026 Parish Collection & Donation Drive benefiting the Missionaries of Charity shelter in Miami. We will be collecting the following items this month:

- **Women's Personal Hygiene Items:** soap bars/body wash, shampoo, deodorant, toothpaste, toothbrushes, baby wipes, hair brushes (please make sure these are not travel sized items).
- **Cleaning Supplies:** kitchen dish soap, dish sponges/brushes, degreaser, Clorox/bleach, disinfectant spray and hand sanitizer.

All items can be dropped off ONLY during the following COTLF masses at the Homeless Ministry Donation Collection Area that will be set up inside the church:

November 7 (Evening Mass) and **November 8** (All Sunday Masses)

For more information please email: homelessministrycotlf@gmail.com

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Catholic Kids Bulletin

November 8, 2026
Ordinary Time
Color: Green

WEPOMYWPOSOULDISPWJIA

XPMYPWGODLWKEJZ

My soul is thirsting for you, O Lord my God.

OTHIRSTINGOEFORJY

WPYOUEPAJOLKEJWLORDIWJ

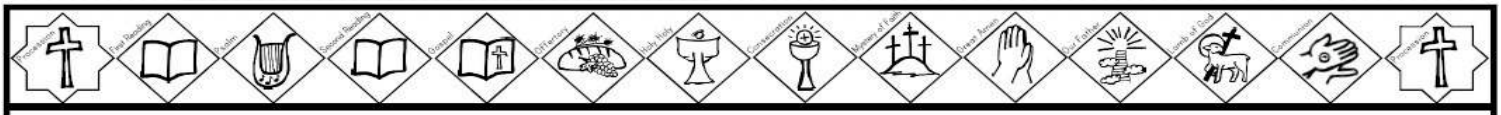
Look around the church and notice all the symbols of Heaven—things that remind us of God, angels, and the beauty of being with Him forever.

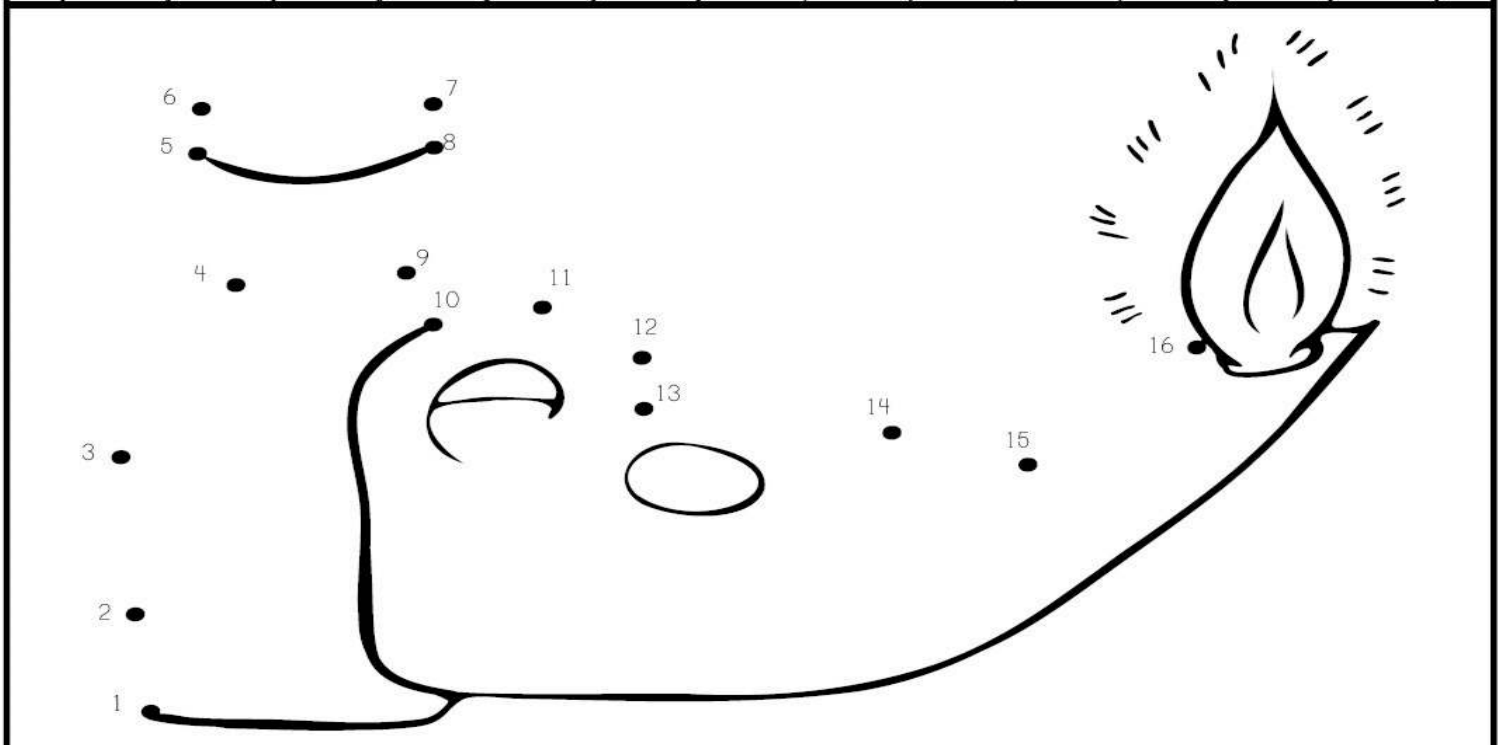
Saint Martin de Porres

Saint Martin de Porres is known as the Saint of the Broom. He served everyone as a way to serve God. He worked in a monastery and took care of the priests and brothers. He cooked, cleaned, and cared for the sick. He did every job without complaining.

Pray to Saint Martin instead of complaining when it is time to clean your room.







Gospel

Jesus told a parable to remind us that we should always be ready for heaven. There were 10 girls waiting for a groom to arrive for a wedding. Five of the girls brought extra oil for their lamps, so they were ready when the groom arrived.

Year A: Thirty-second Sunday in Ordinary Time

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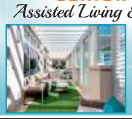
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