



**The Episcopal Ordination
of His Excellency**

**The Most Reverend Emilio
Biosca Agüero, O.F.M. Cap.**

*Third Bishop of the
Diocese of Venice in Florida*

JULY 11, 2026

St. John XXIII Parish, Fort Myers



His Holiness

Pope Leo XIV

Su Santidad

Papa León XIV



His Excellency

The Most Reverend Gabriele Giordano Caccia
Apostolic Nuncio to the United States

Su Excelencia

El Reverendísimo Señor Gabriele Giordano Caccia
Nuncio Apostólico en los Estados Unidos

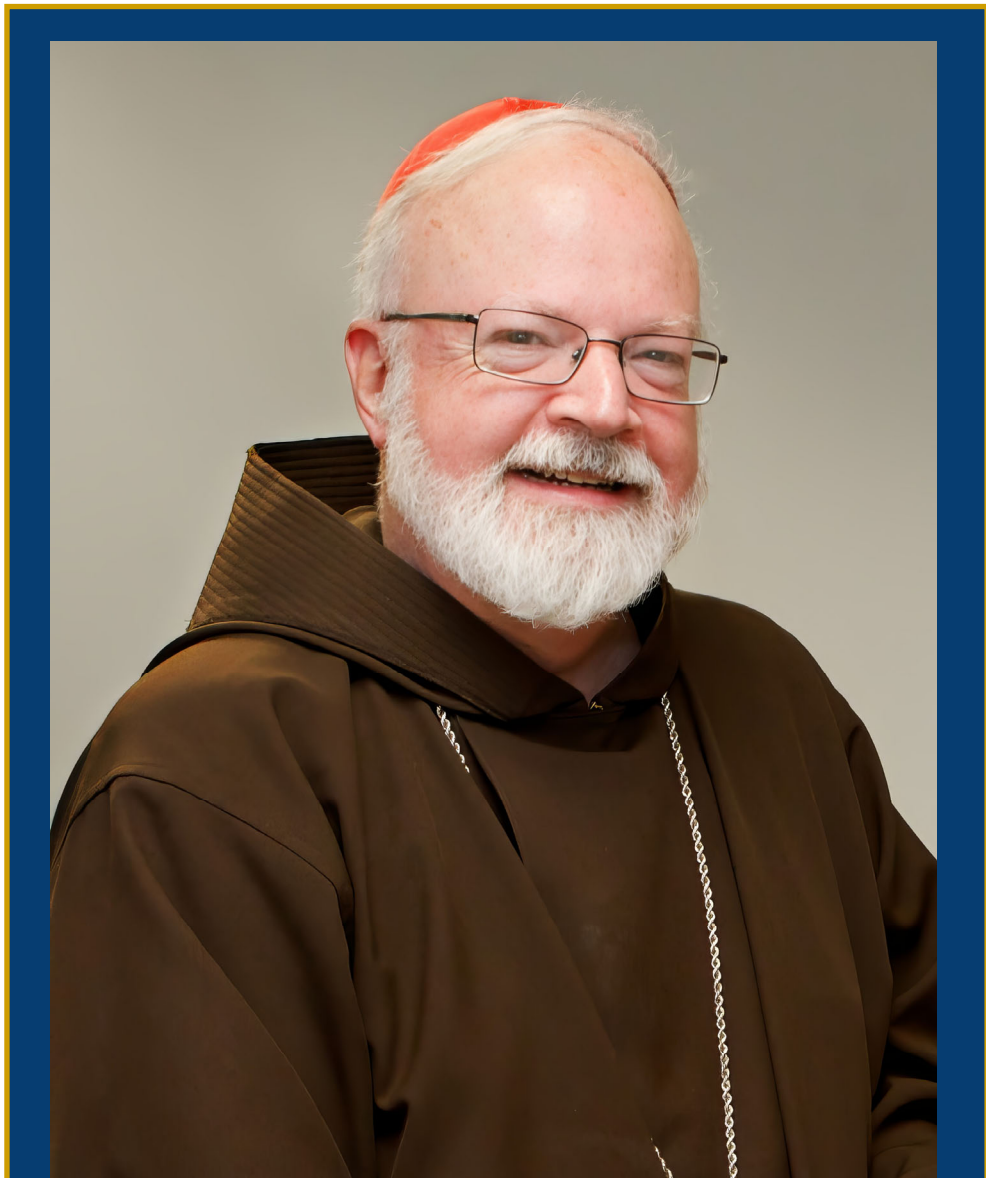


His Excellency

The Most Reverend Thomas Wenski
Archbishop of Miami

Su Excelencia

El Reverendísimo Señor Thomas Wenski
Arzobispo de Miami

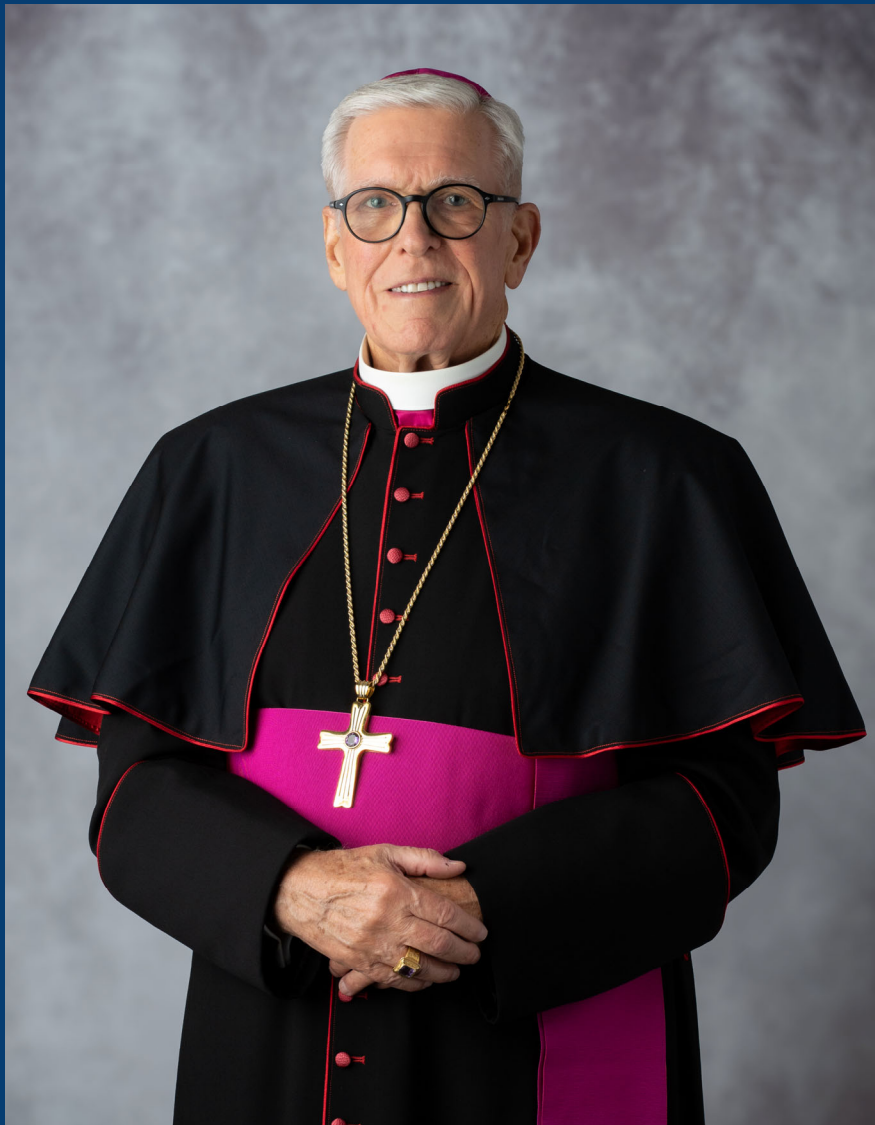


His Eminence

Seán Cardinal O'Malley, O.F.M. Cap.
Archbishop Emeritus of Boston

Su Eminencia

Cardenal Seán O'Malley, O.F.M. Cap.
Arzobispo Emérito de Boston

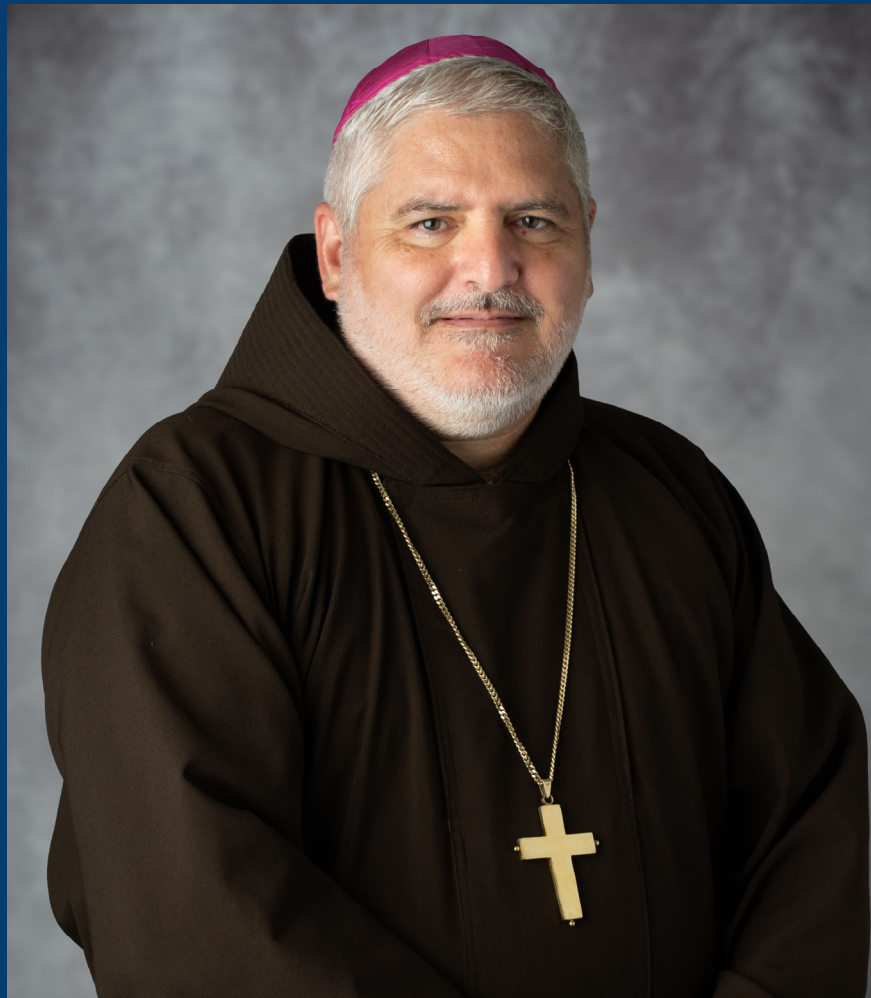


His Excellency

The Most Reverend Frank J. Dewane
Bishop Emeritus of the Diocese of Venice in Florida

Su Excelencia

El Reverendísimo Señor Frank J. Dewane
Obispo Emérito de la Diócesis de Venice en Florida



His Excellency

The Most Reverend Emilio Biosca Agüero, O.F.M. Cap.
Bishop of the Diocese of Venice in Florida

Su Excelencia

El Reverendísimo Señor Emilio Biosca Agüero, O.F.M. Cap.
Obispo de la Diócesis de Venice en Florida

His Excellency The Most Reverend Emilio Biosca Agüero, O.F.M. Cap.

Bishop of the Diocese of Venice in Florida

Bishop Emilio Biosca Agüero, O.F.M. Cap., was born December 15, 1964, in Colorado Springs, Colorado, to Emilio Rodolfo Biosca and Maria del Carmen Agüero who were recent immigrants from Cuba. The third of seven children, his two older sisters were born in Cuba. He was baptized on December 25, at St. Patrick's Church in Pueblo, Colorado.

The family first resided in Pueblo, Colorado, then Kansas City, Missouri, where his father, already a practicing dentist in Cuba, worked and studied, graduating from the University of Missouri-Kansas City (UMKC) School of Dentistry. The family relocated near relatives in Virginia, where his father opened a practice. Bishop Emilio attended St. Anthony and St. Leo Catholic schools, and then Bishop O'Connell High School.

Bishop Emilio briefly studied at George Mason University then entered the Capuchin Franciscans in 1984 transferring to Borromeo College of Ohio in Wickliffe and earning a B.A. in philosophy in 1987. He made first profession of vows in Pittsburgh on July 16, 1988. He continued Capuchin Formation and theological studies at Oblate College in Washington D.C., making solemn vows on August 17, 1991, and earning an M.A. and M.Div. in theology. He was ordained to the diaconate on May 1, 1993, and served at St. John the Evangelist in Center City Philadelphia.

On May 21, 1994, at the Shrine of the Sacred Heart in Washington, he was ordained to the priesthood by then-Bishop Seán O'Malley, O.F.M. Cap., volunteered and was sent to serve in the Capuchin mission in Papua New Guinea. From 1994 to 2004 he served predominantly the Kewa and Wiri speaking peoples in the Kagua, Ialibu and Pangia areas of the Southern Highlands and became fluent in Melanesian Tok Pisin. During this period, he worked closely with lay leaders and catechists. From 2002-2004 he served as the Director of Novices for the Capuchin Novitiate in Pangia.

In preparation for the mission in Cuba, Bishop Emilio returned to the United States in 2005 and studied at the Pontifical John Paul II Institute for Studies on Marriage and the Family at Catholic University in Washington, earning his STL degree (Licentiate in Sacred Theology), Magna Cum Laude.

In 2007, Bishop Emilio entered Cuba and served there for 12 years. He spent his first year in Havana, then three years as Pastor of La Pastora Parish in Santa Clara, and the last eight years on the eastern side of the country in the Diocese of Bayamo-Manzanillo, where he was Pastor of La Purisima Concepcion de Manzanillo.

Bishop Emilio was appointed Pastor of the Shrine of the Sacred Heart in Washington, DC on March 1, 2019. The Shrine of the Sacred Heart has 5,000 families and is culturally diverse, offering the Holy Sacrifice of the Mass in five languages each weekend (English, Spanish, Haitian Creole, Vietnamese, and Portuguese).

For the Capuchin Franciscans of the Province of St. Augustine, Bishop Emilio was elected as Third Councilor in 2022, and then as Provincial Vicar, First Councilor in 2025. He is fluent in English, Spanish and Melanesian Tok Pisin.

Su excelencia reverendísimo señor Emilio Biosca Agüero, O.F.M. Cap.

Obispo de la Diócesis de Venice, en Florida

El Obispo Emilio Biosca Agüero, O.F.M. Cap., nació el 15 de diciembre de 1964 en Colorado Springs, Colorado, hijo de Emilio Rodolfo Biosca y María del Carmen Agüero, quienes habían emigrado recientemente de Cuba. Es el tercero de siete hermanos; sus dos hermanas mayores nacieron en Cuba. Fue bautizado el 25 de diciembre en la iglesia de San Patricio, en Pueblo, Colorado.

La familia residió inicialmente en Pueblo, Colorado, y posteriormente en Kansas City, Misuri, donde su padre, quien ya ejercía la odontología en Cuba, trabajó y continuó sus estudios, graduándose en la Facultad de Odontología de la Universidad de Misuri-Kansas City (UMKC). Más tarde, la familia se trasladó a Virginia, cerca de otros familiares, donde su padre abrió su consultorio dental. El Obispo Emilio cursó sus estudios en las escuelas católicas San Antonio y San León, y posteriormente en la Escuela Secundaria Bishop O'Connell.

El Obispo Emilio estudió brevemente en la Universidad George Mason antes de ingresar a los Frailes Menores Capuchinos en 1984. Posteriormente se trasladó al Borromeo College de Ohio, en Wickliffe, donde obtuvo el grado de Licenciado en Filosofía (B.A.) en 1987. Hizo su primera profesión de votos en Pittsburgh el 16 de julio de 1988. Continuó su formación capuchina y sus estudios teológicos en el Oblate College de Washington, D.C. Hizo su profesión solemne el 17 de agosto de 1991 y obtuvo la Maestría en Teología y Maestría en Divinidad. Fue ordenado diácono el 1 de mayo de 1993 y desempeñó su ministerio en la parroquia San Juan Evangelista, en Center City, Filadelfia.

El 21 de mayo de 1994, en el Santuario del Sagrado Corazón de Washington, fue ordenado sacerdote por el entonces obispo Seán O'Malley, O.F.M. Cap. Se ofreció como voluntario para la misión capuchina en Papúa Nueva Guinea, a donde fue enviado. Entre 1994 y 2004 sirvió principalmente a los pueblos de habla kewa y wiri en las regiones de Kagua, Ialibu y Pangia, en la provincia de Southern Highlands, y llegó a dominar con fluidez el tok pisin melanesio. Durante ese período trabajó estrechamente con líderes laicos y catequistas. De 2002 a 2004 fue Director de Novicios del Noviciado Capuchino de Pangia.

Como preparación para la misión en Cuba, el Obispo Emilio regresó a los Estados Unidos en 2005 y realizó estudios en el Instituto Pontificio Juan Pablo II para Estudios sobre el Matrimonio y la Familia de la Universidad Católica de América, en Washington, donde obtuvo la Licenciatura en Sagrada Teología (S.T.L.) con la calificación de *Magna Cum Laude*.

En 2007, el Obispo Emilio inició su ministerio en Cuba, donde sirvió durante doce años. Pasó su primer año en La Habana; luego fue durante tres años párroco de la parroquia La Pastora, en Santa Clara; y los últimos ocho años ejerció su ministerio en el oriente del país, en la Diócesis de Bayamo-Manzanillo, como párroco de la parroquia La Purísima Concepción de Manzanillo.

El 1 de marzo de 2019, el Obispo Emilio fue nombrado párroco del Santuario del Sagrado Corazón, en Washington, D.C. El Santuario del Sagrado Corazón cuenta con aproximadamente 5,000 familias y se caracteriza por su diversidad cultural, celebrando cada fin de semana el Santo Sacrificio de la Misa en cinco idiomas: inglés, español, criollo haitiano, vietnamita y portugués.

En la Provincia de San Agustín de los Frailes Menores Capuchinos, el Obispo Emilio fue elegido Tercer Consejero Provincial en 2022 y, posteriormente, Vicario Provincial y Primer Consejero en 2025. Habla con fluidez inglés, español y tok pisin melanesio.

The Coat of Arms of His Excellency The Most Reverend Emilio Biosca Agüero, O.F.M. Cap.



Explanation

In the upper portion of the shield, the two crossed arms before a cross represent the bare arm of Jesus Christ crucified, the hand bearing the wound of crucifixion, reminding believers of Christ's sacrificial love and redemption, and the arm of Saint Francis of Assisi clothed in simplicity, emphasizing poverty, humility, and discipleship. Saint Francis also bears the stigmata, the wounds of Christ, which he received on Mount La Verna in 1224. The cross behind the arms signifies that both Christ and Francis are united through the mystery of the Cross. It reflects the Franciscan desire to follow Christ completely, especially in humility, suffering, and love. This cross is sable, representing the Poor Clare life of contemplative prayer, joyful penance, and community according to the Gospel.

El escudo de armas de su excelencia el reverendísimo Emilio Biosca Agüero, O.F.M. Cap.



Explicación

En la parte superior del escudo, los dos brazos cruzados ante una cruz representan el brazo desnudo de Jesucristo crucificado, con la mano que lleva la herida de la crucifixión, lo que recuerda a los creyentes el amor sacrificial y la redención de Cristo, y el brazo de San Francisco de Asís, vestido con sencillez, que hace hincapié en la pobreza, la humildad y el discipulado. San Francisco también lleva los estigmas, las heridas de Cristo, que recibió en el Monte La Verna en 1224. La cruz detrás de los brazos significa que tanto Cristo como Francisco están unidos a través del misterio de la Cruz. Refleja el deseo franciscano de seguir a Cristo por completo, especialmente en la humildad, el sufrimiento y el amor. Esta cruz es de color negro, representando la vida de las Clarisas de oración contemplativa, penitencia gozosa y comunidad según el Evangelio.

In the lower portion of the shield, the silver background represents transparency, truth, and justice. The Sacred Heart of Jesus symbolizes Christ's divine love for humanity, self-sacrificing, merciful, and redemptive. It is usually shown aflame, in the passion, pierced, and crowned with thorns. The Immaculate Heart of Mary represents her pure and immaculate love, her obedience to God, and unity with her son's mission. It is usually depicted pierced by a sword, recalling her sorrow and joy. The Chaste Heart of Saint Joseph signifies the faithful, protective, and self-giving love, marked by chastity, humility, and loving obedience to God's will.

The three hearts reveal God's merciful and overabundant love for each of us, Mary's and Joseph's graced response to his love, and their participation in Christ's mission. The union of these three hearts reveals that human persons are created in love and for love, that in God's love we discover that we are given to ourselves, that, most fundamentally, we are gift. In that union, we also see that we are called to be ourselves in the communion proper of God's Tripersonal love and to give ourselves totally in grateful response to that love. The union of these three hearts further expresses that human love, marriage, and the family is a communion of persons and that this communion is central to the new evangelization, that is, to the communication that in Christ, our Savior and Redeemer, all the truth, goodness, and beauty of God is embodied and present in history and that, united to Christ, we finally become ourselves.

The red hearts also recall the first Franciscan Missionary Martyrs in 1220. When Saint Francis of Assisi heard of their deaths, he declared, "Now I can truly say that I have five Friars Minor," recognizing in them the authentic spirit of humility, sacrifice, and evangelical love that he desired for his brothers.

The Bishop's motto, **ITE AD JOSEPH**, is from Genesis 41: 55,
"Ite ad Ioseph; et quicquid ipse vobis dixerit, facite."
"Go to Joseph; and whatever he says to you, do."
"Vayan a José y hagan lo que él les diga."

The coat of arms was devised by Bishop Biosca with advice from Very Rev. George E. Stuart and Georgina Wilkinson.

En la parte inferior del escudo, el fondo plateado representa la transparencia, la verdad y la justicia. El Sagrado Corazón de Jesús simboliza el amor divino de Cristo por la humanidad, abnegado, misericordioso y redentor. Suele representarse en llamas, en la pasión, traspasado y coronado de espinas. El Inmaculado Corazón de María representa su amor puro e inmaculado, su obediencia a Dios y su unidad con la misión de su Hijo. Se representa habitualmente traspasado por una espada, recordando su dolor y su alegría. El Corazón Casto de San José significa el amor fiel, protector y abnegado, marcado por la castidad, la humildad y la amorosa obediencia a la voluntad de Dios.

Los tres corazones revelan el amor misericordioso y desbordante de Dios por cada uno de nosotros, la respuesta llena de gracia de María y José a ese amor, y su participación en la misión de Cristo. La unión de estos tres corazones revela que las personas son creadas en el amor y para el amor, que en el amor de Dios descubrimos que nos hemos sido entregados a nosotros mismos, que, en lo más profundo, somos un don. En esa unión, vemos también que estamos llamados a ser nosotros mismos en la comunión propia del amor trinitario de Dios y a entregarnos totalmente en respuesta agradecida a ese amor. La unión de estos tres corazones expresa además que el amor humano, el matrimonio y la familia son una comunión de personas y que esta comunión es fundamental para la nueva evangelización, es decir, para comunicar que, en Cristo, nuestro Salvador y Redentor, toda la verdad, la bondad y la belleza de Dios se encarnan y están presentes en la historia y que, unidos a Cristo, nos convertimos finalmente en nosotros mismos.

Los corazones rojos recuerdan también a los primeros mártires misioneros franciscanos de 1220. Cuando san Francisco de Asís se enteró de su muerte, declaró: «Ahora puedo decir verdaderamente que tengo cinco frailes menores», reconociendo en ellos el auténtico espíritu de humildad, sacrificio y amor evangélico que deseaba para sus hermanos.

El lema del obispo, **ITE AD JOSEPH**, procede de Génesis 41, 55:
«Ite ad Ioseph; et quicquid ipse vobis dixerit, facite»,
«Id a José y haced lo que él os diga».

El escudo de armas fue diseñado por el Mons. Biosca con el asesoramiento del reverendo George E. Stuart y Georgina Wilkinson.

Ministers of the Liturgy/Ministros de la Liturgia

Principal Ordaining Bishop/Obispo Ordenante Principal

His Excellency
The Most Reverend Thomas Wenski
Archbishop of Miami

Co-Consecrator and Homilist/Obispo Co-Consagrante y Homilista

His Eminence
Seán Cardinal O'Malley
Archbishop Emeritus of Boston

Co-Consecrator/Obispo Co-Consagrante

His Excellency
The Most Reverend Frank J. Dewane
Bishop Emeritus of the Diocese of Venice in Florida

In the Presence of /En presencia de

His Excellency
The Most Reverend Gabriele Giordano Caccia
Apostolic Nuncio to the United States

Guest Bishops

Concelebrating Presbyters/Presbíteros concelebrantes

Priests of the Diocese of Venice
Priests of the Capuchin Province of St. Augustine
Guest Priests



Deacons/Diáconos

Deacon Bao Nguyen, Deacon David Reardon

Chaplains to the Bishop-elect/Capellanes del obispo electo

Father Robert Marva, O.F.M. Cap.; Father Joseph Doherty

Masters of Ceremony/Maestros de la ceremonia

Father Alex Pince, Father Jacob Gwynn, Deacon Jun Roca , Deacon Kim Cohen

Servers/Monaguillos

Seminarians of the Diocese of Venice

Readers/Lectores

Flor Diaz—*Shrine of the Sacred Heart, Washington, D.C.*

Marla Benítez—*La Purísima Concepción de Manzanillo, Cuba*

Gift Bearers/Presentadores de las ofrendas

Emilio Biosca, Maria del Carmen Agüero, Elena Doyle

Patricia Albisu, Beatrice Pennefather, Sr. Maria Jose of Jesus P.C.C.

Music Ministers/Ministros de música

Shawn Marren, Edward Persin, John Renfroe

Diocesan Choir/Coro diocesano

Featuring vocalists from the following Parishes: Ave Maria, Epiphany Cathedral, Our Lady of Light, San Marco, St. Agnes, St. Cecilia, St. Charles Borromeo, St. Elizabeth Seton, St. Finbarr, St. John XXIII, St. John the Evangelist, St. Joseph, St. Katharine Drexel, St. Maximilian Kolbe, St. Mary—Star of the Sea, St. Paul, and St. William.

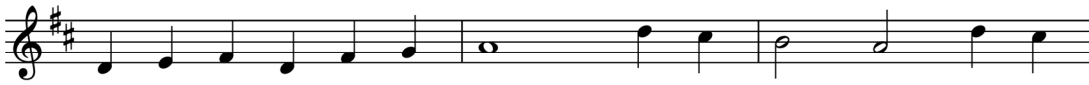


Opening Hymns/Himnos de Entrada

All Creatures of Our God and King Oh, Criaturas del Señor



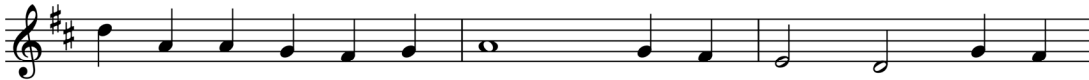
1. All crea - tures of our God and King, Lift
 2. Thou rush - ing wind that art so strong, Ye
 3. Fuen - tes de a - gua de cris - tal, A
 4. Dear mo - ther earth, who day by day Un -
 5. Let all things their Cre - a - tor bless, And



up your voice and with us sing Al - le - lu - ia, al - le -
 clouds that sail in heav'n a - long, O___ praise him, al - le -
 vues - tro Cre - a - dor can - tad; ¡A - la - bad - le! ¡A - le -
 fold - est bless - ings on our way, O___ praise him, al - le -
 wor - ship him in hum - ble - ness, O___ praise him, al - le -



lu - ia! Thou burn - ing sun with gold - en beam, Thou
 lu - ia! Thou ri - sing morn, in praise re - joice, Ye
 lu - ya! Oh, fuc - go c - le - va tu lo - or, Tú
 lu - ia! The flow'rs and fruits that in thee grow, Let
 lu - ia! Praise, praise the Fa - ther, praise the Son, And



sil - ver moon with soft - er gleam: O___ praise him, O___
 lights of eve - ning, find a voice: O___ praise him, O___
 que nos das luz y ca - lor: ¡A - la - bad - le! ¡A - la -
 them his glo - ry al - so show: O___ praise him, O___
 praise the Spi - rit, three in One: O___ praise him, O___



praise him, Al - le - lu - ia, al - le -
 praise him, Al - le - lu - ia, al - le -
 bad - le! ¡A - le - lu - ya! ¡A - le -
 praise him, Al - le - lu - ia, al - le -
 praise him, Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia!
 lu - ya! ¡A - le - lu - ya!
 lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia!



Laudáte, Laudáte Dóminum

Refrain



Lau - dá - te, lau - dá - te Dó - mi - num, o - mnes
We praise you, we praise your ho - ly name, God of



gen - tes, lau - dá - te Dó - mi - num. Ex - sul - tá - te, ju - bi -
jus - tice, e - ter - nal - ly the same. May our liv - ing be thanks-



lá - te per an - nos Dó - mi - ni, o - mnes gen - tes. Lau -
giv - ing, re - joic - ing in your name now and al - ways. We



dá - te, lau - dá - te Dó - mi - num, o - mnes gen - tes, lau -
praise you, we praise your ho - ly name, God of jus - tice, e -



dá - te Dó - mi - num. Ex - sul - tá - te, ju - bi -
ter - nal - ly the same. May our liv - ing be thanks-



lá - te per an - nos Dó - mi - ni, o - mnes gen - tes.
giv - ing, re - joic - ing in your name now and al - ways.



Introductory Rites

Greeting

Sign of the Cross

Penitential Rite

KYRIE

Ký-ri - e, * e - lé - i - son.

Chri - ste, e - lé - i - son.

Ký-ri - e, e - lé - i - son.

Ký-ri-e, * ** e - lé-i-son.



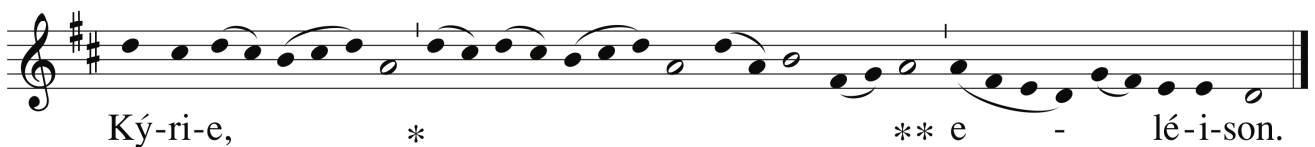
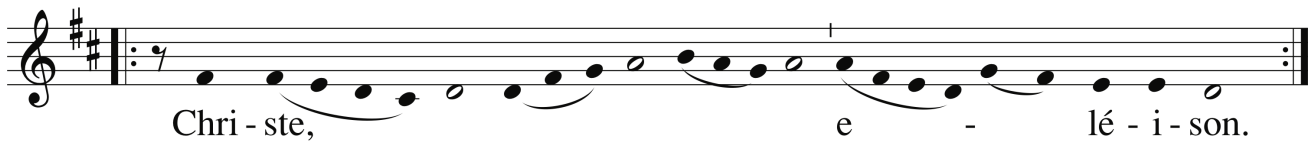
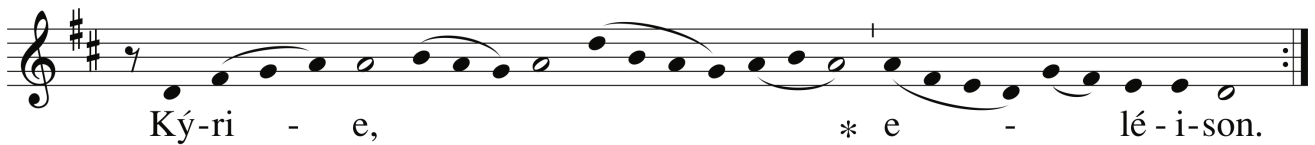
Ritos Iniciales

Saludos

La Señal de la Cruz

Acto Penitencial


KYRIE



Gloria

Mass of Creation Glory to God

Refrain



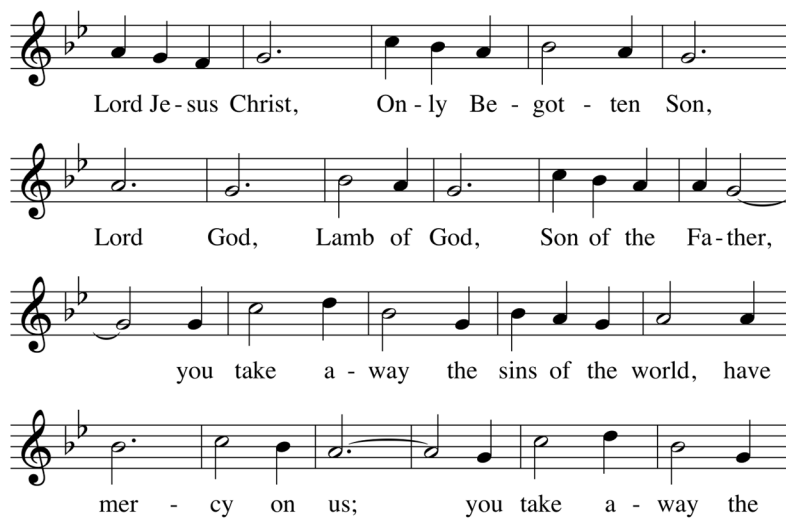
Glo-ry to God in the high-est, and on earth
peace to peo - ple of good will. We

Verse 1



praise you, we bless you, we a - dore
you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God,
heav-en - ly King, O God, al-might - y Fa - ther.

Verse 2



Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have
mer - cy on us; you take a - way the



sins of the world, re - ceive our prayer;
 you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.

Verse 3

For you a - lone are the Ho-ly One, you a -
 lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the
 Fa-ther. A - men. A - men.

Final Refrain

Glo-ry to God in the high-est, and on earth
 peace to peo - ple of good will.



Liturgia de la Palabra

Por favor, tomen asiento.

Primera lectura

Isaías 61, 1-3

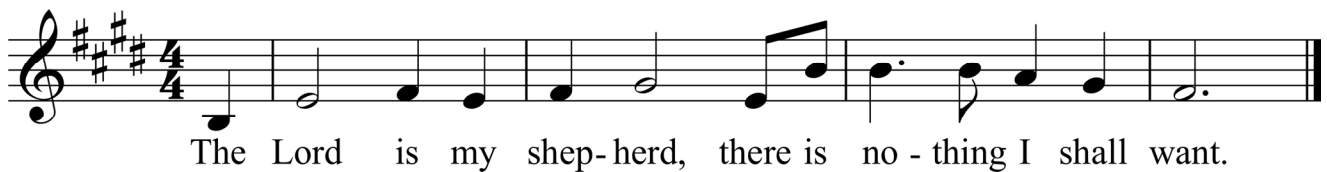
El espíritu del Señor está sobre mí, porque me ha ungido y me ha enviado para anunciar la buena nueva a los pobres, a curar a los de corazón quebrantado, a proclamar el perdón a los cautivos, la libertad a los prisioneros, y a pregonar el año de gracia del Señor, el día de la venganza de nuestro Dios. El Señor me ha enviado a consolar a los afligidos, los afligidos de Sión, a cambiar su ceniza en diadema, sus lágrimas en aceite perfumado de alegría y su abatimiento, en cánticos.

Palabra de Dios.

Te alabamos, Señor.

Salmo

Salmo 23



Second Reading

Ephesians 4:1-7, 11-13

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the Spirit through the bond of peace: one Body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all. But grace was given to each of us according to the measure of Christ's gift.

And he gave some as Apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the Body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extend of the full stature of Christ.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Festival Alleluia



Segunda lectura

Efesios 4,1-7.11-13

Hermanos: Yo, Pablo, prisionero por la causa del Señor, los exhorto a que lleven una vida digna del llamamiento que han recibido. Sean siempre humildes y amables; sean comprensivos y sopórtense mutuamente con amor; esfuércense en mantenerse unidos en el Espíritu con el vínculo de la paz. Porque no hay más que un solo cuerpo y un solo Espíritu, como es también sólo una la esperanza del llamamiento que ustedes han recibido. Un solo Señor, una sola fe, un solo bautismo, un solo Dios y Padre de todos, que reina sobre todos, actúa a través de todos y vive en todos.

Cada uno de nosotros ha recibido la gracia en la medida en que Cristo se la ha dado. Él fue quien concedió a unos ser apóstoles; a otros, ser profetas; a otros, ser evangelizadores; a otros, ser pastores y maestros. Y esto, para capacitar a los fieles, a fin de que, desempeñando debidamente su tarea, construyan el cuerpo de Cristo, hasta que todos lleguemos a estar unidos en la fe y en el conocimiento del Hijo de Dios, y lleguemos a ser hombres perfectos, que alcancemos en todas sus dimensiones la plenitud de Cristo.

Palabra de Dios.

Te alabamos, Señor.

Aclamación del Evangelio

Festival Alleluia



Gospel

John 21:1-19

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please remain standing at the conclusion of the Gospel for the hymn, "Veni, Creator Spiritus"



Evangelio

Juan 21, 1-19

En aquel tiempo, Jesús se les apareció otra vez a los discípulos junto al lago de Tiberíades. Se les apareció de esta manera: Estaban juntos Simón Pedro, Tomás (llamado el Gemelo), Natanael (el de Caná de Galilea), los hijos de Zebedeo y otros dos discípulos. Simón Pedro les dijo: "Voy a pescar". Ellos le respondieron: "También nosotros vamos contigo". Salieron y se embarcaron, pero aquella noche no pescaron nada. Estaba amaneciendo, cuando Jesús se apareció en la orilla, pero los discípulos no lo reconocieron. Jesús les dijo: "Muchachos, ¿han pescado algo?" Ellos contestaron: "No". Entonces él les dijo: "Echen la red a la derecha de la barca y encontrarán peces". Así lo hicieron, y luego ya no podían jalar la red por tantos pescados. Entonces el discípulo a quien amaba Jesús le dijo a Pedro: "Es el Señor". Tan pronto como Simón Pedro oyó decir que era el Señor, se anudó a la cintura la túnica, pues se la había quitado, y se tiró al agua. Los otros discípulos llegaron en la barca, arrastrando la red con los pescados, pues no distaban de tierra más de cien metros. Tan pronto como saltaron a tierra, vieron unas brasas y sobre ellas un pescado y pan. Jesús les dijo: "Traigan algunos pescados de los que acaban de pescar". Entonces Simón Pedro subió a la barca y arrastró hasta la orilla la red, repleta de pescados grandes. Eran ciento cincuenta y tres, y a pesar de que eran tantos, no se rompió la red. Luego les dijo Jesús: "Vengan a almorzar". Y ninguno de los discípulos se atrevía a preguntarle: '¿Quién eres?', porque ya sabían que era el Señor. Jesús se acercó, tomó el pan y se lo dio y también el pescado. Ésta fue la tercera vez que Jesús se apareció a sus discípulos después de resucitar de entre los muertos.

Después de almorzar le preguntó Jesús a Simón Pedro: "Simón, hijo de Juan, ¿me amas más que éstos?" Él le contestó: "Sí, Señor, tú sabes que te quiero". Jesús le dijo: "Apacienta mis corderos". Por segunda vez le preguntó: "Simón, hijo de Juan, ¿me amas?" Él le respondió: "Sí, Señor, tú sabes que te quiero". Jesús le dijo: "Pastorea mis ovejas". Por tercera vez le preguntó: "Simón, hijo de Juan, ¿me quieres?" Pedro se entristeció de que Jesús le hubiera preguntado por tercera vez si lo quería y le contestó: "Señor, tú lo sabes todo; tú bien sabes que te quiero". Jesús le dijo: "Apacienta mis ovejas. Yo te aseguro: cuando eras joven, tú mismo te ceñías la ropa e ibas a donde querías; pero cuando seas viejo, extenderás los brazos y otro te ceñirá y te llevará a donde no quieras". Esto se lo dijo para indicarle con qué género de muerte habría de glorificar a Dios. Después le dijo: "Sígueme".

Palabra del Señor.

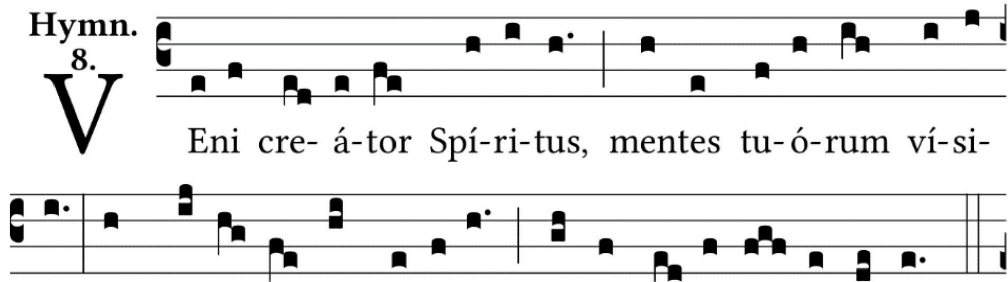
Gloria a ti, Señor Jesús.

Por favor, permanezcan de pie al final del Evangelio para el himno, "Veni, Creator Spiritus"



Rite of Ordination/Liturgia de la Ordenación

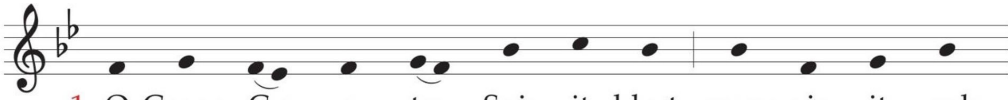
Hymn.
8.
V



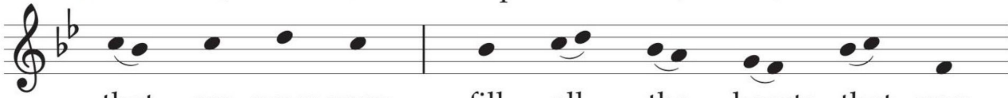
Eni cre- á-tor Spí-ri-tus, mentes tu-ó-rum ví-si-



ta, imple su-pérna grá-ti-a, quæ tu cre- ásti, pécto-ra.



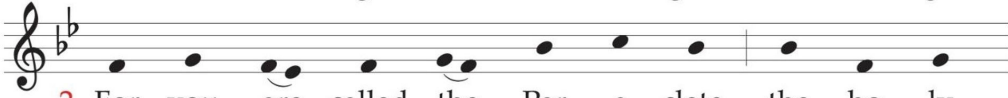
1. O Come, Cre - a - tor Spir - it blest, come, vis - it souls



that are your own; fill all the hearts that you



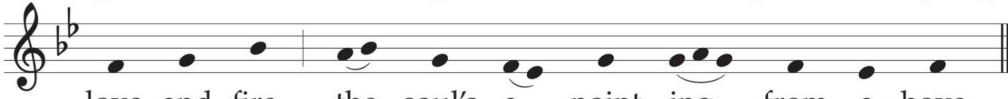
have made with grace and bless - ing from on high.



2. For you are called the Par - a - clete, the ho - ly



gift of God most High, the liv - ing well - spring,



love, and fire, the soul's a - noint - ing from a - bove.



3. In grac - es you are sev - en - fold, the Fin - ger



of God's strong right hand, and you, the Fa - ther's



pro-mised one, a - dorn our tongues with gra-cious speech.



4. Come, fill our sens - es with your light, pour forth your
 love in - to our hearts, the weak - ness of our
 mor - tal frame make strong with pow'r that nev - er fails.

5. Drive far from us our dead - ly foe and swift - ly
 grant us last - ing peace; with you to guide and
 lead the way, may we a - void all harm and sin.

6. Now through your pres - ence may we know and love the Fa -
 ther and the Son; and you, the Spir - it of them
 both, may we pro - fess through - out all time. A - men.



Presentation of the Elect

The Bishop-elect is led by the priests assisting him to Archbishop Wenski. One of the priests assisting the Bishop-elect addresses Archbishop Wenski, requesting the ordination.

Reading of the Apostolic Letter

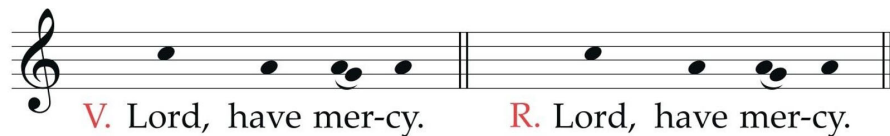
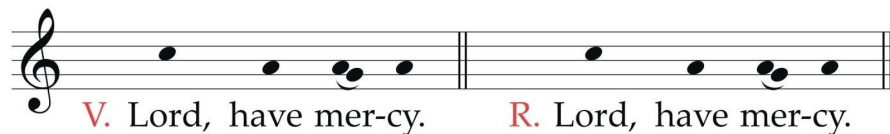
*All are seated while the letter is read. At the conclusion of the reading, all respond **Thanks be to God** followed by reverent applause.*

Homily

The Promise of the Elect

The Bishop-elect stands before Archbishop Wenski, who questions the Bishop-elect concerning his resolve to carry out the duties and responsibilities of the Office of Bishop.

The Litany of Supplication



Presentación del elegido

El obispo electo es conducido por los sacerdotes que lo asisten ante el arzobispo Wenski. Uno de los sacerdotes que asisten al Obispo electo se dirige al arzobispo Wenski para solicitar la ordenación.

Lectura de la carta Apostólica

*Todos permanecen sentados mientras se lee la carta. Al concluir la lectura, todos responden “**Thanks be to God**”, seguido de un respetuoso aplauso.*

Homilía

Promesa del elegido

El Obispo electo se presenta ante el Arzobispo Wenski, quien interroga al Obispo electo sobre su disposición para desempeñar los deberes y responsabilidades del Oficio de Obispo.

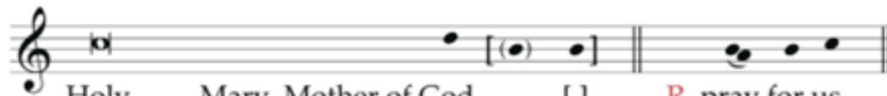
Oración letanía

V. Lord, have mer-cy. R. Lord, have mer-cy.

V. Christ, have mer-cy. R. Christ, have mer-cy.

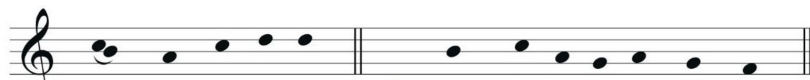
V. Lord, have mer-cy. R. Lord, have mer-cy.

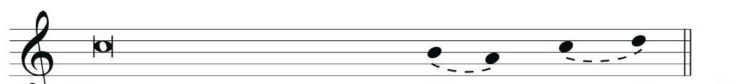




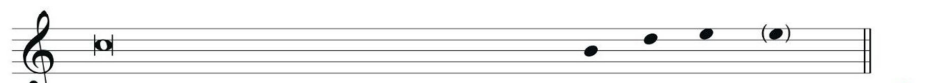
Holy	Mary, Mother of God,	[]	R. pray for us.
Saint	Mi - chael,	R.	
Holy	Angels of God,	[]	R.
Saint	John the Bap - tist,	R.	
Saint	Jo - seph,	R.	
Saint	Pe - ter,	R.	
Saint	Paul,	[]	R.
Saint	An - drew,	R.	
Saint	James,	[]	R.
Saint	John,	[]	R.
Saint	Thom - as,	R.	
Saint	James,	[]	R.
Saint	Phil - ip,	R.	
Saint	Bar - thol - o - mew,	R.	
Saint	Mat - thew,	R.	
Saint	Si - mon,	R.	
Saint	Jude,	[]	R.
Saint	Mat - thi - as,	R.	
Saint	Mary Mag - da - lene,	R.	
Saint	Ste - phen,	R.	
Saint	Ignatius of An - ti - och,	R.	
Saint	Law - rence,	R.	
Saint	Perpetua and Saint Fe - lic - i - ty,	R.	
Saint	Ag - nes,	R.	
Saint	Greg - o - ry,	R.	
Saint	Au - gus - tine,	R.	
Saint	Athan - a - sius,	R.	
Saint	Bas - il,	R.	
Saint	Mar - tin,	R.	
Saint	Lawrence of Brin - di - si,	R.	
Saint	John Neu - mann,	R.	
Saint	Peter To Rot,	R.	
Saint	Ben - e - dict,	R.	
Saint	Francis and Saint Dom - i - nic,	R.	
Saint	Anthony of Pa - d - ua,	R.	
Saint	Francis Xa - vi - er,	R.	
Saint	John Vi - an - ney,	R.	
Saint	Catherine of Si - e - na,	R.	
Saint	St. Clare of As - si - si,	R.	
Saint	Theresa of Je - sus,	R.	
Saint	Frances Xavier Cabr - i - ni,	R.	
Blessed	José Olallo Val - dés,	R.	
All holy men and women,	Saints of God,	[]	R.





 Lord, be mer-ci-ful, **R.** Lord, de-liv-er us, we pray.


 From all e - vil, **R.**
 From eve - ry sin, **R.**
 From ever - last-ing death, **R.**
 By your In - car - na - tion, **R.**
 By your Death and Res - ur - rec - tion, **R.**
 By the outpouring of the Ho - ly Spir - it, **R.**


 Be merciful to us sin-ners, **R.** Lord, we ask you, hear our prayer.


 Govern and protect your ho - ly Church, **R.**
 Keep the Pope and all the
 ordained in faithful ser - vice to your Church, **R.**
 Bless this cho-sen man, **R.**
 Bless and sanctify this cho-sen man, **R.**
 Bless, sanctify, and consecrate this cho-sen man, **R.**
 Bring all peoples together in peace and true har-mon - y, **R.**
 Comfort all the troubled
 and afflicted with your mer- cy, **R.**
 Strengthen us and keep us in your ho - ly ser-vice, **R.**
 Jesus, Son of the liv - ing God, **R.**


 Christ, hear us. **R.** Christ, hear us.


 Christ, gra-cious-ly hear us. **R.** Christ, gra-cious-ly hear us.



Laying on of Hands

The Bishop-elect kneels before Archbishop Wenski , who lays hands upon his head. All of the Bishops present follow and impose hands on the Bishop-elect.

Prayer of Ordination

With two deacons holding the Book of the Gospels over the Bishop-elect's head, Archbishop Wenski prays the Ordination Prayer.

God and Father of our Lord Jesus Christ, Father of mercies and God of all consolation, who dwell on high and look upon the lowly, who know all things before they come to be: it is you who established order in your Church through your gracious word, who from the beginning predestined a righteous people born of Abraham, who instituted rulers and priests and did not leave your sanctuary without ministry, who from the beginning of the world have been pleased to be glorified in those you have chosen.

*[All the Ordaining Bishops join the following in a low voice.
All others remain silent.]*

NOW POUR FORTH UPON THIS CHOSEN ONE THE POWER THAT IS FROM YOU, THE GOVERNING SPIRIT, WHOM YOU GAVE TO YOUR BELOVED SON JESUS CHRIST AND WHOM HE GAVE TO THE HOLY APOSTLES, WHO ESTABLISHED THE CHURCH IN EACH PLACE AS YOUR SANCTUARY, TO THE GLORY AND UNFAILING PRAISE OF YOUR NAME.



Imposición de las manos

El Obispo electo se arrodilla ante el Arzobispo Wenski, quien impone las manos sobre su cabeza. Todos los Obispos presentes le siguen e imponen las manos al Obispo electo.

Plegaria de ordenación

Con dos diáconos sosteniendo el Libro de los Evangelios sobre la cabeza del Obispo electo, el Arzobispo Wenski recita la Oración de Ordenación.

Dios y Padre de nuestro Señor Jesucristo, Padre de misericordia y Dios de todo consuelo, que habitas en el cielo y te fijas en los humildes; que lo conoces todo antes de que exista. Tú estableciste normas en tu Iglesia con tu palabra bienhechora. Desde el principio tú predestinaste un linaje justo de Abraham; nombraste príncipes y sacerdotes y no dejaste sin ministros tu santuario. Desde el principio del mundo te agrada ser glorificado por tus elegidos.

*[Todos los Obispos ordenantes se unen a continuación en voz baja.
Todos los demás permanecen en silencio.]*

INFUNDE AHORA SOBRE ESTE TU ELEGIDO LA FUERZA QUE DE TI PROCEDE: EL ESPÍRITU DE GOBIERNO QUE DISTE A TU AMADO HIJO JESUCRISTO, Y ÉL, A SU VEZ, COMUNICÓ A LOS SANTOS APÓSTOLES, QUIENES ESTABLECIERON LA IGLESIA COMO SANTUARIO TUYO EN CADA LUGAR, PARA GLORIA Y ALABANZA INCESANTE DE TU NOMBRE.



[Archbishop Wenski continues alone:]

Grant, O Father, knower of all hearts, that this your servant whom you have chosen for the Episcopate may nourish your holy flock and may without reproach exercise before you the High Priesthood, serving you night and day; that he may unceasingly cause your face to shine upon us and offer the gifts of your holy Church. Grant that by the strength of the Spirit of the High Priesthood he may have authority to forgive sins according to your command; that he may apportion offices according to your precept and loosen every bond according to the authority you gave the Apostles; may he be pleasing to you in meekness and purity of heart, offering a sweet fragrance to you through your Son Jesus Christ, through whom glory and power and honor are yours, with the Holy Spirit in the holy Church both now and for ever and ever.

Amen.

Please be seated.

Anointing of the Head

Archbishop Wenski anoints the head of Bishop Emilio, saying the following:

May God, who has made you a sharer in the High Priesthood of Christ, himself pour out upon you the oil of mystical anointing and make you fruitful with an abundance of spiritual blessing.



[El Arzobispo Wenski continúa solo:]

Padre santo, tú que conoces los corazones, concede a este servidor tuyo, a quien elegiste para el episcopado, que sea un buen pastor de tu santa grey y ejercite ante ti el sumo sacerdocio sirviéndote sin tacha día y noche; que atraiga tu favor sobre tu pueblo y ofrezca los dones de tu santa Iglesia; que por la fuerza del Espíritu, que recibe como sumo sacerdote y según tu mandato, tenga el poder de perdonar pecados; que distribuya los ministerios y los oficios según tu voluntad, y desate todo vínculo conforme al poder que diste a los Apóstoles; que por la mansedumbre y la pureza de corazón te sea grata su vida como sacrificio de suave olor, por medio de tu Hijo Jesucristo, por quien recibes la gloria, el poder y el honor, con el Espíritu, en la santa Iglesia, ahora y por los siglos de los siglos.

Amen.

Por favor, tomen asiento.

Unción de la cabeza

El Arzobispo Wenski unge la cabeza del Obispo Emilio, diciendo lo siguiente:

Dios todopoderoso, que te ha hecho partícipe del Sumo Sacerdocio de Cristo, derrame sobre ti el bálsamo de la unción santa, y con su bendición, haga fecundo tu ministerio.



Handing on of the Book of the Gospels

Taking the Book of the Gospels from a deacon, Archbishop Wenski presents it to Bishop Emilio, saying:

Receive the Gospel, and preach the word of God with all patience and sound teaching.

Handing on of the Insignia

Bishop Emilio receives the Episcopal Ring, Miter, and Crosier from Archbishop Wenski, who says the following:

(The Ring) Receive this ring, the seal of fidelity: and adorned with undefiled faith, preserve unblemished the Bride of God, the holy Church.

(The Miter) Receive the miter, and let the splendor of holiness shine in you, so that when the chief Shepherd appears you may merit to receive an unfading crown of glory.

(The Crosier) Receive the crosier, the sign of the pastoral office, and keep watch over the whole flock in which the Holy Spirit has placed you as Bishop to govern the Church of God.

Kiss of Peace

Bishop Emilio is led to his seat and receives the Sign of Peace from all of the Bishops present.



Entrega del libro de los Evangelios

Tomando el Libro de los Evangelios de manos de un diácono, el Arzobispo Wenski se lo presenta al Obispo Emilio, diciendo:

Recibe el Evangelio y anuncia la palabra de Dios con sabiduría y perseverancia.

Entrega de las insignias

El Obispo Emilio recibe el Anillo Episcopal, la Mitra y el Báculo del Arzobispo Wenski, quien dice lo siguiente:

(El Anillo) Recibe este anillo, signo de fidelidad, y protege fielmente a la Iglesia, esposa santa de Dios.

(La Mitra) Recibe la mitra, brille en ti el resplandor de la santidad, para que, cuando aparezca el Príncipe de los pastores, merezcas recibir la corona de gloria que no se marchita.

(El Báculo Pastoral) Recibe el báculo, signo del ministerio pastoral, y cuida de toda tu grey, porque el Espíritu Santo te ha constituido Obispo, para que apacientes la Iglesia de Dios.

Beso de Paz

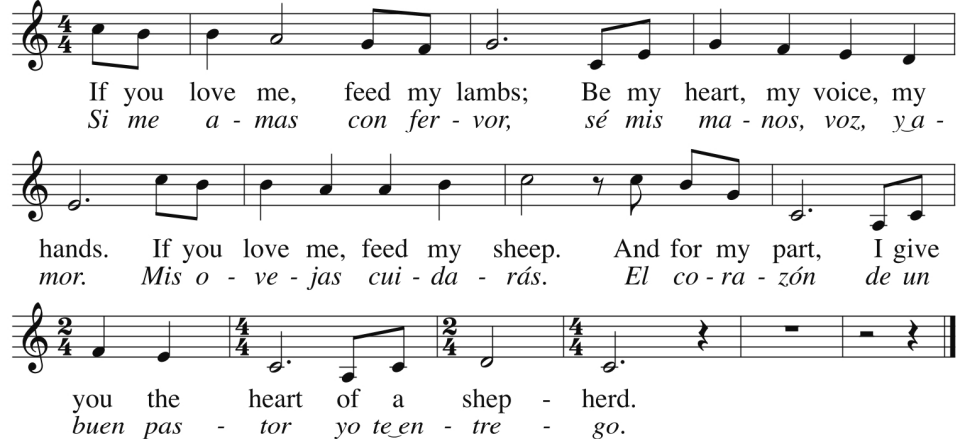
El Obispo Emilio va a su Cátedra y recibe el Signo de la Paz de todos los Obispos presentes.



Offertory/Ofertorio

Heart of a Shepherd / El Corazón de un Buen Pastor

Refrain



If you love me, feed my lambs; Be my heart, my voice, my
Si me a - mas con fer - vor, sé mis ma - nos, voz, y a -

hands. If you love me, feed my sheep. And for my part, I give
mor. Mis o - ve - jas cui - da - rás. El co - ra - zón de un

you the heart of a shep - herd.
buen pas - tor yo te en - tre - go.

Verses

1. Lord, you are my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where you give me repose.
Near restful waters you lead me,
to revive my drooping spirit.
 2. You guide me along the right path;
you are true to your name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook your staff;
with these you give me comfort.
 3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.
 4. Surely goodness and kindness shall
follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever.
 5. To the Father and Son give glory,
give glory to the Spirit,
to God who is, who was, and who will be
for ever and ever.
1. *Tú eres, Señor, mi pastor;
nada me falta.
En praderas de hierba tierna
tú me haces reposar.
A las aguas de descanso me guías,
y mi alma reconfortas.*
 2. *Tú me guías por veredas de justicia,
por amor de tu nombre.
Aunque camine por cañadas oscuras,
ningún mal temeré.
Junto a mí tu vara y tu cayado:
ellos me confortan.*
 3. *Tú preparas ante mí una mesa,
frente a aquellos que me odian.
Tú perfumas con óleo mi cabeza,
desbordando está mi copa.*
 4. *Tu gracia y tu favor me seguirán
por los días de mi vida.
Habitaré en la casa del Señor
a lo largo de los días.*
 5. *Gloria a Dios Padre omnipotente,
y a su Hijo, Jesucristo,
y al Espíritu que habita en nuestras
almas,
por los siglos de los siglos.*



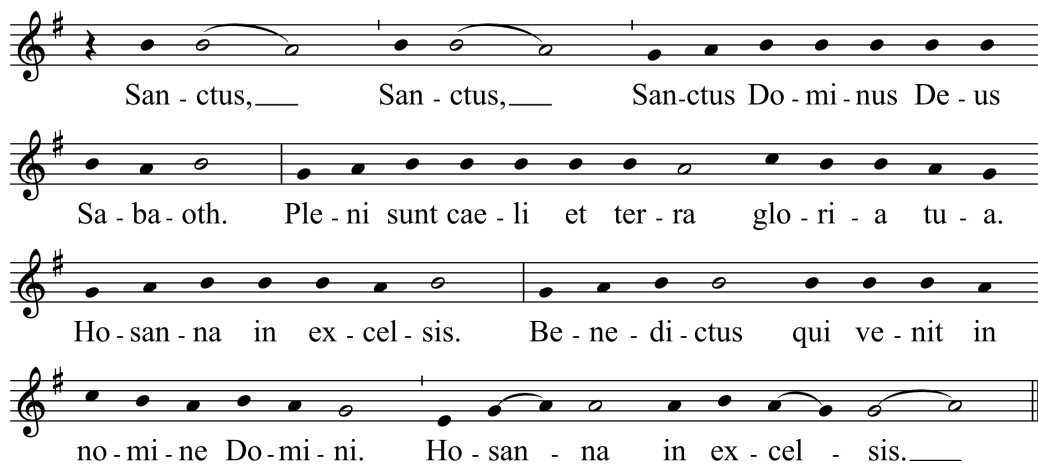
Liturgy of the Eucharist/Liturgia Eucarística

Prayer Over the Gifts/Oración sobre las ofrendas

Preface/Prefacio

Sanctus

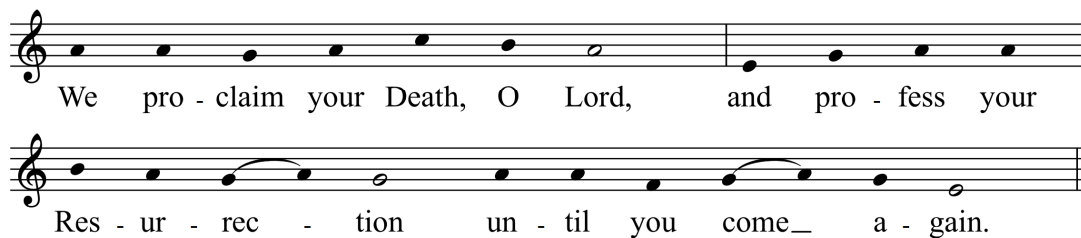
Sanctus



San - ctus,___ San - ctus,___ San-ctus Do - mi - nus De - us
Sa - ba - oth. Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.
Ho - san - na in ex - cel - sis. Be - ne - di - ctus qui ve - nit in
no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.---

Acclamation/Aclamación

We Proclaim Your Death, O Lord



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come_ a - gain.

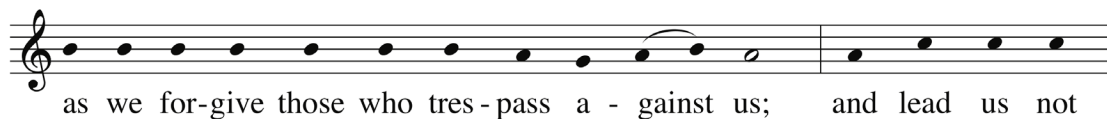
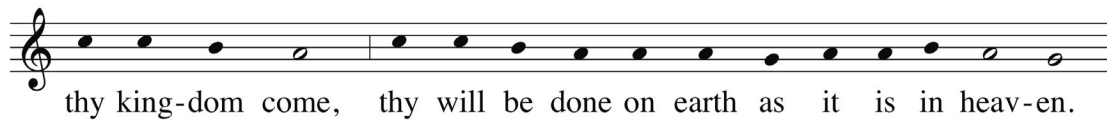
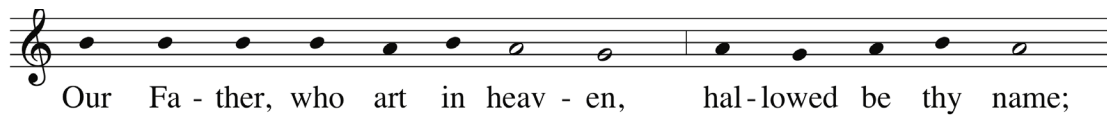
Amen



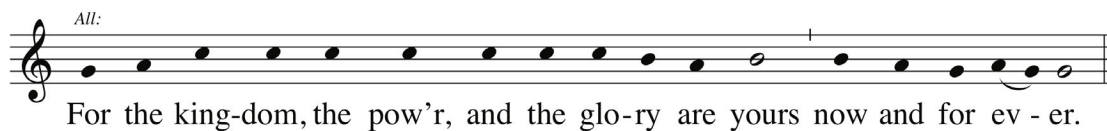
A - men. ___ A - men. ___ A - - - men.



The Lord's Prayer/Oración del Señor



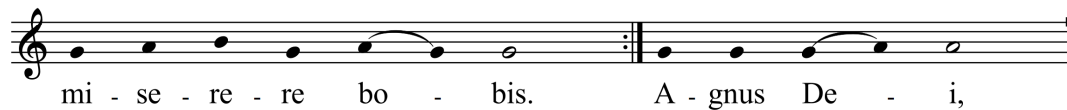
Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.



Sign of Peace/Rito de la paz

Agnus Dei

Agnus Dei



Communion/Comunión

Pan de Vida

Refrain

*Pan de Vi - da, cuer-po del Se - ñor,
cup of bless - ing, blood of Christ the Lord.
At this ta - ble the last shall be first, **po -
der es ser - vir, por-que Dios es a - mor.

Verses

1. We are the dwell-ing of God,
**2. Us - te - des me lla - man "Se - ñor," me in -
3. There is no Jew or Greek,
fra - gile and wound-ed and weak. We are the
cli - no_a la - var - les los pies. Ha - gan lo
there is no slave or free; there is no
bod - y of Christ, called to be the com -
mis - mo, hu - mil - des, sir - vién - do - se
wom - an or man; on - ly heirs of the
D.C.
pas - sion of God.
u - nos a o - tros.
prom - ise of God.

*Bread of Life, body of the Lord, **power is for service, because God is Love.
***You call me "Lord," and I bow to wash your feet:
you must do the same, humbly serving each other.



I Am the Bread of Life / Yo Soy el Pan de Vida

Verses



1. _____ I am the Bread of life. You who
 2. The bread that _____ I will give is my
 3. Un - less _____ you _____ eat of the
 4. _____ I am the Res - ur - rec - tion, _____
 5. _____ Yes, Lord, _____ we be - lieve that _____

1. _____ Yo soy el Pan de Vi - da. A mí
 2. El pan que _____ yo da - ré es mi
 3. _____ Si us - te - des no - men la _____
 4. Yo soy la _____ Re - su - rrec - ción, _____
 5. _____ Sí, Se - ñor, cre - e - mos que _____



come to me shall not hun - ger, _____ and who be -
 flesh for the life of the world, _____ and if you
 flesh of the Son of Man _____ and _____
 I _____ am the life. _____ If you be -
 you _____ are the Christ, _____ the _____

ven - gan: _____ no ten - drán ham - bre. _____ En mí
 car - ne, la vi - da del mun - do. _____ Los que
 car - ne del Hi - jo del Hom - bre, _____ y no
 Yo _____ soy la Vi - da. _____ Si en
 tú e - res _____ el Me - sí - as, _____ el _____



lieve in me shall not thirst. _____ No one can come to
 eat _____ of this bread, _____ you shall _____ live for
 drink _____ of his blood, - and drink _____ of his
 lieve _____ in _____ me, _____ e - ven _____ though you
 Son _____ of _____ God, _____ Who _____ has _____

cre - an: _____ no ten - drán sed. _____ Na - die _____ vie - ne a
 co - men _____ de es - te pan _____ vi - vi - rán por
 be - ben _____ de su san - gre, no be - ben _____ de su
 mí us - te - des cre - en, _____ aun - que _____ ha - yan
 Hi - jo de Dios, - que has ve - ni - do al _____





me un - less the Fa - ther beck - ons.
ev - er, you shall live for ev - er.
blood, you shall not have life with - in you.
die, you shall live for ev - er.
come in - to the world.
*mí si mi Pa - dre no lo a - tra - e.
siem - pre, vi - vi - rán por siem - pre.
san - gre, no po - drán te - ner mi vi - da.
muer - to, vi - vi - rán por siem - pre.
mun - do pa - ra re - di - mir - nos.*

Refrain



And I will raise you up, and I will
Yo los re - su - ci - ta - ré, Yo los re -



raise you up, and I will raise you
su - ci - ta - ré, Yo los re - su - ci - ta -



up on the last day.
ré en el dí - a fi - nal.



Anima Christi



Communion Meditation

Ave Maria

The Concluding Rites/Rito De Conclusión

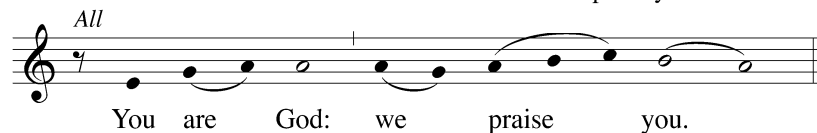
Te Deum

Bishop Emilio is led by two Bishops through the church, and he blesses all present. (El obispo Biosca es guiado por dos obispos a través de la iglesia y bendice a todos los presentes.)

YOU ARE GOD: WE PRAISE YOU
Te Deum laudamus

ICET Translation

Mode III, Ambrosian Chant
(Tonus Simplex)
Adapted by Richard Proulx



Address by Bishop Emilio Biosca/Discurso del Obispo Emilio Biosca
Solemn Blessing and Dismissal/Bendición Solemne y la despedida



Closing Hymn/Canto Final

O GOD BEYOND ALL PRAISING

Michael Perry, 1942–1996

THAXTED
Gustav Holst, 1874–1934
Setting by Richard Proulx, 1937–2010

The musical score is written in treble clef with a 3/4 time signature. It consists of ten staves of music, each with corresponding lyrics underneath. The lyrics are arranged in three columns, with the first column starting on the first staff and the second and third columns starting on the second and third staves respectively. The lyrics are as follows:

All 1. O God be - yond all prais - ing, we
Choir 2. The flow'r of earth - ly splen - dor in
All 3. Then hear, O gra - cious Sav - ior, ac -
wor - ship you to - day and sing the love a -
time must sure - ly die, its frag - ile bloom sur -
cept the love we bring, that we who know your
maz - ing that songs can - not re - pay; for
ren - der to you the Lord most high; but
fa - vor may serve you as our king; and
we can on - ly won - der at ev - 'ry gift you
hid - den from all na - ture the e - ter - nal seed is
wheth - er our to - mor - rows be filled with good or
send, at bless - ings with - out num - ber and
sown— though small in mor - tal stat - ure, to
ill, we'll tri - umph through our sor - rows and
mer - cies with - out end: we lift our hearts be -
heav - en's gar - den grown: for Christ the Man from
rise to bless you still: to mar - vel at your
fore you and wait up - on your word, we
heav - en from death has set us free, and
beau - ty and glo - ry in your ways, and
hon - or and a - dore you, our great and might - y Lord.
we through him are giv - en the fi - nal vic - to - ry!
make a joy - ful du - ty our sac - ri - fice of praise.



Sincere gratitude is expressed to all who contributed
their God-given talents and gifts to the organization
of the Episcopal Ordination of Bishop Emilio.

Thank you!

Acknowledgements

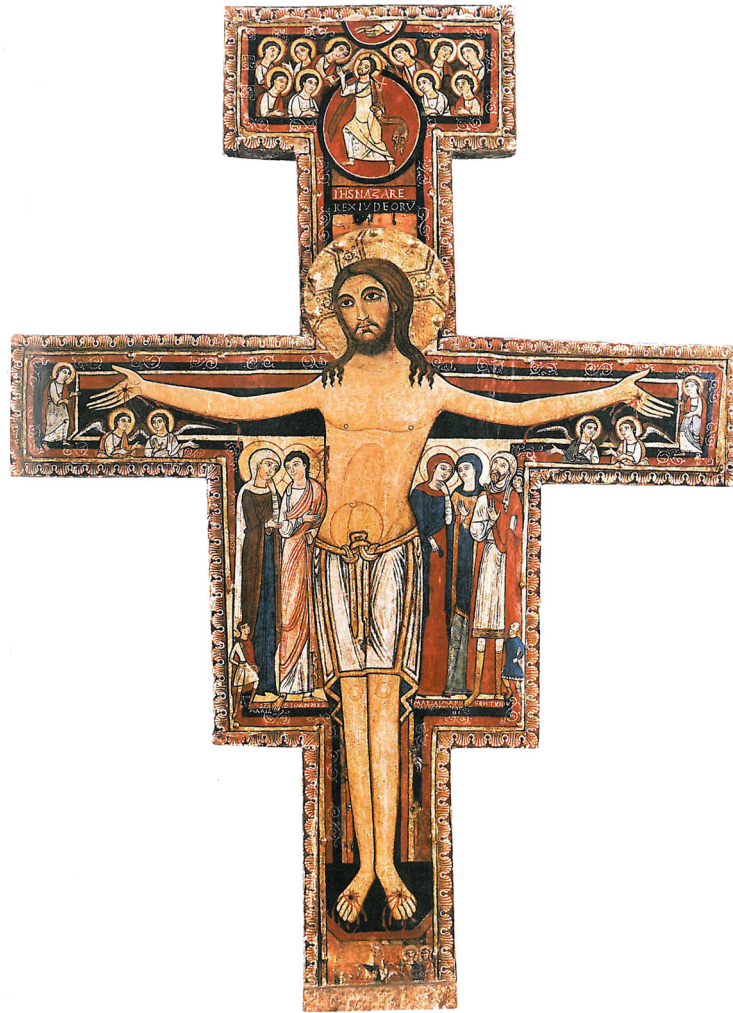
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DIOCESE OF VENICE IN FLORIDA