

# St. Theresa

CATHOLIC CHURCH

## Welcome! ¡Bienvenidos!

11528 SE US Hwy 301, Belleview, Florida 34420

Phone: (352) 245-2458

Pastor: **Father Tom Connery** Website: [www.mystcc.org](http://www.mystcc.org)

*The mission of St. Theresa is to form disciples who radiate the love and joy of the Lord.*

*We practice mercy with a personal touch,  
Care and nurture **our children, our hope,**  
Demonstrate **radical hospitality,** and  
Offer **unceasing prayer.***

### DAILY MASS

Mon-Sat 8:30 am

### WEEKEND MASSES

Saturday

4:00 pm

6:00 pm (Spanish)

Sunday

7:30 am

9:00 am

11:00 am

### ROSARY

Mon-Sat 7:50 am

Sunday 6:50 am

### ANOINTING (SICK)

Weekend Masses  
as needed

### CONFESSION

Tuesday 12:00-12:30 pm  
Saturday 9:00-9:30 am  
or call for appointment

### HOLY COMMUNION

(sick & homebound)  
Call Parish Office

### EMERGENCY SICK CALLS

### FUNERALS

Call (352) 245-2458

### PARISH OFFICE HOURS

Mon-Thurs 8 am-4 pm  
Friday 8 am-12 noon

### SOUP KITCHEN

Daily 11 am-1 pm

### FOOD PANTRY

Mon-Fri 9 am-12 noon

### SOCIAL SERVICES OFFICE

(352) 245-1359

Mon-Fri 9 am-1pm

### THRIFT STORE

(352) 245-0650

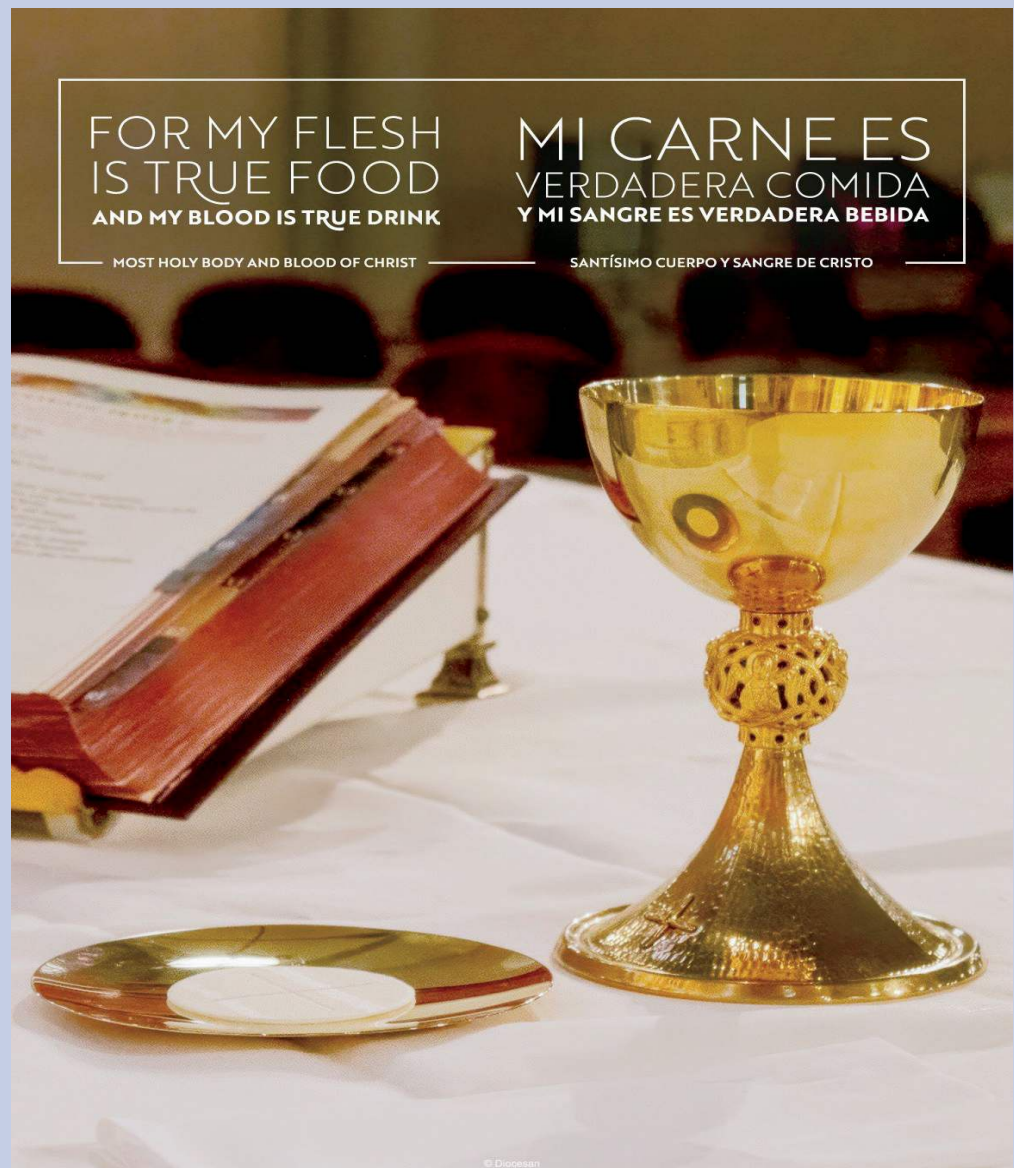
Mon-Sat 9 am-2:30 pm

### GIFT SHOP

Sat & Sun  
after weekend masses

## CORPUS CHRISTI

JUNE 7, 2026



*It's Worth the Drive (Vale la pena el viaje)*

## ST. THERESA CATHOLIC CHURCH

### Mass Intentions

#### SATURDAY, JUNE 6, 2026

8:30 am	<b>Dimitri Knapp</b> (Special Intention) by Peter & Londa Knapp
4:00 pm	† <b>Deceased Members of K of C Counsel 8012 &amp; Assembly 2068</b> by K of C Counsel 8012 & Assembly
6:00 pm	<b>St. Theresa Parishioners</b>

#### SUNDAY, JUNE 7, 2026

7:30 am	† <b>Tom Mizerek</b> by Tom & Jane Broedel
9:00 am	† <b>John Appoloney</b> by Dianna Rohweder
11:00 am	† <b>Louis demelo</b> by Daniel demelo

#### MONDAY, JUNE 8, 2026

8:30 am	<b>Kristy Reiter</b> (Special Intention) by Jane Reiter
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#### TUESDAY, JUNE 9, 2026

8:30 am	† <b>Archie Carbral</b> by Helen Demelo
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#### WEDNESDAY, JUNE 10, 2026

8:30 am	† <b>Luis Cruz</b> by Carmen Rivera
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#### THURSDAY, JUNE 11, 2026

8:30 am	† <b>Luis Cruz</b> by Carmen Rivera
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#### FRIDAY, JUNE 12, 2026

8:30 am	† <b>Luis Cruz</b> by Carmen Rivera
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#### SATURDAY, JUNE 13, 2026

8:30 am	<b>Society of St. Theresa</b>
4:00 pm	† <b>Joanie Phillips</b> by The Ciampi Family
6:00 pm	<b>Father Patrick Sheedy</b> (Special Intention) by The Legion of Mary

#### SUNDAY, JUNE 14, 2026

7:30 am	† <b>Laverne Schiemer</b> by Mary Jane Coss
9:00 am	<b>St. Theresa Parishioners</b>
11:00 am	† <b>Deborah Durka</b> by Joanne Marino Kottl

### Candle Intentions

ADORATION CANDLE June 1 thru 30	† <b>Juan Jose Muñoz</b> by Diana Muñoz
SANCTUARY CANDLE June 6 thru 12	† <b>Tom Mizerek</b> by The Mizerek Family

### Wedding

Sat, June 6	<b>Yosmany Cespedes and Mirtha Maza</b>
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### Upcoming Events

Date / Time	Event	Location
Thurs, June 11 5:30-830 pm	 Alpha	Parish Hall
Fri, June 12 10 am—1 pm	Health Bus	Social Services
Thurs, June 18 5:30-8:30pm	 Alpha	Parish Hall
Sat, June 20 4 / 6 pm	Spanish Ministry/ Dinner	Hall
Sat, June 6 11 am	Baptism Prep Class	Library
Sun, June 21 11 am	Baptism Prep Class	Library
Sat, June 27 3-6pm	Blood Mobile	On-site

### Funeral Mass

Mon, June 8 10am	<b>Tom Mizerek</b>
Sat, June 20 10am	<b>Frances Ellen Rubenstein (Haggan)</b>

### Perpetual Adoration

**Find REST at the Adoration Chapel!**  
Retreat; Enter in the presence of Christ; Sanctify this time with Him and for Him; Trust in His guidance.

We encourage individuals and families to commit one hour each week. The following hours need to be filled:

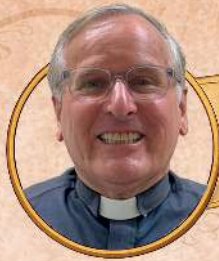
Mondays: 8am, 7pm-3am  
Tuesdays: 8pm, 10pm-2am  
Wednesdays: 12-3am, 6am  
Thursdays: 6am, 11pm-3am  
Fridays: 9pm-2am  
Saturdays: 9am, 10am, 7pm-3am  
Sundays: 7am, 6pm, 7pm, 10pm-5am

We also need substitutes for hours already filled. Please consider spending an hour with the Lord. Call Nancy at (941) 518-2194

### The Pope's Prayer Intention for June: For the values of sports



Let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.



## A Message from Fr. Tom Un Mensaje de Padre Tom

***As we celebrate the great feast of Corpus Christi, I would like to share some information in our devotion to the Holy Eucharist***

### Adoration

When did Eucharistic adoration first start in the Church? By Philip Kosloski

While the Church believed in Jesus' presence in the Eucharist since the beginning, adoration of the Blessed Sacrament developed later. The Catholic Church has believed since the time of the Apostles that Jesus is truly and substantially present in the consecrated Eucharistic host at Mass. However, the practice of Eucharistic adoration, whereby individuals gaze lovingly at a consecrated host, did not develop until later. Initially most hosts consecrated at Mass were consumed immediately, or were distributed to the sick and suffering. Tabernacles were rare and typically set off from the main church, not designed for individual devotion. That all changed in the 10th and 11th centuries when an archdeacon in France publicly denied Jesus' presence in the Eucharist. This prompted an intervention from Pope Gregory VII and afterwards a type of "Eucharistic revival" occurred in France.

Fr. John Hardon describes what happened next in the book *The History of Eucharistic Adoration*: "With this profession of faith, the churches of Europe began what can only be described as a Eucharistic Renaissance. Processions of the Blessed Sacrament were instituted; prescribed acts of adoration were legislated; visits to Christ in the pyx were encouraged; the cells of anchoresses had windows made into the church to allow the religious to view and adore before the tabernacle. An early ordinal of the Carmelites included the words "for the devotion of those in the choir" when referring to the reservation of the species."

### Elevation of the host at Mass

Another major development that happened around the same time was the new practice of elevating the host after the words of consecration. For much of Church history, the priest was accustomed to face the altar in the same direction as the people. This meant that when the priest was reciting the Eucharistic Prayer, the host and chalice were hidden from view. Initially this did not pose any problem for the people, but by the 13th century, many saints were seeking ways to deepen the Eucharistic faith of the people. The Catholic Encyclopedia explains how this development started to spread:

"At Paris, this elevation became a matter of synodal precept, probably before the year 1200. Before long it came to be regarded as a very meritorious act to look upon and salute the Body of the Lord. In this way, even before the middle of the thirteenth century, all kinds of fanciful promises were in circulation regarding the special privileges enjoyed by him, who, on any day, saw the Body of his Maker." The institution of the feast of Corpus Christi shortly after these events solidified the devotion of adoring Jesus in the Eucharist and has continued ever since in the Roman Rite of the Catholic Church.

***Please join us for our procession following the 11 am mass at Lake Lillian, approximately 12:15. As well, please sign up for a weekly hour at our adoration chapel. Our dream is to be 24/7.***

*Love and Blessings,  
Father Tom*



Come join the  
***Eucharistic Procession for the Solemnity of  
Corpus Christi***  
Sunday, June 7, 12:15pm at Lake Lillian



## A Message from Fr. Tom

### Un Mensaje de Padre Tom

***Al celebrar la gran fiesta del Corpus Christi, me gustaría compartir con ustedes cierta información sobre nuestra devoción a la Sagrada Eucaristía.***

#### Adoración

¿Cuándo comenzó la adoración eucarística en la Iglesia? Por Philip Kosloski

Si bien la Iglesia ha creído en la presencia de Jesús en la Eucaristía desde sus inicios, la adoración al Santísimo Sacramento se desarrolló más tarde. La Iglesia Católica ha creído, desde la época de los Apóstoles, que Jesús está verdadera y sustancialmente presente en la hostia eucarística consagrada durante la Misa. Sin embargo, la práctica de la adoración eucarística —mediante la cual los fieles contemplan amorosamente una hostia consagrada— no se desarrolló sino hasta más adelante. Inicialmente, la mayoría de las hostias consagradas en la Misa se consumían de inmediato o se distribuían entre los enfermos y los que sufrían. Los sagrarios eran escasos y, por lo general, se ubicaban en espacios apartados de la nave principal de la iglesia, sin haber sido diseñados para la devoción individual. Todo esto cambió en los siglos X y XI, cuando un arcediano en Francia negó públicamente la presencia de Jesús en la Eucaristía. Este hecho motivó la intervención del Papa Gregorio VII, tras la cual se produjo en Francia una especie de «renovación eucarística».

El P. John Hardon describe lo que sucedió a continuación en su libro *\*The History of Eucharistic Adoration\** (Historia de la adoración eucarística): Con esta profesión de fe, las iglesias de Europa iniciaron lo que solo puede describirse como un Renacimiento eucarístico. Se instituyeron las procesiones con el Santísimo Sacramento; se legislaron actos prescritos de adoración; se fomentaron las visitas a Cristo en la píxide; y en las celdas de las anacoretas se abrieron ventanas orientadas hacia el interior de la iglesia, permitiendo así a las religiosas contemplar y adorar ante el sagrario. Un antiguo *\*ordinario\** de los carmelitas incluía las palabras "para la devoción de quienes se hallan en el coro" al referirse a la reserva de las especies.

#### La elevación de la hostia en la Misa

Otro acontecimiento significativo que tuvo lugar aproximadamente en la misma época fue la nueva práctica de elevar la hostia tras las palabras de la consagración. Durante gran parte de la historia de la Iglesia, el sacerdote solía officiar de cara al altar, orientado en la misma dirección que los fieles. Esto significaba que, mientras el sacerdote recitaba la Plegaria Eucarística, la hostia y el cáliz quedaban ocultos a la vista de la asamblea. Inicialmente, esto no representaba ningún problema para los fieles; sin embargo, hacia el siglo XIII, numerosos santos comenzaron a buscar formas de profundizar la fe eucarística del pueblo. La Enciclopedia Católica explica cómo comenzó a difundirse este desarrollo:

En París, esta elevación se convirtió en un precepto sinodal, probablemente antes del año 1200. Poco tiempo después, se llegó a considerar un acto sumamente meritorio contemplar y saludar el Cuerpo del Señor. De este modo, incluso antes de mediados del siglo XIII, circulaban todo tipo de promesas fantasiosas respecto a los privilegios especiales de los que gozaba aquel que, en cualquier día, viera el Cuerpo de su Creador. La institución de la fiesta del Corpus Christi, poco después de estos acontecimientos, consolidó la devoción de adorar a Jesús en la Eucaristía, la cual ha perdurado desde entonces en el Rito Romano de la Iglesia Católica.

***Les invitamos a unirse a nuestra procesión, que tendrá lugar tras la misa de las 11:00 a. m. en Lake Lillian (aproximadamente a las 12:15 pm). Asimismo, les rogamos que se inscriban para realizar una hora semanal de adoración en nuestra capilla. Nuestro sueño es lograr mantenerla abierta las 24 horas del día, los 7 días de la semana.***

*Con amor y bendiciones,  
Padre Tom*

Looking for help in showing kindness to our Belleview basketball summer league. I need your help with grillers for hot dogs/sliders, bakers, and your caring presence. This provides us the opportunity to be among those who would never set foot in our church. If interested, please call Father Tom. Games are Sunday and Tuesday evenings, beginning July 12. Thank you!

#### SUMMER HOOP LEAGUE



Buscamos ayuda para mostrar bondad a través de nuestra liga de baloncesto de verano en Belleview. Necesito su colaboración con personas para asar hot dogs y minihamburguesas, con panaderos y con su presencia solidaria. Esto nos brinda la oportunidad de estar entre aquellos que nunca pondrían un pie en nuestra iglesia. Si le interesa participar, por favor llame al Padre Tom. Los partidos se celebrarán los domingos y martes por la tarde, a partir del 12 de julio. ¡Gracias!



### **Cultivating Heaven on Earth**

How we serve others using our God-given talents can bring fulfillment, joy – both to ourselves and to those we serve – and a deeper sense of purpose. In turn, when we acknowledge and appreciate the gifts of others, we help them recognize their own value and purpose. We are each created with unique gifts that our Lord called us to cultivate so to serve and love others. I truly believe that when we place value on the intrinsic, we begin to see one another – and the situations

before us – as God sees them. In doing so, we help cultivate a little “heaven on earth.”

My husband, Jorge, often sees me in the kitchen, he will still come in and lovingly remind me “You don’t have to cook.” After all these years, he still worries I am taking on too much. What he may not realize is how cathartic cooking is for me. What seems like a chore to one person can be another person’s reward.

Recently, I found myself doing the same thing. While I sat under our pergola, Jorge was busy moving things around in the yard. Thinking I was helping, I encouraged him to sit down and rest. I had forgotten that he genuinely enjoyed what he was doing. What I saw as work was meaningful and fulfilling for him.

I was reminded that we all find fulfillment in different ways, yet we all need to know our efforts are valued. While no one person is “better” than another, we each possess qualities that, when shared, help us become better, stronger, wiser, more like Christ.

We are all God’s children, uniquely created with gifts to do His work. How often do we help others recognize their value and encourage them to do what they do best? As a leader who manages others, I always try to support, nurture, guide, and coach people to help them see their potential and bring their best each day. As a mother of three boys, I was truly put to the challenge — striving to be an example of our Lord’s love while helping each of them grow into who God created them to be.

As parishioners and Christ’s ambassadors, how do we serve one another? How do we help others feel valued simply for being who they are? Perhaps serving in the soup kitchen is not possible, or working in the thrift store may be too strenuous. There are countless ways to share our gifts. We sometimes forget that praying for others is an act of service – a way of showing love, support, and value for one another.

Whatever work God has placed before us, and wherever He has called us to serve, may we bear good fruit by using our gifts generously and encouraging others to do the same. In doing so, we help cultivate a little “heaven on earth.”

*“The fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control.”*  
~Galatians 5:22-23

and  
*“For we are God’s handiwork, created in Christ Jesus for a life of good works that God has prepared for us to do.”*  
~Ephesians 2:10

Your sister in Christ, Faye Leilanie Peraza  
Business Administrator & Operations Manager

### **Cultivando el cielo en la Tierra**

La forma en que servimos a los demás utilizando los talentos que Dios nos ha dado puede brindarnos plenitud, gozo y propósito. A su vez, cuando reconocemos y valoramos los dones de los demás, les ayudamos a reconocer su propio valor y propósito. Cada uno de nosotros ha sido creado con dones únicos que nuestro Señor nos llamó a cultivar para así servir y amar a los demás. Si bien ninguna persona es “mayor” que otra, cada uno de nosotros posee cualidades que, al unirse, pueden hacernos mejores, más fuertes, más sabios y más semejantes a Cristo. Creo sinceramente que valorar lo intrínseco nos ayuda a ver las situaciones —y a vernos los unos a los otros— tal como el Señor nos llama a hacerlo, con el fin de cultivar un pequeño “cielo en la tierra”.

Mi esposo, Jorge, a menudo me ve en la cocina; aun así, entra y con amor me recuerda: “No tienes que cocinar”. Después de todos estos años, todavía le preocupa que yo esté asumiendo demasiadas cargas. Lo que tal vez no se dé cuenta es lo catártico que resulta cocinar para mí. Lo que para una persona puede parecer una tarea tediosa, para otra puede ser una recompensa.

Recientemente, me sorprendí haciendo exactamente lo mismo. Mientras yo estaba sentada bajo nuestra pérgola, Jorge estaba ocupado reorganizando cosas en el jardín. Pensando que le estaba ayudando, le animé a sentarse y descansar. Había olvidado que él disfrutaba genuinamente de lo que estaba haciendo. Lo que yo veía como trabajo, para él resultaba significativo y gratificante.

Recordé que todos encontramos la plenitud de maneras diferentes; sin embargo, todos necesitamos saber que nuestros esfuerzos son valorados. Ninguna persona es “mejor” que otra, pero juntos, nuestros dones únicos nos hacen mejores, más fuertes, más sabios y más semejantes a Cristo. Todos somos hijos de Dios, creados de manera única y dotados de dones para realizar Su obra. ¿Con qué frecuencia ayudamos a los demás a reconocer su valor y les animamos a hacer aquello que mejor saben hacer?

Como gerente, me esfuerzo por apoyar, nutrir, guiar y asesorar a las personas para ayudarles a descubrir su potencial y dar lo mejor de sí cada día. Como madre de tres varones, me vi verdaderamente puesta a prueba, esforzándome por ser un ejemplo del amor de nuestro Señor mientras ayudaba a cada uno de ellos a crecer hasta convertirse en la persona que Dios creó que fueran.

Como feligreses y embajadores de Cristo, ¿cómo nos servimos los unos a los otros? ¿Cómo ayudamos a los demás a sentirse valorados, simplemente por ser quienes son? Quizás servir en el comedor comunitario no sea posible, o trabajar en la tienda benéfica resulte demasiado agotador. Existen innumerables formas de compartir nuestros dones. A veces olvidamos que orar por los demás es un acto de servicio: una manera de demostrar amor, apoyo y aprecio mutuo.

Cualquiera que sea la labor que Dios haya puesto ante nosotros, y dondequiera que nos haya llamado a servir, que podamos dar buenos frutos utilizando nuestros dones con generosidad y animando a otros a hacer lo mismo. Al hacerlo, ayudamos a cultivar un pequeño «cielo en la tierra».

*“El fruto del Espíritu es amor, gozo, paz, paciencia, benignidad, generosidad, fidelidad, mansedumbre y dominio propio”.* ~Gálatas 5:22-23, y

*“Porque somos hechura de Dios, creados en Cristo Jesús para una vida de buenas obras que Dios ha preparado de antemano para que las realicemos”.* ~Efesios 2:10

Tu hermana en Cristo, Faye Leilanie Peraza  
Administradora de Empresas y Gerente de Operaciones

## Our Social Services



# DONATE BLOOD

The Bloodmobile will be at St. Theresa on  
**Saturday, June 27**  
**3:00 to 6:00PM**

All donors receive\*:

- **\$20 eGift Card**
- **Umbrella**
- **Wellness Checkup** including blood pressure, pulse, temperature, iron count, and cholesterol screening.

### ID REQUIRED

\*One offer per donor, per donation. No cash value. Not-transferable. Gifts may vary. For more information please visit [oneblood.org/details](https://oneblood.org/details).

The **Mobile Health Bus** will be parked by **Social Services** on **Friday, June 12** from **10am-1pm**. Services offered:

El autobús de salud móvil estará estacionado junto a las oficinas de Servicios Sociales el viernes 12 de junio, de 10:00 a 13:00. Servicios ofrecidos:



- Immunizations/ Vacunas
- Health screenings/ Exámenes de salud
- Education/ ducacion
- STI and HIV testing/ Pruebas de ITS y VIH
- Family Planning/

## Leave a Legacy of Faith at St. Theresa

Have you prayerfully considered how you can continue supporting your spiritual home through a lasting gift? Including St. Theresa in your will or estate plans is a meaningful way to strengthen the future of our parish and help ensure that our church remains a place of worship, service, and community for all who call this parish home.

We are sincerely thankful for those who have already included the parish in their estate plans and are helping preserve the future of our parish community through their faithful generosity.

Soon, our parishioners will receive information by mail about simple ways to make a legacy gift that helps ensure our parish remains a place of worship, service, and community for years to come. We invite you to review the materials when they arrive, pray about this opportunity, and consider how God may be calling you to share in this enduring legacy of faith.

If you would like to get started today, please visit <https://cfocf.org/pgsttheresa/>

## Our Food Pantry is in need of the following:

- Protein Shakes
- Canned Soup
- Canned meat all types pop-top lids
- Nutritional bars
- Electrolyte Drinks

**Please bring food items** to the Food Van parked outside during all weekend masses. Donations can also be placed in the Food Cart in the church narthex or dropped off at the Food Pantry Mon-Fri 9am to 12noon.

**Thank you for your continued support!**

## TITHES & OFFERINGS

GIVE UNTO THE LORD

As of June 1, 2026

Offertory	\$ 13,702.50
Project Growth (Maintenance)	\$ 1,904.50
Soup Kitchen	\$ 6,098.50
Social Services	\$ 6,515.50
Thrift Store	\$ 7,605.30

*Roses from Heaven Gift Shop*

Need to pick up a gift for someone? Do you need some "retail therapy"? Or, perhaps, would just like to "window shop"?

Our Gift Shop has a wonderful selection of unique and thoughtful gifts to celebrate the Sacraments, a birthday, an anniversary, or "just because."

Gift Shop Hours: Saturdays 3:30-5:30pm and Sundays 8:30am-12:30pm



## Prayer Requests

Father God, we lift up all those who are facing illness today. We ask that you would bring healing, comfort and peace to their bodies. In Jesus' name, Amen!"

Chuck Andrews  
Paul Antonelli  
Christine Bogus  
Mary Jane Coss  
Weston Cunningham  
Marc Czyznik  
Ron Czyznik  
Karen Driscoll  
Colleen Furnia  
Alex Gratz  
Ken & Diana Grimes  
Rosemarie Gurick  
Glen Jaffray  
Margaret Hennessy  
Tom Jones  
Marge Kenney

Sandra LaFontaine  
Matthew Lyons  
Kim Markey  
Peggie Munson  
Rob Orr  
Beth Pearce  
Candy Reichle  
Al & Patsy Richson  
Loretta Rogers  
Rose Ross  
Sandra Sutter  
Mike Trotta  
Joe Urban  
Father David Vivero  
Stephen Zammett



## Our Catholic Appeal

# Thank you for your generous support of the 2026 Appeal.



### Our Catholic Appeal



## Welcome to our New Parishioners

- Bill and LeeAnn Farrell
- Kenneth Fisher
- David Sheehy

Our 2026 Catholic Appeal Goal is **\$175,239.**

We have collected **\$133,399** of \$159,461 pledged!  
Still Need: **\$41,840**  
Participation Percentage: 21.1%

*Thank you* to 301 families who have responded to our appeal. Please continue to pray on how you can help; there is no donation too small. Help us and our diocese continue to spread our Catholic faith to God's family throughout the world.

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**KNIGHTS OF COLUMBUS**

Golf Outing Fundraiser  
October 10th, 2026

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contact Larry at  
**352-751-4301**  
by September 30th, 2026

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