



CELEBRATION *of the* EUCHARIST



*They all ate and were satisfied, and they
picked up the fragments left over—
twelve wicker baskets full.*

Matthew 14-20

Eighteenth Sunday *in* Ordinary Time



August 2, 2026

*The Order of Mass may be found in Journeysongs at no. 140.
Lectionary Readings may be found in Journeysongs at no. 979.
In preparation for Mass, please silence all cell phones and other devices.*

INTRODUCTORY RITES



OPENING HYMN

God, Whose Glory Reigns Eternal, 737

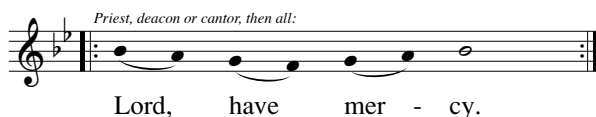
BEACH SPRING

GREETING

PENITENTIAL ACT

Lord, have mercy

R. Proulx



GLORIA in EXCELSIS

Congregational Mass

Glo - ry to God in the high - - - est,
 We praise you, we bless you,
 we glor - ify you, we give you thanks
 Lord God, heav'n - ly King,
 Lord Je - sus Christ, Only Be - - - got - ten Son,
 you take away the sins of the world,
 you take away the sins of the world,
 you are seated at the right hand of the Fa - - - ther,
 For you alone are the Holy One, you alone are the Lord,
 with the Holy Spir - - - it,

and on earth peace to peo - ple of good will.
 we a - - - dore you,
 for your great glory,
 O God, almight - - - y Fa - - - ther.
 Lord God, Lamb of God, Son of the Father,
 have mer - cy on us;
 re - - - ceive our prayer;
 have mer - cy on us.
 you alone are the Most High, Je - sus Christ,
 in the glory of God the Father. A - - - men.

COLLECT



LITURGY of the WORD



FIRST READING

Isaiah 55:1-3

Hasten and eat.

RESPONSORIAL PSALM

Psalm 145:8-9, 15-16, 17-18



The hand of the Lord feeds us; he an-swers all our needs.

The Lord is gracious and merciful,
slow to anger and of great kindness.
The Lord is good to all
and compassionate toward all his works. *℟*

The eyes of all look hopefully to you,
and you give them their food in due season;
you open your hand
and satisfy the desire of every living thing. *℟*

The Lord is just in all his ways
and holy in all his works.
The Lord is near to all who call upon him,
to all who call upon him in truth. *℟*

SECOND READING

Romans 8:35, 37-39

No creature will be able to separate us from the love of God in Christ Jesus.

GOSPEL ACCLAMATION

Matthew 4:4b



Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

*One does not live on bread alone,
but on every word that comes forth from the mouth of God.*

GOSPEL

Matthew 14:13-21

They all ate and were satisfied.

HOMILY

PROFESSION of FAITH

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,**

begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation

he came down from heaven,

*All
bow.* [and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

5:30 PM SAT Come to the Water, 626

J. Foley, S.J.

We Come with Joy in Jesus Christ

FOREST GREEN



1. We come with joy in Je - sus Christ, Who
2. A lit - tle bread is all we have, So
3. Like rip - ples in a pool, our gifts, How -



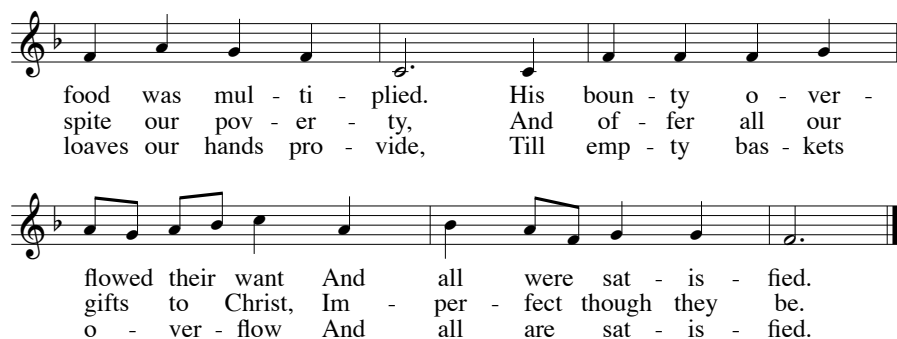
knows our hu - man need, Who, moved with pit - y
mea - ger our sup - ply; A lit - tle time, a
ev - er small they are, Will reach and heal a



for the poor, Would ev - 'ry hun - ger feed.
lit - tle love Can hard - ly sat - is - fy.
need - y world, Will com - fort near and far.



He blessed the fish and bar - ley loaves Till
But let us bring the best we have, De -
For Christ will bless our bit of bread, The



food was mul - ti - plied. His boun - ty o - ver -
 spite our pov - er - ty, And of - fer all our
 loaves our hands pro - vide, Till emp - ty bas - kets

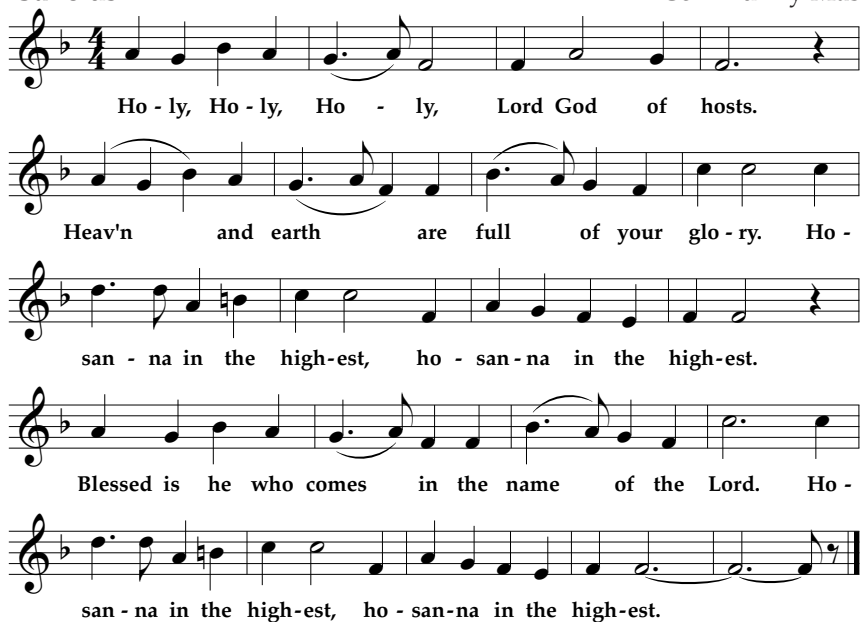
flowed their want And all were sat - is - fied.
 gifts to Christ, Im - per - fect though they be.
 o - ver - flow And all are sat - is - fied.

PRAYER *over the* OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

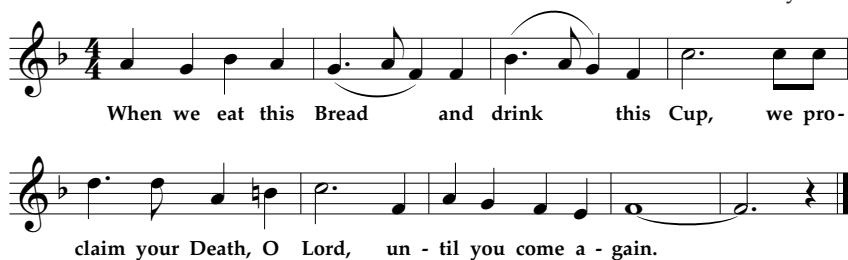
A Community Mass



Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Memorial Acclamation

A Community Mass



When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

Amen

A Community Mass



A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

Mass of the Angels and Saints

Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Have mer - cy on us.
Lamb of God, you take a-way the sins of the world:
grant us peace. Grant us peace.

MUSIC during the COMMUNION PROCESSION

I Am the Bread of Life, 1070

S. Toolan, RSM

Spirit and Grace, 798

R. Manalo, CSP

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING and DISMISSAL

CLOSING HYMN

O God beyond All Praising, 589

THAXTED

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the church doors so others may use it.*

ALL SAINTS CATHOLIC CHURCH

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